

State Use 101  
Print Date 11/14/2023 2:08:22 P

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |    | LOCATION                     |         | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|----|------------------------------|---------|--------------------|-------|------------|---------|--------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|----------|--------|---------------|------------|---------|--|----------------|--|------|--|---------|--|----------|--|
| GREENBERG DENISE M<br><br>26 BLACK DOG LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386651_2850063 |        |             |  |                   |   |                                                                 |       |            |    |                              |         | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                          |                 | 1006<br><br>EAST LONGMEADOW |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
|                                                                                                          |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |    | CORNER                       |         | RESIDENTL.         |       | 101        |         | 468700                         |       | 468,700                                                                                                                                                                                                                                                           |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
|                                                                                                          |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |    | COMMUNITY                    |         | RES LAND           |       | 101        |         | 156300                         |       | 156,300                                                                                                                                                                                                                                                           |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
|                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 4/12/2013<br>In+Ex FY<br>Mailed                     |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |    |                              |         |                    |       | Total      |         | 625,000                        |       | 625,000                                                                                                                                                                                                                                                           |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |    | V/I                          |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| GREENBERG DENISE M<br>BLACK DOG LANE LLC,<br>BLACK DOG LANE LLC,                                         |        |             |  | 19342             |   | 0253                                                            |       | 07-11-2012 |    | Q                            |         | V                  |       | 115,000    |         | 1P                             |       | Year                                                                                                                                                                                                                                                              |                 | Code                        |  | Assessed |        | Year          |            | Code    |  | Assessed       |  | Year |  | Code    |  | Assessed |  |
|                                                                                                          |        |             |  | 18782             |   | 0328                                                            |       | 05-24-2011 |    | U                            |         | I                  |       | 1          |         | 1F                             |       | 2023                                                                                                                                                                                                                                                              |                 | 101                         |  | 429,800  |        | 2022          |            | 101     |  | 391,500        |  | 2021 |  | 101     |  | 375,100  |  |
|                                                                                                          |        |             |  | 00000             |   | 0000                                                            |       |            |    | U                            |         |                    |       | 0          |         |                                |       |                                                                                                                                                                                                                                                                   |                 | 101                         |  | 142,300  |        |               |            | 101     |  | 144,700        |  | 101  |  | 134,300 |  |          |  |
|                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       | Total                                                                                                                                                                                                                                                             |                 | 572,100                     |  | Total    |        | 536,200       |            | Total   |  | 509,400        |  |      |  |         |  |          |  |
| EXEMPTIONS                                                                                               |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |    |                              |         |                    |       |            |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| Year                                                                                                     |        | Code        |  | Description       |   | Amount                                                          |       | Code       |    | Description                  |         | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
|                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| Total                                                                                                    |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| Nbhd                                                                                                     |        |             |  | Nbhd Name         |   |                                                                 |       | Tracing    |    |                              |         | Batch              |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| 0001                                                                                                     |        |             |  |                   |   |                                                                 |       | 101        |    |                              |         | NG                 |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| NOTES                                                                                                    |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| FY2013 SUB DIV 1088 BK361 PG 75-80.                                                                      |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |    | Insp Date                    |         | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                              |                 | Type                        |  | Is       |        | Id            |            | Cd      |  | Purpose/Result |  |      |  |         |  |          |  |
| B-23-189                                                                                                 |        | 03-21-2023  |  | 91                |   | INSULATION                                                      |       | 9,994      |    | 06-14-2019                   |         | 0                  |       | 06-14-2019 |         | ADD SCREEN POR                 |       | 06-14-2019                                                                                                                                                                                                                                                        |                 |                             |  |          |        | 334           |            | 15      |  | PERMIT VISIT   |  |      |  |         |  |          |  |
| 201901663                                                                                                |        | 04-30-2019  |  | 1                 |   | PORCH                                                           |       | 25,000     |    |                              |         | 100                |       |            |         | OC 4/12/2013 298               |       | 02-12-2018                                                                                                                                                                                                                                                        |                 |                             |  |          |        | 400           |            | 14      |  | INSPECTED      |  |      |  |         |  |          |  |
| 201202576                                                                                                |        | 07-27-2012  |  | 2                 |   | DWELLING                                                        |       | 345,000    |    |                              |         |                    |       |            |         |                                |       | 05-31-2013                                                                                                                                                                                                                                                        |                 |                             |  |          |        | 317           |            | 3       |  | MEAS+INSPCTD   |  |      |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                   |   |                                                                 |       |            |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |          |        |               |            |         |  |                |  |      |  |         |  |          |  |
| B                                                                                                        | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                   | Special Pricing |                             |  |          | Size A | Adj Unit Pric | Land Value |         |  |                |  |      |  |         |  |          |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 40,000     | SF | 3.12                         | 1.250   | 9                  | LAND  | 1.00       | NV      | 1.00                           |       |                                                                                                                                                                                                                                                                   |                 | 0                           |  |          | 1.000  | 3.9           | 156,000    |         |  |                |  |      |  |         |  |          |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 0.040      | AC | 7,000.00                     | 1.000   | 0                  |       | 1.00       | NV      | 1.00                           |       |                                                                                                                                                                                                                                                                   |                 | 0                           |  |          | 1.000  | 7,000         | 300        |         |  |                |  |      |  |         |  |          |  |
| Total Card Land Units                                                                                    |        |             |  |                   |   |                                                                 |       | 0.96       | AC | Parcel Total Land Area: 0.96 |         |                    |       |            |         |                                |       | Total Land Value                                                                                                                                                                                                                                                  |                 |                             |  |          |        |               |            | 156,300 |  |                |  |      |  |         |  |          |  |

Property Location 26 BLACK DOG LN  
 Vision ID 6845 Account # 6967

Map ID 51/ 6/ 6/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 9    | STONE         | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 92.86       |
| Interior Floor 2    |      |               | RCN                             |             | 498,634     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 2012        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 2015        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GD          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |               | Depreciation %                  | 6           |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 94          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 468,700     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 2015   | 94 | 1.00 | GD   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 2,212 |          | 23.71     | 52,438         |  |
| CFL                               | CATHEDRAL CE     | 640    | 640   |          | 122.16    | 78,182         |  |
| FFL                               | 1ST FLOOR        | 1,572  | 1,572 |          | 118.64    | 186,498        |  |
| GAR                               | GARAGE           | 0      | 850   |          | 47.46     | 40,337         |  |
| OPF                               | OPEN PORCH       | 0      | 78    |          | 12.17     | 949            |  |
| OSP                               | SCRN PORCH       | 0      | 336   |          | 17.65     | 5,932          |  |
| SFL                               | 2ND FLOOR        | 740    | 740   |          | 118.64    | 87,792         |  |
| UHS                               | UNFIN HALF STORY | 0      | 1,252 |          | 35.63     | 44,608         |  |
| WDK                               | WOOD DECK        | 0      | 80    |          | 23.73     | 1,898          |  |
| Ttl Gross Liv / Lease Area        |                  | 2,952  | 7,760 |          |           | 498,634        |  |

