

State Use 125  
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| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE         |             | UTILITY           |           | STREET       |             | LOCATION   |                              | CURRENT ASSESSMENT                                                  |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|-----------|--------------|-------------|------------|------------------------------|---------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|------------|-----------|-----------------------------|------|------|----------|----------|----------------|--------------|----------|-----------|--|--|
| FAIRVIEW EXTENDED CARE SERVIC<br><br>75 NORTH STREET ST 210<br><br>PITTSFIELD MA 01028<br><br>GIS ID |        |             |  |                   |             |                   |           |              |             |            |                              | Description                                                         |            | Code                                                                                                                                                                                                                                                                                                                                                  | Appraised |                                | Assessed   |           | 1006<br><br>EAST LONGMEADOW |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | TOPO WET          |             | EASEMENT          |           | TRAFFIC      |             | CORNER     |                              | RESIDNTL.                                                           |            | 125                                                                                                                                                                                                                                                                                                                                                   | 2599500   |                                | 2,599,500  |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | DRAINAGE          |             |                   |           | VIEW         |             | COMMUNITY  |                              | RES LAND                                                            |            | 125                                                                                                                                                                                                                                                                                                                                                   | 1080100   |                                | 1,080,100  |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              | RESIDNTL.                                                           |            | 125                                                                                                                                                                                                                                                                                                                                                   | 20000     |                                | 20,000     |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | Alt Prcl ID 7666  |             |                   |           | Received NIA |             |            |                              |                                                                     |            | Total                                                                                                                                                                                                                                                                                                                                                 |           | 3,699,600                      |            | 3,699,600 |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | SP Permit         |             |                   |           | Field 8      |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | Chapter Land      |             |                   |           | Field 9      |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | OC Dates 6/22/22  |             |                   |           | Field 10     |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | In+Ex FY          |             |                   |           | Assoc Pid#   |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | Mailed            |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |           | Q/U          |             | V/I        |                              | SALE PRICE                                                          |            | VC                                                                                                                                                                                                                                                                                                                                                    |           | PREVIOUS ASSESSMENTS (HISTORY) |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| FAIRVIEW EXTENDED CARE SERVICES INC                                                                  |        |             |  | 7556 0067         |             | 09-26-1990        |           | U            |             | I          |                              | 7,693,000                                                           |            |                                                                                                                                                                                                                                                                                                                                                       |           | Year                           | Code       | Assessed  |                             | Year | Code | Assessed |          | Year           | Code         | Assessed |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           | 2023                           | 125        | 2,371,500 |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                | 125        | 984,300   |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                | 125        | 17,100    |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              | Total                                                               | 3,372,900  |                                                                                                                                                                                                                                                                                                                                                       | Total     |                                |            | Total     |                             |      |      |          |          |                |              |          |           |  |  |
| EXEMPTIONS                                                                                           |        |             |  |                   |             | OTHER ASSESSMENTS |           |              |             |            |                              | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| Year                                                                                                 | Code   | Description |  |                   |             | Amount            |           | Code         | Description |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          | YEAR           | Amount       |          | Comm Int  |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  | Total             |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 2,599,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 20,000<br>Appraised Land Value (Bldg) 1,080,100<br>Special Land Value 0<br>Total Appraised Parcel Value 3,699,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 3,699,600 |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| Nbhd                                                                                                 |        | Nbhd Name   |  |                   |             | Tracing           |           |              |             | Batch      |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| 0001                                                                                                 |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| NOTES                                                                                                |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            | 15% FUNC FOR UNRENOVATED AND UNASSIGNED AREAS                                                                                                                                                                                                                                                                                                         |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type              | Description |                   | Amount    |              | Insp Date   |            | % Comp                       |                                                                     | Date Comp  |                                                                                                                                                                                                                                                                                                                                                       | Comments  |                                | Date       |           | Type                        |      | Is   | Id       | Cd       | Purpose/Result |              |          |           |  |  |
| 202102036                                                                                            |        | 06-15-2021  |  | 8                 | RENOVATION  |                   | 2,464,968 |              | 07-07-2022  |            | 100                          |                                                                     | 07-07-2022 |                                                                                                                                                                                                                                                                                                                                                       |           |                                | 07-07-2022 |           |                             |      | 400  | 25       | OC VISIT |                |              |          |           |  |  |
| 202002798                                                                                            |        | 10-20-2020  |  | 5                 | DEMOLITION  |                   | 49,000    |              | 07-13-2021  |            | 100                          |                                                                     | 07-13-2021 |                                                                                                                                                                                                                                                                                                                                                       |           |                                | 07-13-2021 |           |                             |      | 334  | 15       |          |                | PERMIT VISIT |          |           |  |  |
|                                                                                                      |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                   |             |                   |           |              |             |            |                              |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           |                             |      |      |          |          |                |              |          |           |  |  |
| B                                                                                                    | Use Co | Description |  | Zone              | D           | Fronta            | Depth     | Land Units   |             | Unit Price | I. Fact                      | S.A.                                                                | Ac Di      | C. Fact                                                                                                                                                                                                                                                                                                                                               | St. Idx   | Adj                            | Notes      |           | Special Pricing             |      |      |          | Size A   | Adj Unit Pric  | Land Value   |          |           |  |  |
| 1                                                                                                    | 125    | ASSISTD LIV |  | RB                |             |                   |           | 217,800      |             | SF         | 3.12                         | 1.560                                                               | D          | LAND                                                                                                                                                                                                                                                                                                                                                  | 1.00      | BA                             | 1.00       |           |                             |      | 0    |          | 1.000    | 4.87           | 1,060,700    |          |           |  |  |
| 1                                                                                                    | 125    | ASSISTD LIV |  | RB                |             |                   |           | 0.370        |             | AC         | 52,500.00                    | 1.000                                                               | 0          |                                                                                                                                                                                                                                                                                                                                                       | 1.00      | BA                             | 1.00       |           |                             |      | 0    |          | 1.000    | 52,500         | 19,400       |          |           |  |  |
| Total Card Land Units                                                                                |        |             |  |                   |             |                   |           | 5.37         |             | AC         | Parcel Total Land Area: 5.37 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                                       |           |                                |            |           | Total Land Value            |      |      |          |          |                |              |          | 1,080.100 |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 52   | SR LIVING   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 20          |             |
| Foundation          | 6    | SLAB        | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 9    | STONE       | 125                             | ASSISTD LIV |             |
| Roof Structure      | 4    | FLAT        |                                 | 100         |             |
| Roof Cover          | 11   | MEMBRANE    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 15   | LAMINATE    | Adj Base Rate                   | 78.27       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 3,610,367   |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 20   |             | Depreciation Code               | EX          |             |
| Full Baths          | 20   |             | Remodel Rating                  | 05          |             |
| Half Baths          | 11   |             | Year Remodeled                  | 2021        |             |
| Extra Fixtures      |      |             | Depreciation %                  | 13          |             |
| Total Rooms         | 20   |             | Functional Obsol                | 15          |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 72          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           | 2,599,500   |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 0    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 2    | STEEL       | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |           | B   | 1     | 0.00       | 2021   | 72 | 1.00 | EX   | E   | 1.75 | 0          |
| 77                                                                 | LITE-SIN    |    |           | L   | 1     | 690.00     | 2022   | 60 | 0.00 | AV   | A   | 1.00 | 1,700      |
| 2                                                                  | GAZEBO      |    |           | L   | 240   | 20.00      | 2021   | 70 | 0.00 | GD   | G   | 1.25 | 4,200      |
| 88                                                                 | FENCE-6     |    |           | L   | 160   | 12.00      | 2021   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| 85                                                                 | PAVING      |    |           | L   | 10,0  | 2.00       | 2021   | 60 | 0.00 | AV   | A   | 1.00 | 12,000     |
| SPR                                                                | SPRINKLER   |    |           | L   | 1     | 1.00       | 2021   | 60 | 0.00 | AV   | A   | 1.00 | 0          |
| 02                                                                 | SHED/FR     |    |           | L   | 40    | 12.00      | 2001   | 60 | 0.00 | AV   | A   | 1.00 | 0          |
| 02                                                                 | SHED/FR     |    |           | L   | 240   | 12.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 0          |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 704   | 32.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 0          |
| 83                                                                 | SIGN        |    |           | L   | 24    | 28.75      | 2021   | 60 | 0.00 | AV   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |  |  |  |  |  |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|--|--|--|--|--|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0      | 4,145  |          | 21.49     | 89,093         |  |  |  |  |  |  |  |
| CNP                               | CANOPY      | 0      | 648    |          | 5.31      | 3,439          |  |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0      | 143    |          | 54.11     | 7,738          |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 32,643 | 32,643 |          | 107.47    | 3,508,163      |  |  |  |  |  |  |  |
| OFF                               | OPEN PORCH  | 0      | 180    |          | 10.75     | 1,934          |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             | 32,643 | 37,759 |          |           | 3,610,367      |  |  |  |  |  |  |  |

