

| CURRENT OWNER                                                                                               |            |             |             | TOPO                                                                                                                         |           | UTILITIES         |                             | STRT / ROAD                                                         |                          | LOCATION   |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                               |                                |          |                     |         |                |            |      | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |
|-------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-----------------------------|---------------------------------------------------------------------|--------------------------|------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|---------------------|---------|----------------|------------|------|---------------------------------------------------------|--|
| DIRICO DANIEL P<br><br>DIRICO NINA M<br><br>4 FIELDS DR<br><br><br><br><br>EAST LONGMEADOW    MA    01028   |            |             |             |                                                                                                                              |           | 1                 | TYPCL                       |                                                                     |                          |            |          | Description                                                                                                                                                                                                                                                                                                      |                                | Code     | Assessed            |         | Assessed       |            |      |                                                         |  |
|                                                                                                             |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          | RESIDNTL.                                                                                                                                                                                                                                                                                                        |                                | 102      | 518,600             |         | 518,600        |            |      |                                                         |  |
|                                                                                                             |            |             |             | SUPPLEMENTAL DATA                                                                                                            |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                | Total    |                     | 518,600 |                | 518,600    |      |                                                         |  |
|                                                                                                             |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates    11/16/2011<br>In+Ex FY<br>Mailed<br><br>GIS ID        F_376625_2845743 |           |                   |                             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
| RECORD OF OWNERSHIP                                                                                         |            |             |             | BK-VOL/PAGE                                                                                                                  |           | SALE DATE         |                             | Q/U                                                                 | V/I                      | SALE PRICE |          | VC                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |          |                     |         |                |            |      |                                                         |  |
| DIRICO DANIEL P<br>TROJANOWSKI ANTHONY P<br>SHEEHAN KATHLEEN M<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC |            |             |             | 22406                                                                                                                        | 0290      | 10-17-2018        | Q                           | I                                                                   | 388,000                  |            | 00       | Year                                                                                                                                                                                                                                                                                                             | Code                           | Assessed | Year                | Code    | Assessed V     | Year       | Code | Assessed                                                |  |
|                                                                                                             |            |             |             | 20505                                                                                                                        | 0558      | 11-19-2014        | U                           | I                                                                   | 1                        |            | 1A       | 2023                                                                                                                                                                                                                                                                                                             | 102                            | 459,500  | 2022                | 102     | 408,400        | 2021       | 102  | 396,100                                                 |  |
|                                                                                                             |            |             |             | 19002                                                                                                                        | 0426      | 11-18-2011        | U                           | I                                                                   | 401,500                  |            | 1        |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
|                                                                                                             |            |             |             | 16302                                                                                                                        | 0279      | 11-12-2006        | U                           | I                                                                   | 3,562,500                |            | 1        |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
|                                                                                                             |            |             |             | 00000                                                                                                                        | 0000      |                   | U                           |                                                                     | 0                        |            |          | Total                                                                                                                                                                                                                                                                                                            |                                | 459,500  | Total               |         | 408,400        | Total      |      | 396,100                                                 |  |
| EXEMPTIONS                                                                                                  |            |             |             |                                                                                                                              |           | OTHER ASSESSMENTS |                             |                                                                     |                          |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                              |                                |          |                     |         |                |            |      |                                                         |  |
| Year                                                                                                        | Code       | Description |             |                                                                                                                              | Amount    | Code              | Description                 |                                                                     | Number                   | Amount     | Comm Int |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
|                                                                                                             |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
|                                                                                                             |            |             |             | Total                                                                                                                        | 941.57    |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
| ASSESSING NEIGHBORHOOD                                                                                      |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 518,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 518,600<br><br>Valuation Method C<br><br>Total Appraised Parcel Value 518,600 |                                |          |                     |         |                |            |      |                                                         |  |
| Nbhd                                                                                                        |            | Nbhd Name   |             |                                                                                                                              | B         |                   | Tracing                     |                                                                     |                          | Batch      |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
| 0001                                                                                                        |            |             |             |                                                                                                                              |           |                   | 102                         |                                                                     |                          | FC         |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
| NOTES                                                                                                       |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
|                                                                                                             |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
|                                                                                                             |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
|                                                                                                             |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
|                                                                                                             |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
| BUILDING PERMIT RECORD                                                                                      |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                           |                                |          |                     |         |                |            |      |                                                         |  |
| Permit Id                                                                                                   | Issue Date | Type        | Description |                                                                                                                              | Amount    | Insp Date         | % Comp                      | Date Comp                                                           | Comments                 |            |          | Date                                                                                                                                                                                                                                                                                                             | Id                             | Type     | Is                  | Cd      | Purpose/Result |            |      |                                                         |  |
| 201200354<br>216                                                                                            | 02-03-2012 | GEN         | GENERATOR   |                                                                                                                              | 8,900     |                   |                             |                                                                     | OC=11-16-11 47X72 SINGLE |            |          | 07-25-2022                                                                                                                                                                                                                                                                                                       | 400                            |          |                     | 3       | MEAS+INSPCTD   |            |      |                                                         |  |
|                                                                                                             | 07-25-2011 | 49          | CONDO R     |                                                                                                                              | 325,000   |                   |                             |                                                                     |                          |            |          | 06-01-2012                                                                                                                                                                                                                                                                                                       | 317                            |          |                     | 15      | PERMIT VISIT   |            |      |                                                         |  |
|                                                                                                             |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          | 11-10-2011                                                                                                                                                                                                                                                                                                       | 400                            |          |                     | 25      | OC VISIT       |            |      |                                                         |  |
| LAND LINE VALUATION SECTION                                                                                 |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |
| B                                                                                                           | Use Code   | Description |             | Zone                                                                                                                         | Land Type | Land Units        | Unit Price                  | Size Adj                                                            | Site Index               | Cond.      | Nbhd.    | Nbhd. Adj                                                                                                                                                                                                                                                                                                        | Notes                          |          | Location Adjustment |         | Adj Unit P     | Land Value |      |                                                         |  |
| 1                                                                                                           | 102        | CONDO       |             | PAR                                                                                                                          | SITE      | 0 SF              | 0.00                        | 1.00000                                                             |                          | 1.00       | FC       | 1.000                                                                                                                                                                                                                                                                                                            |                                |          | 0.0000              |         | 0              | 0          |      |                                                         |  |
| Total Card Land Units                                                                                       |            |             |             |                                                                                                                              |           | 0 SF              | Parcel Total Land Area 0.00 |                                                                     |                          |            |          | Total Land Value                                                                                                                                                                                                                                                                                                 |                                |          |                     |         |                |            |      |                                                         |  |
| 0                                                                                                           |            |             |             |                                                                                                                              |           |                   |                             |                                                                     |                          |            |          |                                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |            |      |                                                         |  |

Account # 6960

Bldg # 1

Card # 1 of 1

State Use 102  
Print Date 11/14/2023 2:07:02 P

| CONSTRUCTION DETAIL (CONTINUED) |          |             |             |  |
|---------------------------------|----------|-------------|-------------|--|
| Element                         | Cd       |             | Description |  |
|                                 |          |             |             |  |
| CONDO DATA                      |          |             |             |  |
| Parcel Id                       | 5049     | C 0010      | Owne        |  |
|                                 | CHESTNUT | B 1         | S           |  |
| Adjust Type                     | Code     | Description | Fact        |  |
| Unit Type C                     |          |             |             |  |
| Unit Locatio                    | D        | DETACHED    |             |  |
| COST / MARKET VALUATION         |          |             |             |  |
| Adj Base Rate                   |          |             | 147.97      |  |
| Building Value New              |          |             | 545,896     |  |
| Year Built                      |          |             | 2011        |  |
| Effective Year Built            |          |             | 2016        |  |
| Depreciation Code               |          |             | GD          |  |
| Remodel Rating                  |          |             |             |  |
| Year Remodeled                  |          |             |             |  |
| Depreciation %                  |          |             | 5           |  |
| Functional Obsol                |          |             |             |  |
| External Obsol                  |          |             |             |  |
| Trend Factor                    |          |             | 1           |  |
| Condition                       |          |             |             |  |
| Condition %                     |          |             |             |  |
| Percent Good                    |          |             | 95          |  |
| Cns Sect Rcncld                 |          |             | 518,600     |  |
| Dep % Ovr                       |          |             |             |  |
| Dep Ovr Comment                 |          |             |             |  |
| Misc Imp Ovr                    |          |             |             |  |
| Misc Imp Ovr Comment            |          |             |             |  |
| Cost to Cure Ovr                |          |             |             |  |
| Cost to Cure Ovr Comment        |          |             |             |  |

| KF - BUILDING EXTRA FEATURES(B) |      |       |            |          |
|---------------------------------|------|-------|------------|----------|
| Cond. Cd                        | % Gd | Grade | Grade Adj. | Appr. V. |
| AV                              | 95   | A     | 1.00       |          |

| SUMMARY SECTION |          |           |            |
|-----------------|----------|-----------|------------|
| Floor Area      | Eff Area | Unit Cost | Undeprec V |
| 1,900           |          | 41.37     | 78,403     |
| 196             |          | 103.43    | 20,273     |
| 1,900           |          | 206.86    | 393,034    |
| 552             |          | 82.82     | 45,719     |
| 28              |          | 22.16     | 620        |
| 184             |          | 41.60     | 7,654      |
| 4,760           |          |           | 545,673    |

