

| CURRENT OWNER                                                                                              |          |             |  | TOPO                                                                                                              |             | UTILITIES         |         | STRT / ROAD                 |            | LOCATION                                                            |            | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |            |                |   |          |        |      |          |     |  |         |  |
|------------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------------------------------------------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------|------------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------------|---------------------|----------|---------------------------------------------------------|------------|------------|----------------|---|----------|--------|------|----------|-----|--|---------|--|
| SCANLON EDWARD M<br><br>SCANLON DONNA M<br><br>26 BLUEGRASS DR<br><br><br><br><br>EAST LONGMEADOW MA 01028 |          |             |  |                                                                                                                   |             | 1 TYPCL           |         |                             |            |                                                                     |            | Description                                                         |                                | Code                                                                                                                                                                                                                                                                          |          | Assessed |            | Assessed            |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            | RESIDNTL.                                                           |                                | 102                                                                                                                                                                                                                                                                           |          | 544,600  |            | 544,600             |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  | SUPPLEMENTAL DATA                                                                                                 |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 5/15/2013<br>In+Ex FY<br>Mailed<br><br>GIS ID F_376625_2845743 |             |                   |         |                             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            | Total                                                               |                                | 544,600                                                                                                                                                                                                                                                                       |          | 544,600  |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| RECORD OF OWNERSHIP                                                                                        |          |             |  | BK-VOL/PAGE                                                                                                       |             | SALE DATE         |         | Q/U                         | V/I        | SALE PRICE                                                          |            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| SCANLON EDWARD M<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,                                             |          |             |  | 19829                                                                                                             |             | 0556              |         | 05-21-2013                  |            | U                                                                   | I          | 393,900                                                             |                                | 1                                                                                                                                                                                                                                                                             | Year     |          | Code       |                     | Assessed |                                                         | Year       |            | Code           |   | Assessed |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  | 16302                                                                                                             |             | 0279              |         | 11-02-2006                  |            | U                                                                   | I          | 3,562,500                                                           |                                | 1                                                                                                                                                                                                                                                                             | 2023     |          | 102        |                     | 486,200  |                                                         | 2022       |            | 102            |   | 438,600  |        | 2021 |          | 102 |  | 426,500 |  |
|                                                                                                            |          |             |  | 00000                                                                                                             |             | 0000              |         |                             |            | U                                                                   |            | 0                                                                   |                                |                                                                                                                                                                                                                                                                               | Total    |          | 486,200    |                     | Total    |                                                         | 438,600    |            | Total          |   | 426,500  |        |      |          |     |  |         |  |
| EXEMPTIONS                                                                                                 |          |             |  |                                                                                                                   |             | OTHER ASSESSMENTS |         |                             |            |                                                                     |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| Year                                                                                                       | Code     | Description |  |                                                                                                                   | Amount      |                   | Code    | Description                 |            | Number                                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          | Amount |      | Comm Int |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| Total                                                                                                      |          |             |  | 0.00                                                                                                              |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| Nbhd                                                                                                       |          | Nbhd Name   |  |                                                                                                                   | B           |                   | Tracing |                             |            | Batch                                                               |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| 0001                                                                                                       |          |             |  |                                                                                                                   |             |                   | 102     |                             |            | FC                                                                  |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| NOTES                                                                                                      |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                | Appraised Bldg. Value (Card) 544,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 544,600<br>Valuation Method C<br><br>Total Appraised Parcel Value 544,600 |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| BUILDING PERMIT RECORD                                                                                     |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                        |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| Permit Id                                                                                                  |          | Issue Date  |  | Type                                                                                                              | Description |                   | Amount  |                             | Insp Date  |                                                                     | % Comp     | Date Comp                                                           |                                | Comments                                                                                                                                                                                                                                                                      |          |          | Date       |                     | Id       | Type                                                    | Is         | Cd         | Purpose/Result |   |          |        |      |          |     |  |         |  |
| 201602331                                                                                                  |          | 08-11-2016  |  | 7                                                                                                                 | REMODEL     |                   | 32,000  |                             | 03-16-2017 |                                                                     | 100        | 03-16-2017                                                          |                                | FINISH BMT INC BATH                                                                                                                                                                                                                                                           |          |          | 07-25-2022 |                     | 400      |                                                         |            | 3          | MEAS+INSPCTD   |   |          |        |      |          |     |  |         |  |
| 201102636                                                                                                  |          | 09-20-2011  |  | 49                                                                                                                | CONDO R     |                   | 325,000 |                             |            |                                                                     |            |                                                                     |                                | OC 5/15/2013 67X47 SINGL                                                                                                                                                                                                                                                      |          |          | 03-23-2017 |                     | 317      |                                                         |            | 14         | INSPECTED      |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          | 03-16-2017 |                     | 317      |                                                         |            | 15         | PERMIT VISIT   |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          | 05-17-2013 |                     | 105      |                                                         |            | 15         | PERMIT VISIT   |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          | 05-16-2013 |                     | 400      |                                                         |            | 25         | OC VISIT       |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          | 06-22-2012 |                     | 317      |                                                         |            | 15         | PERMIT VISIT   |   |          |        |      |          |     |  |         |  |
|                                                                                                            |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          | 05-04-2012 |                     | 317      |                                                         |            | 2          | MEASURED       |   |          |        |      |          |     |  |         |  |
| LAND LINE VALUATION SECTION                                                                                |          |             |  |                                                                                                                   |             |                   |         |                             |            |                                                                     |            |                                                                     |                                |                                                                                                                                                                                                                                                                               |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |
| B                                                                                                          | Use Code | Description |  | Zone                                                                                                              | Land Type   | Land Units        |         | Unit Price                  |            | Size Adj                                                            | Site Index | Cond.                                                               | Nbhd.                          | Nbhd. Adj                                                                                                                                                                                                                                                                     | Notes    |          |            | Location Adjustment |          |                                                         | Adj Unit P | Land Value |                |   |          |        |      |          |     |  |         |  |
| 1                                                                                                          | 102      | CONDO       |  | PAR                                                                                                               | SITE        | 0 SF              |         | 0.00                        |            | 1.00000                                                             |            | 1.00                                                                | FC                             | 1.000                                                                                                                                                                                                                                                                         | 94 UNITS |          |            |                     |          |                                                         | 0.0000     | 0          |                | 0 |          |        |      |          |     |  |         |  |
| Total Card Land Units                                                                                      |          |             |  |                                                                                                                   |             | 0 SF              |         | Parcel Total Land Area 0.00 |            |                                                                     |            |                                                                     |                                | Total Land Value                                                                                                                                                                                                                                                              |          |          |            |                     |          |                                                         |            |            |                |   |          |        |      |          |     |  |         |  |

The diagram shows a building layout with three rooms: WDK, FFL BMT, and GAR. The dimensions and distances are as follows:

- WDK (Work Desk):** A small room at the top left. Its dimensions are 14 (width) and 12 (height). The distance from the top wall to the top of the FFL BMT room is 14. The distance from the left wall to the left of the FFL BMT room is 12. The distance from the bottom of the WDK room to the bottom of the FFL BMT room is 14. The distance from the right wall of the WDK room to the right of the FFL BMT room is 12. The distance from the bottom of the WDK room to the bottom of the FFL BMT room is 14. The distance from the right wall of the WDK room to the right of the FFL BMT room is 12.
- FFL BMT (Floor Finish/Breakout Room):** A large room in the center. Its dimensions are 58 (width) and 31 (height). The distance from the left wall to the left of the FFL BMT room is 16. The distance from the bottom of the FFL BMT room to the bottom of the GAR room is 2. The distance from the right wall of the FFL BMT room to the right of the GAR room is 24. The distance from the bottom of the FFL BMT room to the bottom of the GAR room is 2. The distance from the right wall of the FFL BMT room to the right of the GAR room is 24.
- GAR (Garage):** A room at the bottom right. Its dimensions are 24 (width) and 24 (height). The distance from the bottom of the FFL BMT room to the bottom of the GAR room is 2. The distance from the right wall of the FFL BMT room to the right of the GAR room is 24. The distance from the bottom of the FFL BMT room to the bottom of the GAR room is 2. The distance from the right wall of the FFL BMT room to the right of the GAR room is 24.

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