

State Use 101  
Print Date 11/14/2023 2:31:09 P

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                           |   | UTILITY                |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                                  |         |                                |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------------------------------------------------------------------------|---|------------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|----------------------------------|---------|--------------------------------|-------|---------------------------------------------------------------------|-----------------|-----------------------------|------|----------|--------|---------------|--|------------|--|----------------|--|------|--|--------|--|----------|--|
| GLUCHOWSKI NOLAN<br>LACLAIR NYSSA C<br>1 FAIRWAY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375634_2848455 |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         | Description        |       | Code                             |         | Appraised                      |       | Assessed                                                            |                 | 1006<br><br>EAST LONGMEADOW |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  | TOPO WET                                                                            |   | EASEMENT               |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDENTL.         |       | 101                              |         | 409200                         |       | 409,200                                                             |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  | DRAINAGE                                                                            |   |                        |       | VIEW                                                            |    | COMMUNITY                    |         | RES LAND           |       | 101                              |         | 127600                         |       | 127,600                                                             |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       |                                  |         |                                |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                                   |   |                        |       |                                                                 |    |                              |         |                    |       |                                  |         |                                |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 10/19/20<br>In+Ex FY<br>Mailed |   |                        |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       | Total                            |         | 536,800                        |       | 536,800                                                             |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                         |   | SALE DATE              |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC                               |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
| GLUCHOWSKI NOLAN<br>RUNION DAVID KEITH<br>CARABETTA MICHAEL                                                        |        |             |  | 24677                                                                               |   | 0002                   |       | 08-11-2022                                                      |    | Q                            |         | I                  |       | 580,000                          |         | 00                             |       | Year                                                                |                 | Code                        |      | Assessed |        | Year          |  | Code       |  | Assessed       |  | Year |  | Code   |  | Assessed |  |
|                                                                                                                    |        |             |  | 23502                                                                               |   | 0077                   |       | 10-28-2020                                                      |    | Q                            |         | I                  |       | 469,900                          |         | 00                             |       | 2023                                                                |                 | 101                         |      | 380,000  |        | 2022          |  | 101        |  | 343,100        |  | 2021 |  | 101    |  | 129,600  |  |
|                                                                                                                    |        |             |  | 22013                                                                               |   | 0189                   |       | 01-03-2018                                                      |    | U                            |         | V                  |       | 160,000                          |         | 1V                             |       |                                                                     |                 | 101                         |      | 116,000  |        |               |  | 101        |  | 104,600        |  | 101  |  | 96,800 |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       |                                  |         |                                |       | Total                                                               |                 | 496,000                     |      | Total    |        | 447,700       |  | Total      |  | 226,400        |  |      |  |        |  |          |  |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                                     |   | OTHER ASSESSMENTS      |       |                                                                 |    |                              |         |                    |       |                                  |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
| Year                                                                                                               |        | Code        |  | Description                                                                         |   | Amount                 |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount                           |         | Comm Int                       |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       |                                  |         |                                |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  | Total                                                                               |   | ASSESSING NEIGHBORHOOD |       |                                                                 |    |                              |         |                    |       |                                  |         |                                |       |                                                                     |                 | APPRaised VALUE SUMMARY     |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                                                                                     |   |                        |       | Tracing                                                         |    |                              |         | Batch              |       | Appraised BLDG. Value (Card)     |         |                                |       |                                                                     |                 |                             |      |          |        | 409,200       |  |            |  |                |  |      |  |        |  |          |  |
| 0001                                                                                                               |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | Appraised Xf (B) Value (Bldg)    |         |                                |       |                                                                     |                 |                             |      |          |        | 0             |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | Appraised Ob (B) Value (Bldg)    |         |                                |       |                                                                     |                 |                             |      |          |        | 0             |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | Appraised Land Value (Bldg)      |         |                                |       |                                                                     |                 |                             |      |          |        | 127,600       |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | Special Land Value               |         |                                |       |                                                                     |                 |                             |      |          |        | 0             |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | Total Appraised Parcel Value     |         |                                |       |                                                                     |                 |                             |      |          |        | 536,800       |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | Valuation Method                 |         |                                |       |                                                                     |                 |                             |      |          |        | C             |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | Adjustment                       |         |                                |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
|                                                                                                                    |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | Net Total Appraised Parcel Value |         |                                |       |                                                                     |                 |                             |      |          |        | 536,800       |  |            |  |                |  |      |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       | VISIT / CHANGE HISTORY           |         |                                |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                                |   | Description            |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp                        |         | Comments                       |       | Date                                                                |                 | Type                        |      | Is       |        | Id            |  | Cd         |  | Purpose/Result |  |      |  |        |  |          |  |
| B-23-679                                                                                                           |        | 09-25-2023  |  | 42                                                                                  |   | REPAIRS                |       | 250,000                                                         |    | 07-06-2020                   |         | 0                  |       | 10-15-2020                       |         | REBUILD FROM FL                |       | 10-15-2020                                                          |                 |                             |      |          |        | 400           |  | 25         |  | OC VISIT       |  |      |  |        |  |          |  |
| 201903180                                                                                                          |        | 01-02-2020  |  | 2                                                                                   |   | DWELLING               |       | 230,000                                                         |    |                              |         | 100                |       |                                  |         | NEW COLONIAL, 21               |       | 07-06-2020                                                          |                 |                             |      |          |        | 334           |  | 15         |  | PERMIT VISIT   |  |      |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                                     |   |                        |       |                                                                 |    |                              |         |                    |       |                                  |         |                                |       |                                                                     |                 |                             |      |          |        |               |  |            |  |                |  |      |  |        |  |          |  |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                                | D | Fronta                 | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                          | St. Idx | Adj                            | Notes |                                                                     | Special Pricing |                             |      |          | Size A | Adj Unit Pric |  | Land Value |  |                |  |      |  |        |  |          |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RB                                                                                  |   |                        |       | 15,469                                                          | SF | 7.33                         | 1.250   | 8                  | LAND  | 1.00                             | NG      | 1.00                           |       |                                                                     |                 | 0                           | TRF1 | 0.9      | 1.000  | 8.25          |  | 127,600    |  |                |  |      |  |        |  |          |  |
| Total Card Land Units                                                                                              |        |             |  |                                                                                     |   |                        |       | 0.36                                                            | AC | Parcel Total Land Area: 0.36 |         |                    |       |                                  |         |                                |       | Total Land Value                                                    |                 |                             |      |          |        |               |  |            |  | 127,600        |  |      |  |        |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 0           |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 116.40      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 417,537     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2019        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2019        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 2           |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 98          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           | 409,200     |             |
| FBM Sqft            | 345  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 0    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 936   |          | 32.48     | 30,405         |
| FFL                               | 1ST FLOOR   | 936    | 936   |          | 162.59    | 152,186        |
| GAR                               | GARAGE      | 0      | 540   |          | 65.04     | 35,120         |
| OPF                               | OPEN PORCH  | 0      | 148   |          | 16.48     | 2,439          |
| SFL                               | 2ND FLOOR   | 1,180  | 1,180 |          | 162.59    | 191,859        |
| WDK                               | WOOD DECK   | 0      | 168   |          | 32.91     | 5,528          |
| Ttl Gross Liv / Lease Area        |             | 2,116  | 3,908 |          |           | 417,537        |

