

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE         |      | UTILITY           |             | STREET     |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|------|-------------------|-------------|------------|------|------------------------------|---------|---------------------------------------------------------------------|-----------|-----------|----------|--------------------------------|-----------------------------|-------------------------|-----------------|-------|----------|---------|--------|---------------|------------|----------|--|----------------|--|--|--|
| JIMENEZ JULIUS<br>JIMENEZ TAYLER<br>14 BAYNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378591_2849340 |        |             |  |                   |      |                   |             |            |      | Description                  |         | Code                                                                | Appraised |           | Assessed |                                | 1006<br><br>EAST LONGMEADOW |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | TOPO WET          |      | EASEMENT          |             | TRAFFIC    |      | CORNER                       |         | RESIDNTL.                                                           |           | 101       | 145500   |                                |                             |                         | 145,500         |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      | RES LAND                     |         | 101                                                                 | 112800    |           | 112,800  |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | DRAINAGE          |      |                   |             | VIEW       |      | COMMUNITY                    |         | RESIDNTL.                                                           |           | 101       | 1300     |                                |                             |                         | 1,300           |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | Alt Prcl ID       |      |                   |             | Received   |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | SP Permit         |      |                   |             | NIA        |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | Chapter Land      |      |                   |             | Field 8    |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | OC Dates          |      |                   |             | Field 9    |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | In+Ex FY          |      |                   |             | Field 10   |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | Mailed            |      |                   |             | Assoc Pid# |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      | Total                        |         | 259,600                                                             |           | 259,600   |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE       |      | SALE DATE         |             | Q/U        |      | V/I                          |         | SALE PRICE                                                          |           | VC        |          | PREVIOUS ASSESSMENTS (HISTORY) |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| JIMENEZ JULIUS<br>G O MARKMAN HOLDINGS LLC +<br>JOSLIN MICHAEL A<br>BATES DONALD W + JEAN C                    |        |             |  | 22694             | 0443 | 06-04-2019        | Q           | I          |      |                              | 212,000 | 00                                                                  | Year      | Code      | Assessed | Year                           | Code                        | Assessed                | Year            | Code  | Assessed |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | 21306             | 0497 | 08-11-2016        | Q           | I          |      |                              | 183,000 | 00                                                                  | 2023      | 101       | 134,000  | 2022                           | 101                         | 118,300                 | 2021            | 101   | 113,700  |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | 09929             | 0426 | 07-15-1997        | U           | I          |      |                              | 117,000 |                                                                     |           | 101       | 102,500  |                                | 101                         | 93,200                  |                 | 101   | 86,300   |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  | 02324             | 0500 | 07-23-1954        | U           | I          |      |                              | 0       |                                                                     |           | 101       | 1,300    |                                | 101                         | 1,300                   |                 | 101   | 1,300    |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          | Total                          |                             | 237,800                 |                 | Total |          | 212,800 |        | Total         |            | 201,300  |  |                |  |  |  |
| EXEMPTIONS                                                                                                     |        |             |  |                   |      | OTHER ASSESSMENTS |             |            |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| Year                                                                                                           | Code   | Description |  | Amount            |      | Code              | Description |            | YEAR |                              | Amount  |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            | Comm Int |  |                |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| Total                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             | APPRAISED VALUE SUMMARY |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                   |      | Tracing           |             | Batch      |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| 0001                                                                                                           |        |             |  |                   |      | 101               |             | MA         |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| NOTES                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| FBM SF EST 7/2016 VERIFY AT SALES INSP                                                                         |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             | VISIT / CHANGE HISTORY  |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type              |      | Description       |             | Amount     |      | Insp Date                    |         | % Comp                                                              |           | Date Comp |          | Comments                       |                             | Date                    |                 | Type  |          | Is      |        | Id            |            | Cd       |  | Purpose/Result |  |  |  |
| 288                                                                                                            |        | 11-12-2009  |  | 12                |      | REROOF            |             | 11,900     |      |                              |         |                                                                     |           |           |          |                                |                             | 03-09-2017              |                 |       |          |         |        | 317           |            | 16       |  | FIELDREV CHG   |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             | 01-19-2016              |                 |       |          |         |        | 317           |            | 16       |  | FIELDREV CHG   |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             | 01-14-2010              |                 |       |          |         |        | 316           |            | 15       |  | PERMIT VISIT   |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             | 03-31-2004              |                 |       |          |         |        | 250           |            | 22       |  | MAILER SENT    |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             | 11-25-2003              |                 |       |          |         |        | 274           |            | 2        |  | MEASURED       |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             | 07-15-1998              |                 |       |          |         |        | 232           |            | 3        |  | MEAS+INSPCTD   |  |  |  |
|                                                                                                                |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             | 05-29-1980              |                 |       |          |         |        | 500           |            | 3        |  | MEAS+INSPCTD   |  |  |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |           |           |          |                                |                             |                         |                 |       |          |         |        |               |            |          |  |                |  |  |  |
| B                                                                                                              | Use Co | Description |  | Zone              | D    | Fronta            | Depth       | Land Units |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di     | C. Fact   | St. Idx  | Adj                            | Notes                       |                         | Special Pricing |       |          |         | Size A | Adj Unit Pric | Land Value |          |  |                |  |  |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RC                |      |                   |             | 14,060     | SF   | 8.02                         | 1.000   | 5                                                                   | LAND      | 1.00      | MA       | 1.00                           |                             |                         |                 |       | 0        |         |        | 1.000         | 8.02       | 112,800  |  |                |  |  |  |
| Total Card Land Units                                                                                          |        |             |  |                   |      |                   |             | 0.32       | AC   | Parcel Total Land Area: 0.32 |         |                                                                     |           |           |          |                                |                             | Total Land Value        |                 |       |          |         |        |               |            |          |  | 112,800        |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 135.18      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 255,261     |            |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1953        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1978        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 145,500     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 500  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 08                                                                 | POOL A-O    |    |          | L   | 26    | 69.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 31.63     | 32,896         |
| EFP                               | ENCL PORCH  | 0      | 264   |          | 79.08     | 20,876         |
| FFL                               | 1ST FLOOR   | 1,040  | 1,040 |          | 158.15    | 164,480        |
| GAR                               | GARAGE      | 0      | 312   |          | 63.36     | 19,769         |
| WDK                               | WOOD DECK   | 0      | 546   |          | 31.57     | 17,239         |
|                                   |             |        |       |          |           |                |
| Ttl Gross Liv / Lease Area        |             | 1,040  | 3,202 |          |           | 255,261        |

