

State Use 101  
Print Date 11/14/2023 2:06:41 P

| CURRENT OWNER                                                                                            |        |             |       | TOPO TYPE                                                                            |             | UTILITY           |         | STREET                                                          |            | LOCATION                |        | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|-------|--------------------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|-------------------------|--------|--------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|------------|----------|-----------------------------|-----------------|----------|---------|--------|----------------|------------------|---------|--|----------|--|
| ISOTTI DINO A + IRENE<br><br>9 CAPRI DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385203_2840562   |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        | Description        |            | Code                                                                                                                                                                                                                                                                                                                                          | Appraised        |                                                                     | Assessed   |          | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       | TOPO WET                                                                             |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER                  |        | RESIDNTL.          |            | 101                                                                                                                                                                                                                                                                                                                                           | 549600           |                                                                     | 549,600    |          |                             |                 |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       | DRAINAGE                                                                             |             |                   |         | VIEW                                                            |            | COMMUNITY               |        | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                           | 194700           |                                                                     | 194,700    |          |                             |                 |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        | RESIDNTL.          |            | 101                                                                                                                                                                                                                                                                                                                                           | 20200            |                                                                     | 20,200     |          |                             |                 |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       | SUPPLEMENTAL DATA                                                                    |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 6/11/2015<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                         |        |                    |            | Total                                                                                                                                                                                                                                                                                                                                         |                  | 764,500                                                             |            | 764,500  |                             |                 |          |         |        |                |                  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |       | BK-VOL/PAGE                                                                          |             | SALE DATE         |         | Q/U                                                             |            | V/I                     |        | SALE PRICE         |            | VC                                                                                                                                                                                                                                                                                                                                            |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| ISOTTI DINO A + IRENE<br>KENT PECOY + SONS CONSTRUCTION INC<br>BELLA VISTA LAND HOLDINGS LLC<br>BVE LLC, |        |             |       | 20588                                                                                | 0486        | 02-05-2015        | U       | V                                                               | 318,006    |                         | 1      | 1V                 | Year       | Code                                                                                                                                                                                                                                                                                                                                          | Assessed         | Year                                                                | Code       | Assessed | Year                        | Code            | Assessed |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       | 20419                                                                                | 0019        | 09-09-2014        | U       | V                                                               | 139,900    |                         | 1      |                    | 2023       | 101                                                                                                                                                                                                                                                                                                                                           | 509,000          | 2022                                                                | 101        | 463,600  | 2021                        | 101             | 444,100  |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       | 18724                                                                                | 0379        | 04-01-2011        | U       | V                                                               | 1          |                         | 1V     |                    | 101        | 177,100                                                                                                                                                                                                                                                                                                                                       |                  | 101                                                                 | 181,900    |          | 101                         | 168,300         |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       | 00000                                                                                | 0000        |                   | U       |                                                                 | 0          |                         |        |                    | 101        | 19,600                                                                                                                                                                                                                                                                                                                                        |                  | 101                                                                 | 19,600     |          | 101                         | 19,600          |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       | Total                                                                                |             |                   |         |                                                                 |            |                         |        | Total              |            | 705,700                                                                                                                                                                                                                                                                                                                                       |                  | Total                                                               |            | 665,100  |                             | Total           |          | 632,000 |        |                |                  |         |  |          |  |
| EXEMPTIONS                                                                                               |        |             |       |                                                                                      |             | OTHER ASSESSMENTS |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| Year                                                                                                     | Code   | Description |       |                                                                                      | Amount      |                   | Code    | Description                                                     |            |                         | YEAR   | Amount             |            | Comm Int                                                                                                                                                                                                                                                                                                                                      |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
|                                                                                                          |        |             | Total |                                                                                      |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| Nbhd                                                                                                     |        | Nbhd Name   |       |                                                                                      |             | Tracing           |         |                                                                 |            | Batch                   |        |                    |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 549,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 20,200<br>Appraised Land Value (Bldg) 194,700<br>Special Land Value 0<br>Total Appraised Parcel Value 764,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 764,500 |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| 0001                                                                                                     |        |             |       |                                                                                      |             | 101               |         |                                                                 |            | NV                      |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| NOTES                                                                                                    |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| FY2013 SUB 1087 B361 P51 - PHASE I                                                                       |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  | VISIT / CHANGE HISTORY                                              |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| Permit Id                                                                                                |        | Issue Date  |       | Type                                                                                 | Description |                   | Amount  |                                                                 | Insp Date  |                         | % Comp |                    | Date Comp  |                                                                                                                                                                                                                                                                                                                                               | Comments         |                                                                     | Date       |          | Type                        |                 | Is       | Id      | Cd     | Purpose/Result |                  |         |  |          |  |
| 201602128                                                                                                |        | 07-13-2016  |       | 11                                                                                   | POOL        |                   | 41,495  |                                                                 | 04-05-2017 |                         | 100    |                    | 04-05-2017 |                                                                                                                                                                                                                                                                                                                                               | 22X36            |                                                                     | 04-05-2017 |          | 01                          |                 |          | 317     | 15     | PERMIT VISIT   |                  |         |  |          |  |
| 201402552                                                                                                |        | 09-24-2014  |       | 2                                                                                    | DWELLING    |                   | 304,000 |                                                                 | 05-08-2015 |                         | 100    |                    | 06-11-2015 |                                                                                                                                                                                                                                                                                                                                               | OC 6/11/2015 343 |                                                                     | 06-11-2015 |          |                             |                 |          |         |        | 400            |                  | 25      |  | OC VISIT |  |
|                                                                                                          |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     | 05-08-2015 |          |                             |                 |          |         |        | 317            |                  | 2       |  | MEASURED |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |       |                                                                                      |             |                   |         |                                                                 |            |                         |        |                    |            |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |            |          |                             |                 |          |         |        |                |                  |         |  |          |  |
| B                                                                                                        | Use Co | Description |       | Zone                                                                                 | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price              |        | I. Fact            | S.A.       | Ac Di                                                                                                                                                                                                                                                                                                                                         | C. Fact          | St. Idx                                                             | Adj        | Notes    |                             | Special Pricing |          |         | Size A | Adj Unit Pric  | Land Value       |         |  |          |  |
| 1                                                                                                        | 101    | ONE FAM     |       | RAA                                                                                  |             |                   |         | 40,000                                                          | SF         | 3.12                    | 1.550  | 2                  | LAND       | 1.00                                                                                                                                                                                                                                                                                                                                          | NS               | 1.00                                                                |            |          |                             |                 | 0        |         |        | 1.000          | 4.84             | 193,600 |  |          |  |
| 1                                                                                                        | 101    | ONE FAM     |       | RAA                                                                                  |             |                   |         | 0.160                                                           | AC         | 7,000.00                | 1.000  | 0                  |            | 1.00                                                                                                                                                                                                                                                                                                                                          | NV               | 1.00                                                                |            |          |                             |                 | 0        |         |        | 1.000          | 7,000            | 1,100   |  |          |  |
| Total Card Land Units                                                                                    |        |             |       |                                                                                      |             |                   |         | 1.08                                                            | AC         | Parcel Total Land Area: |        |                    |            | 1.08                                                                                                                                                                                                                                                                                                                                          |                  |                                                                     |            |          |                             |                 |          |         |        |                | Total Land Value |         |  | 194,700  |  |

Property Location 9 CAPRI DR  
Vision ID 6836

Account # 6957

Map ID 44/ 10/ 30/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/14/2023 2:06:41 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A-   | V GOOD-     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 109.11      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 578,494     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2014        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2016        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 5           |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      |      |             | Overall % Condition             | 95          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 549,600     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |           | L   | 300   | 8.00       | 2014   | 70 | 0.00 | GD   | G   | 1.25 | 2,100      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 712   | 29.00      | 2016   | 70 | 0.00 | GD   | G   | 1.25 | 18,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,561 |          | 35.00     | 89,646         |  |
| FFL                               | 1ST FLOOR   | 2,561  | 2,561 |          | 175.09    | 448,403        |  |
| GAR                               | GARAGE      | 0      | 566   |          | 69.91     | 39,570         |  |
| OPF                               | OPEN PORCH  | 0      | 48    |          | 18.24     | 875            |  |
| Ttl Gross Liv / Lease Area        |             | 2,561  | 5,736 |          |           | 578,494        |  |

