

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |             | UTILITY                  |             | STREET                                                          |           | LOCATION                                                                                                                                                                                                                                                                                                                                     |         | CURRENT ASSESSMENT                                                  |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|--------------------------|-------------|-----------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|--------------------------------|------------------|-----------|------------|----------|----------|-----------------------------|-------|----------|---------|----------------|------------|--|--|--|--|--|--|--|--|--|--|--|
| SANDO MARY L<br><br>17 ROGERS ROAD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378240_2849284 |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         | Description                                                         |                                | Code             | Appraised |            | Assessed |          | 1006<br><br>EAST LONGMEADOW |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  | TOPO WET                                                                   |             | EASEMENT                 |             | TRAFFIC                                                         |           | CORNER                                                                                                                                                                                                                                                                                                                                       |         | RESIDNTL.                                                           |                                | 101              | 174800    |            | 174,800  |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         | RES LAND                                                            |                                | 101              | 116100    |            | 116,100  |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |             |                          |             | VIEW                                                            |           | COMMUNITY                                                                                                                                                                                                                                                                                                                                    |         | RESIDNTL.                                                           |                                | 101              | 9000      |            | 9,000    |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         | Total                                                               |                                | 299,900          |           | 299,900    |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE                |             | Q/U                                                             | V/I       | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| SANDO MARY L<br>SANDO EUGENE E ,                                                                  |        |             |  | 20036<br>04453 0052<br>0063                                                |             | 09-27-2013<br>07-18-1977 |             | U<br>U                                                          | I<br>I    | 100<br>0                                                                                                                                                                                                                                                                                                                                     |         | 1A                                                                  | Year                           | Code             | Assessed  | Year       | Code     | Assessed | Year                        | Code  | Assessed |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     | 2023                           | 101              | 161,000   | 2022       | 101      | 145,400  | 2021                        | 101   | 139,700  |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                | 101              | 105,600   |            | 101      | 96,000   |                             | 101   | 88,800   |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                | 101              | 7,900     |            | 101      | 7,900    |                             | 101   | 7,900    |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         | Total                                                               |                                | 274,500          |           | Total      |          | 249,300  |                             | Total |          | 236,400 |                |            |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                        |        |             |  | OTHER ASSESSMENTS                                                          |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                              | Code   | Description |  | Amount                                                                     |             | Code                     | Description |                                                                 | YEAR      |                                                                                                                                                                                                                                                                                                                                              | Amount  |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                | Comm Int   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        | Total       |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                              |        | Nbhd Name   |  | Tracing                                                                    |             |                          |             | Batch                                                           |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 174,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 9,000<br>Appraised Land Value (Bldg) 116,100<br>Special Land Value 0<br>Total Appraised Parcel Value 299,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 299,900 |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                                              |        |             |  | 101                                                                        |             |                          |             | MA                                                              |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                             |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         | VISIT / CHANGE HISTORY                                              |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       | Description |                          | Amount      |                                                                 | Insp Date |                                                                                                                                                                                                                                                                                                                                              | % Comp  | Date Comp                                                           |                                | Comments         |           | Date       |          | Type     |                             | Is    | Id       | Cd      | Purpose/Result |            |  |  |  |  |  |  |  |  |  |  |  |
| 293                                                                                               |        | 12-09-1999  |  | 21                                                                         | SIDING      |                          | 10,900      |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                | SIDING/WINDOWS   |           | 01-20-2012 |          |          |                             |       | 317      | 16      | FIELDREV CHG   |            |  |  |  |  |  |  |  |  |  |  |  |
| 215                                                                                               |        | 01-01-1984  |  | MN                                                                         | Manual Note |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                | POOL             |           | 03-02-2004 |          |          |                             |       | 311      | 3       | MEAS+INSPCTD   |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           | 01-19-2000 |          |          |                             |       | 247      | 15      | PERMIT VISIT   |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                   |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           | 02-22-1985 |          |          |                             |       | 500      | 3       | MEAS+INSPCTD   |            |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |           |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |                                |                  |           |            |          |          |                             |       |          |         |                |            |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D           | Fronta                   | Depth       | Land Units                                                      |           | Unit Price                                                                                                                                                                                                                                                                                                                                   | I. Fact | S.A.                                                                | Ac Di                          | C. Fact          | St. Idx   | Adj        | Notes    |          | Special Pricing             |       |          | Size A  | Adj Unit Pric  | Land Value |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RC                                                                         |             |                          |             | 21,000 SF                                                       |           | 5.53                                                                                                                                                                                                                                                                                                                                         | 1.000   | 5                                                                   | LAND                           | 1.00             | MA        | 1.00       |          |          | 0                           |       |          | 1.000   | 5.53           | 116,100    |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                             |        |             |  |                                                                            |             |                          |             | 0.48                                                            | AC        | Parcel Total Land Area: 0.48                                                                                                                                                                                                                                                                                                                 |         |                                                                     |                                | Total Land Value |           |            |          |          |                             |       |          |         |                | 116,100    |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 129.14      |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 277,402     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1950        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1984        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AG          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 174,800     |
| FBM Sqft            | 945  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 32.00      | 1950   | 70 | 0.00 | GD   | A   | 1.00 | 9,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,350 |          | 30.23     | 40,817         |  |
| EFB                               | ENCL PORCH  | 0      | 70    |          | 75.59     | 5,291          |  |
| FFL                               | 1ST FLOOR   | 1,350  | 1,350 |          | 151.17    | 204,083        |  |
| UAT                               | UNFIN ATTC  | 0      | 902   |          | 30.17     | 27,211         |  |
| Ttl Gross Liv / Lease Area        |             | 1,350  | 3,672 |          |           | 277,402        |  |

