

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                       |             | UTILITY           |             | STREET     |            | LOCATION                     |        | CURRENT ASSESSMENT                                                  |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-------------------|-------------|------------|------------|------------------------------|--------|---------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|------------|--------------------|-----------------------------|-----------------|-------------------|------|------------|-------------------|------------|----------|--|--|
| MUNRO WILLIAM C<br>MUNRO CAROL W<br>53 MELWOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377818_2849751 |        |             |  |                                                                 |             |                   |             |            |            |                              |        | Description                                                         |            | Code                                                                                                                                                                                                                                                                                                      | Appraised         |                                | Assessed   |                    | 1006<br><br>EAST LONGMEADOW |                 |                   |      |            |                   |            |          |  |  |
|                                                                                                                   |        |             |  | TOPO WET                                                        |             | EASEMENT          |             | TRAFFIC    |            | CORNER                       |        | RESIDENTL.                                                          |            | 101                                                                                                                                                                                                                                                                                                       | 233800            |                                | 233,800    |                    |                             |                 |                   |      |            |                   |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        | RES LAND                                                            |            | 101                                                                                                                                                                                                                                                                                                       | 114700            |                                | 114,700    |                    |                             |                 |                   |      |            |                   |            |          |  |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                        |             |                   |             | VIEW       |            | COMMUNITY                    |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                               |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |             |            |            |                              |        | Total                                                               |            | 348,500                                                                                                                                                                                                                                                                                                   |                   | 348,500                        |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE         |             | Q/U        |            | V/I                          |        | SALE PRICE                                                          |            | VC                                                                                                                                                                                                                                                                                                        |                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| MUNRO WILLIAM C                                                                                                   |        |             |  | 05421 0200                                                      |             | 04-14-1983        |             | U          |            | I                            |        | 60                                                                  |            | 1A                                                                                                                                                                                                                                                                                                        |                   | Year                           | Code       | Assessed           | Year                        | Code            | Assessed          | Year | Code       | Assessed          |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   | 2023                           | 101<br>101 | 214,900<br>104,200 | 2022                        | 101<br>101      | 192,900<br>94,800 | 2021 | 101<br>101 | 185,100<br>87,800 |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| Total                                                                                                             |        | 319,100     |  | Total                                                           |             | 287,700           |             | Total      |            | 272,900                      |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                 |             | OTHER ASSESSMENTS |             |            |            |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| Year                                                                                                              | Code   | Description |  | Amount                                                          |             | Code              | Description |            | YEAR       |                              | Amount |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            | Comm Int |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| Total                                                                                                             |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                   |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  | Tracing                                                         |             |                   |             | Batch      |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| 0001                                                                                                              |        |             |  | 101                                                             |             |                   |             | MA         |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| NOTES                                                                                                             |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            | Appraised BLDG. Value (Card) 233,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 114,700<br>Special Land Value 0<br>Total Appraised Parcel Value 348,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 348,500 |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| ADDN 74-REAR APT EXT INLAW APT                                                                                    |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                            | Description |                   | Amount      |            | Insp Date  |                              | % Comp |                                                                     | Date Comp  |                                                                                                                                                                                                                                                                                                           | Comments          |                                | Date       |                    | Type                        |                 | Is                | Id   | Cd         | Purpose/Result    |            |          |  |  |
| 201402615                                                                                                         |        | 10-02-2014  |  | 3                                                               | GARAGE      |                   | 28,000      |            | 03-19-2015 |                              | 100    |                                                                     | 03-19-2015 |                                                                                                                                                                                                                                                                                                           | REPLACE EXISTIN   |                                | 03-19-2015 |                    |                             |                 |                   | 317  | 15         | PERMIT VISIT      |            |          |  |  |
| 201302746                                                                                                         |        | 09-20-2013  |  | 12                                                              | REROOF      |                   | 17,625      |            | 05-12-2014 |                              | 100    |                                                                     | 05-12-2014 |                                                                                                                                                                                                                                                                                                           |                   |                                | 05-12-2014 |                    |                             |                 |                   | 105  | 15         | PERMIT VISIT      |            |          |  |  |
| 337                                                                                                               |        | 10-24-2008  |  | 20                                                              | WOOD STOVE  |                   | 4,100       |            |            |                              | 0      |                                                                     |            |                                                                                                                                                                                                                                                                                                           | OC 10/3/2008 PELL |                                | 02-18-2004 |                    |                             |                 |                   | 311  | 3          | MEAS+INSPCTD      |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                | 05-11-1992 |                    |                             |                 |                   | 131  | 14         | INSPECTED         |            |          |  |  |
|                                                                                                                   |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                | 04-30-1980 |                    |                             |                 |                   | 500  | 3          | MEAS+INSPCTD      |            |          |  |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                 |             |                   |             |            |            |                              |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            |                    |                             |                 |                   |      |            |                   |            |          |  |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                            | D           | Fronta            | Depth       | Land Units |            | Unit Price                   |        | I. Fact                                                             | S.A.       | Ac Di                                                                                                                                                                                                                                                                                                     | C. Fact           | St. Idx                        | Adj        | Notes              |                             | Special Pricing |                   |      | Size A     | Adj Unit Pric     | Land Value |          |  |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RB                                                              |             |                   |             | 18,029     | SF         | 6.36                         |        | 1.000                                                               | 5          | LAND                                                                                                                                                                                                                                                                                                      | 1.00              | MA                             | 1.00       |                    |                             |                 | 0                 |      | 1.000      | 6.36              | 114,700    |          |  |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                 |             |                   |             | 0.41       | AC         | Parcel Total Land Area: 0.41 |        |                                                                     |            |                                                                                                                                                                                                                                                                                                           |                   |                                |            | Total Land Value   |                             |                 |                   |      |            |                   |            | 114,700  |  |  |

A photograph of a small, single-story house with light blue siding and a grey roof. A large, leafy green tree is on the left. A brick chimney is visible. A dark car is parked in the driveway. A large satellite dish is mounted on a pole in the foreground.