

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |  | CURRENT ASSESSMENT |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|--|--------------------|------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|--|----------|--|--------|---------------|----------|------------|----------------|--|
| CURPENSKI RICHARD S<br>STEVENS DONNA M<br>22 EDMUND ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379314_2849865 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  | Description        |      | Code      | Appraised |                                                                                                                                                                                                                                                                                                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |  | RESIDNTL.          |      | 101       | 130500    |                                                                                                                                                                                                                                                                                                                                                     | 130,500  |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  | RES LAND           |      | 101       | 110200    |                                                                                                                                                                                                                                                                                                                                                     | 110,200  |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |  | RESIDNTL.          |      | 101       | 5700      |                                                                                                                                                                                                                                                                                                                                                     | 5,700    |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  | Total              |      | 246,400   |           | 246,400                                                                                                                                                                                                                                                                                                                                             |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |  | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                      |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| CURPENSKI RICHARD S<br>SHAPRAS LINDA P<br>LOUGHMAN ROBERT +<br>TEIXEIRA<br>WHITE JOHN                                 |        |             |  | 21648                                                                      |   | 0577              |       | 04-21-2017                                                      |    | Q                            |  | I                  |      | 170,000   |           | 00                                                                                                                                                                                                                                                                                                                                                  |          | Year             |                             | Code            |  | Assessed |  | Year   |               | Code     |            | Assessed       |  |
|                                                                                                                       |        |             |  | 09056                                                                      |   | 0297              |       | 02-08-1995                                                      |    | U                            |  | I                  |      | 113,000   |           |                                                                                                                                                                                                                                                                                                                                                     |          | 2023             |                             | 101             |  | 119,900  |  | 2022   |               | 101      |            | 106,200        |  |
|                                                                                                                       |        |             |  | 06842                                                                      |   | 0585              |       | 05-20-1988                                                      |    | U                            |  | I                  |      | 121,000   |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             | 101             |  | 100,200  |  |        |               | 101      |            | 91,000         |  |
|                                                                                                                       |        |             |  | 06104                                                                      |   | 0199              |       | 06-03-1986                                                      |    | U                            |  | I                  |      | 85,500    |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             | 101             |  | 4,700    |  |        |               | 101      |            | 4,700          |  |
|                                                                                                                       |        |             |  | 05435                                                                      |   | 0093              |       | 05-12-1983                                                      |    | U                            |  | I                  |      | 43,500    |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            | 4,700          |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           | Total                                                                                                                                                                                                                                                                                                                                               |          | 224,800          |                             | Total           |  | 201,900  |  | Total  |               | 191,100  |            |                |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |  |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                 |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| Year                                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |  | YEAR               |      | Amount    |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               | Comm Int |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| Total                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 130,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,700<br>Appraised Land Value (Bldg) 110,200<br>Special Land Value 0<br>Total Appraised Parcel Value 246,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 246,400 |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| Nbhd                                                                                                                  |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |                              |  | Batch              |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   |                   |       | 101                                                             |    |                              |  | MA                 |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |  | % Comp             |      | Date Comp |           | Comments                                                                                                                                                                                                                                                                                                                                            |          | Date             |                             | Type            |  | Is       |  | Id     |               | Cd       |            | Purpose/Result |  |
| 30                                                                                                                    |        | 02-01-1995  |  | MN                                                                         |   | Manual Note       |       | 3,800                                                           |    |                              |  |                    |      |           |           | ALTER BATH                                                                                                                                                                                                                                                                                                                                          |          | 09-30-2016       |                             |                 |  |          |  | 317    |               | 2        |            | MEASURED       |  |
| 366                                                                                                                   |        | 01-01-1986  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |                              |  |                    |      |           |           | EXP LVRM                                                                                                                                                                                                                                                                                                                                            |          | 04-02-2004       |                             |                 |  |          |  | 250    |               | 22       |            | MAILER SENT    |  |
| 69                                                                                                                    |        | 01-01-1984  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |                              |  |                    |      |           |           | MK                                                                                                                                                                                                                                                                                                                                                  |          | 03-04-2004       |                             |                 |  |          |  | 311    |               | 2        |            | MEASURED       |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          | 12-15-1995       |                             |                 |  |          |  | 107    |               | 15       |            | PERMIT VISIT   |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          | 04-27-1992       |                             |                 |  |          |  | 107    |               | 22       |            | MAILER SENT    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          | 07-12-1991       |                             |                 |  |          |  | 181    |               | 2        |            | MEASURED       |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          | 03-25-1985       |                             |                 |  |          |  | 500    |               | 15       |            | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |  |          |  |        |               |          |            |                |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   |  | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                             | Adj      | Notes            |                             | Special Pricing |  |          |  | Size A | Adj Unit Pric |          | Land Value |                |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 8,712                                                           | SF | 12.65                        |  | 1.000              | 5    | LAND      | 1.00      | MA                                                                                                                                                                                                                                                                                                                                                  | 1.00     |                  |                             | 0               |  |          |  | 1.000  | 12.65         |          | 110,200    |                |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |                   |       | 0.20                                                            | AC | Parcel Total Land Area: 0.20 |  |                    |      |           |           |                                                                                                                                                                                                                                                                                                                                                     |          | Total Land Value |                             |                 |  |          |  |        |               |          |            | 110,200        |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 15          |    | OLD STYLE     |     |       |            | Basement Floor                  |             |           |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       |             | 1.00      |             |                |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           |             | 1         |             |                |      |            |
| Foundation                                                         | 3           |    | MASONRY       |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           | 112.52      |                |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |           | 186,366     |                |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           | 1900        |                |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W    |     |       |            | Effective Year Built            |             |           | 1991        |                |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |           | GD          |                |      |            |
| Bedrooms                                                           | 2           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           | 30          |                |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 5           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G           |    | GOOD          |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD          |     |       |            | Overall % Condition             |             |           | 70          |                |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           | 130,500     |                |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 1           |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 294   | 32.00      | 1910                            | 50          | 0.00      | FR          | A              | 1.00 | 4,700      |
| 02                                                                 | SHED/FR     |    |               | L   | 135   | 12.00      | 1910                            | 50          | 0.00      | FR          | G              | 1.25 | 1,000      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 581                             |             | 26.22     |             | 15,235         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 916        | 916                             |             | 131.34    |             | 120,304        |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 299        | 399                             |             | 98.42     |             | 39,270         |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0          | 439                             |             | 26.33     |             | 11,558         |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,215      | 2,335                           |             |           |             | 186,366        |      |            |

