

| CURRENT OWNER                                                                         |            | TOPO                                                                                                        |             | UTILITIES         |            | STRT / ROAD                                                         |                        | LOCATION                 |        | CURRENT ASSESSMENT       |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
|---------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------------------|--------------------------|--------|--------------------------|-------------|---------------------------------------------------------------------|---------------------|------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------|----------------|----------|------|-------|------------|----------|------|----------|
| ULIASZ GARY F<br>ULIASZ KAREN A<br>10 RIBBON GRASS LN<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                             |             | 1                 | TYPCL      |                                                                     |                        |                          |        | Description<br>RESIDNTL. | Code<br>102 | Assessed<br>578,600                                                 | Assessed<br>578,600 | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
|                                                                                       |            | SUPPLEMENTAL DATA                                                                                           |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
|                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 9/21/22<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
|                                                                                       |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        | Total                    |             | 578,600                                                             |                     | 578,600                                                          |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| RECORD OF OWNERSHIP                                                                   |            |                                                                                                             |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                        | Q/U                      |        | V/I                      |             | SALE PRICE                                                          |                     | VC                                                               |                     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                  |    |                  |                |          |      |       |            |          |      |          |
| ULIASZ GARY F<br>D R CHESTNUT                                                         |            |                                                                                                             |             | 24744<br>16302    |            | 0410<br>0279                                                        |                        | 09-28-2022<br>11-02-2006 |        | Q<br>Q                   |             | I<br>V                                                              |                     | 604,000<br>3,562,500                                             |                     | 00<br>01                                                                                                                                                                                                                                                                                                                                                                        |    | Year             | Code           | Assessed | Year | Code  | Assessed V | Year     | Code | Assessed |
|                                                                                       |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    | 2023             | 102            | 128,000  |      |       |            |          |      |          |
|                                                                                       |            |                                                                                                             |             | Total             |            | 0.00                                                                |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                | 128,000  |      | Total |            |          |      | Total    |
| EXEMPTIONS                                                                            |            |                                                                                                             |             | OTHER ASSESSMENTS |            |                                                                     |                        |                          |        |                          |             | This signature acknowledges a visit by a Data Collector or Assessor |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| Year                                                                                  | Code       | Description                                                                                                 |             | Amount            |            | Code                                                                | Description            |                          | Number |                          | Amount      |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            | Comm Int |      |          |
|                                                                                       |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
|                                                                                       |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 578,600</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 0</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 578,600</div> <div>Valuation Method C</div> <div>Total Appraised Parcel Value 578,600</div> |    |                  |                |          |      |       |            |          |      |          |
| ASSESSING NEIGHBORHOOD                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| Nbhd                                                                                  |            | Nbhd Name                                                                                                   |             | B                 |            | Tracing                                                             |                        | Batch                    |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| 0001                                                                                  |            |                                                                                                             |             |                   |            | 102                                                                 |                        | FC                       |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| NOTES                                                                                 |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
|                                                                                       |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| BUILDING PERMIT RECORD                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     | VISIT / CHANGE HISTORY                                           |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| Permit Id                                                                             | Issue Date | Type                                                                                                        | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp              | Comments                 |        |                          |             |                                                                     |                     | Date                                                             | Id                  | Type                                                                                                                                                                                                                                                                                                                                                                            | Is | Cd               | Purpose/Result |          |      |       |            |          |      |          |
| 202201099                                                                             | 03-30-2022 | 2                                                                                                           | DWELLING    | 398,000           | 09-16-2022 | 100                                                                 | 09-16-2022             | 2 BED, 2 BTH CONDO W/ AT |        |                          |             |                                                                     |                     | 09-16-2022                                                       | 425                 |                                                                                                                                                                                                                                                                                                                                                                                 |    | 25               | OC VISIT       |          |      |       |            |          |      |          |
|                                                                                       |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     | 06-20-2022                                                       | 334                 |                                                                                                                                                                                                                                                                                                                                                                                 |    | 15               | PERMIT VISIT   |          |      |       |            |          |      |          |
|                                                                                       |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| LAND LINE VALUATION SECTION                                                           |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                          |             |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  |                |          |      |       |            |          |      |          |
| B                                                                                     | Use Code   | Description                                                                                                 | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj               | Site Index               | Cond.  | Nbhd.                    | Nbhd. Adj   | Notes                                                               |                     |                                                                  | Location Adjustment |                                                                                                                                                                                                                                                                                                                                                                                 |    | Adj Unit P       | Land Value     |          |      |       |            |          |      |          |
| 1                                                                                     | 102        | CONDO                                                                                                       | PAR         |                   | 0 SF       |                                                                     | 1.00000                |                          | 1.00   | FC                       | 1.000       |                                                                     |                     |                                                                  | 0.0000              |                                                                                                                                                                                                                                                                                                                                                                                 |    |                  | 0              |          |      |       |            |          |      |          |
|                                                                                       |            |                                                                                                             |             |                   | 0 SF       |                                                                     | Parcel Total Land Area |                          |        |                          | 0.00        |                                                                     |                     |                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                 |    | Total Land Value |                |          | 0    |       |            |          |      |          |

The diagram shows a building layout with the following dimensions:

- WDK (top room):** 19' wide, 12' high. It is 8' from the top wall and 12' from the right wall.
- FFL BMT (center room):** 52' wide, 33' high. It is 13' from the top wall and 24' from the bottom wall.
- GAR (bottom left room):** 24' wide, 24' high. It is 7' from the right wall and 12' from the bottom wall.
- QEP (bottom right room):** 12' wide, 6' high. It is 8' from the right wall and 12' from the bottom wall.

The overall building footprint is 64' wide (19' + 45') and 52' high (33' + 19').

[illegible]