

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                               |             | UTILITY           |       | STREET                                                          |     | LOCATION   |         | CURRENT ASSESSMENT |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------------------------------|-------------|-------------------|-------|-----------------------------------------------------------------|-----|------------|---------|--------------------|--------------------------------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------------------------|----------|------|-------|----------|-----|------------------|--------------------------------------------------------------------------|------------|---------|--|--|--|--|--|--|---------|--|
| WOJCIK JEFFREY J<br>WOJCIK NICOLE M<br>75 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389265_2845881 |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         | Description        |                                | Code       | Appraised |                                                                                                                                                                                                                                                                   | Assessed |            | 1006<br><br>EAST LONGMEADOW |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                                |             | EASEMENT          |       | TRAFFIC                                                         |     | CORNER     |         | RESIDENTL.         |                                | 101        | 412700    |                                                                                                                                                                                                                                                                   | 412,700  |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                                |             |                   |       | VIEW                                                            |     | COMMUNITY  |         | RES LAND           |                                | 101        | 132400    |                                                                                                                                                                                                                                                                   | 132,400  |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                                       |             |                   |       |                                                                 |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | Alt Prcl ID 6527<br>SP Permit<br>Chapter Land<br>OC Dates 5/24/23<br>In+Ex FY<br>Mailed |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         | Total              |                                | 545,100    |           | 545,100                                                                                                                                                                                                                                                           |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                             |             | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| WOJCIK JEFFREY J<br>MOLTENBREY BUILDERS LLC                                                                         |        |             |  | 25041                                                                                   |             | 0497              |       | 06-14-2023                                                      |     | Q          | I       | 552,000            |                                | 00         | Year      | Code                                                                                                                                                                                                                                                              | Assessed | Year       | Code                        | Assessed | Year | Code  | Assessed |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | 24627                                                                                   |             | 0275              |       | 07-06-2022                                                      |     | U          | V       | 120,000            |                                | 1P         | 2023      | 130                                                                                                                                                                                                                                                               | 119,200  |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            | Total     |                                                                                                                                                                                                                                                                   | 119,200  |            | Total                       |          |      | Total |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                                         |             | OTHER ASSESSMENTS |       |                                                                 |     |            |         |                    |                                |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| Year                                                                                                                | Code   | Description |  |                                                                                         | Amount      |                   | Code  | Description                                                     |     |            | YEAR    |                    | Amount                         |            | Comm Int  |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  |                                                                                         |             |                   |       |                                                                 |     | Tracing    |         |                    |                                | Batch      |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| 0001                                                                                                                |        |             |  |                                                                                         |             |                   |       |                                                                 |     | 130        |         |                    |                                | MG         |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| NOTES                                                                                                               |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| FY24 PLAN 395-48 6/17/22 SPLIT FROM<br>65-27-0 -AKA LOT B                                                           |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |            |                             |          |      |       |          |     |                  | 412,700<br>0<br>0<br>132,400<br>0<br>545,100<br>C<br><br><br><br>545,100 |            |         |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                                    | Description |                   |       | Amount                                                          |     | Insp Date  |         | % Comp             |                                | Date Comp  |           | Comments                                                                                                                                                                                                                                                          |          | Date       |                             | Type     |      | Is    | Id       | Cd  | Purpose/Result   |                                                                          |            |         |  |  |  |  |  |  |         |  |
| 202202521                                                                                                           |        | 08-12-2022  |  | 2                                                                                       | DWELLING    |                   |       | 360,000                                                         |     | 05-24-2023 |         | 100                |                                | 05-24-2023 |           | NEW SFD, 2200 SF-                                                                                                                                                                                                                                                 |          | 05-24-2023 |                             |          |      |       | 400      | 25  | OC VISIT         |                                                                          |            |         |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           |                                                                                                                                                                                                                                                                   |          |            |                             |          |      |       |          |     |                  |                                                                          |            |         |  |  |  |  |  |  |         |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                                    | D           | Fronta            | Depth | Land Units                                                      |     | Unit Price | I. Fact | S.A.               | Ac Di                          | C. Fact    | St. Idx   | Adj                                                                                                                                                                                                                                                               | Notes    |            | Special Pricing             |          |      |       | Size A   |     | Adj Unit Pric    |                                                                          | Land Value |         |  |  |  |  |  |  |         |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                                      |             |                   |       | 32,134                                                          |     | SF         | 3.81    | 1.200              | 7                              | LAND       | 1.00      | MG                                                                                                                                                                                                                                                                | 1.00     |            |                             |          |      | 0     | TRF2     | 0.9 | 1.000            | 4.12                                                                     |            | 132,400 |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                                         |             |                   |       |                                                                 |     |            |         |                    |                                |            |           | 0.74                                                                                                                                                                                                                                                              |          | AC         | Parcel Total Land Area:     |          |      |       | 0.74     |     | Total Land Value |                                                                          |            |         |  |  |  |  |  |  | 132,400 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 0           |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 116.18      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 412,673     |             |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 2022        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2021        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 0           |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 100         |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 412,700     |             |
| Extra Kitchen St    | N    | NONE        | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 946   |          | 31.89     | 30,172         |  |
| BNT                               | BSMT ENTRY  | 0      | 35    |          | 9.12      | 319            |  |
| FFL                               | 1ST FLOOR   | 946    | 946   |          | 159.64    | 151,021        |  |
| GAR                               | GARAGE      | 0      | 504   |          | 63.98     | 32,248         |  |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 14.97     | 958            |  |
| SFL                               | 2ND FLOOR   | 1,208  | 1,208 |          | 159.64    | 192,847        |  |
| WDK                               | WOOD DECK   | 0      | 158   |          | 32.33     | 5,109          |  |
| Ttl Gross Liv / Lease Area        |             | 2,154  | 3,861 |          |           | 412,673        |  |

