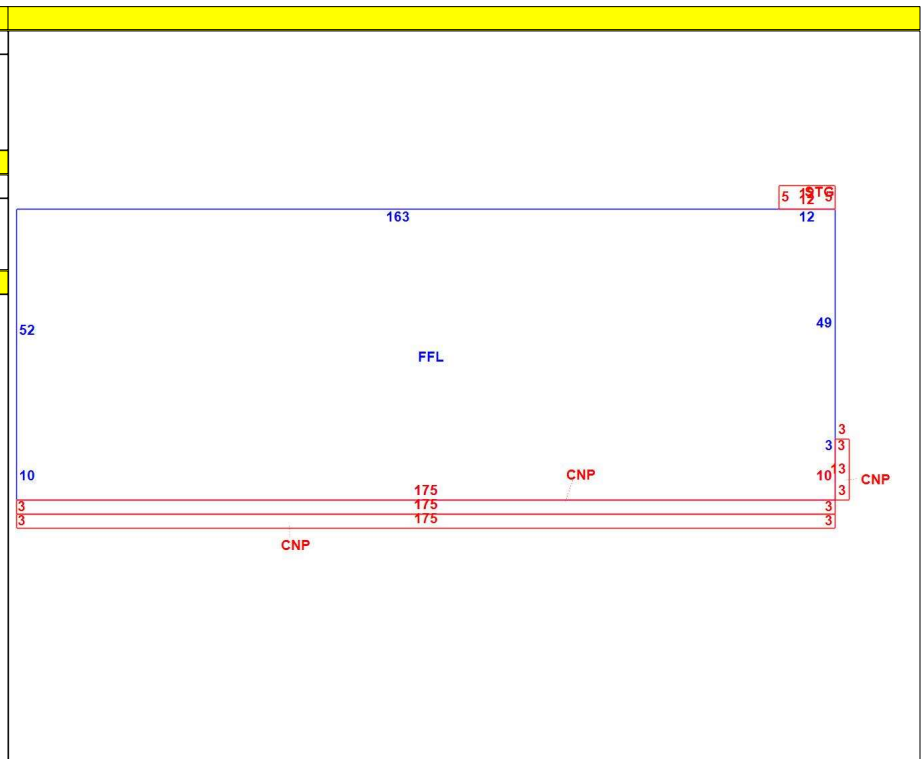


| CURRENT OWNER                                                                                           |          |             |  | TOPO        |             | UTILITIES                                                           |        | STRT / ROAD |                              | LOCATION   |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                  |                                |                          |                  |           |                     |       |     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |         |        |                |          |  |
|---------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|---------------------------------------------------------------------|--------|-------------|------------------------------|------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|------------------|-----------|---------------------|-------|-----|---------------------------------------------------------|---------|--------|----------------|----------|--|
| 618 NORTH MAIN ST LLC<br>C/O ACRE GROUP LLC<br>PO BOX 422<br><br><br>NEW HARTFORD CT 06057              |          |             |  |             |             | 1 TYPCL                                                             |        |             |                              |            |        | Description                                                                                                                                                                                                                                                                                                                         |                                | Code                     | Appraised        |           | Assessed            |       |     |                                                         |         |        |                |          |  |
|                                                                                                         |          |             |  |             |             |                                                                     |        |             |                              |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                            |                                | 323                      | 1,483,900        |           | 1,483,900           |       |     |                                                         |         |        |                |          |  |
|                                                                                                         |          |             |  |             |             |                                                                     |        |             |                              |            |        | COMM LAND                                                                                                                                                                                                                                                                                                                           |                                | 323                      | 653,900          |           | 653,900             |       |     |                                                         |         |        |                |          |  |
| SUPPLEMENTAL DATA                                                                                       |          |             |  |             |             |                                                                     |        |             |                              |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                            |                                | 323                      | 286,100          |           | 286,100             |       |     |                                                         |         |        |                |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_374637_2855843 |          |             |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |        |             |                              |            |        | Total                                                                                                                                                                                                                                                                                                                               |                                | 2,423,900                |                  | 2,423,900 |                     |       |     |                                                         |         |        |                |          |  |
| RECORD OF OWNERSHIP                                                                                     |          |             |  | BK-VOL/PAGE |             | SALE DATE                                                           |        | Q/U         | V/I                          | SALE PRICE |        | VC                                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| 618 NORTH MAIN ST LLC<br>PRIDE PLAZAS INC<br>R + S REALT                                                |          |             |  | 24336       |             | 0381                                                                |        | 12-31-2021  |                              | U          | I      | 3,065,000                                                                                                                                                                                                                                                                                                                           |                                | 1                        |                  |           |                     |       |     |                                                         |         |        |                |          |  |
|                                                                                                         |          |             |  | 06349       |             | 0173                                                                |        | 12-31-1986  |                              | U          | I      | 1                                                                                                                                                                                                                                                                                                                                   |                                | 1F                       |                  |           |                     |       |     |                                                         |         |        |                |          |  |
|                                                                                                         |          |             |  | 05830       |             | 0091                                                                |        | 06-10-1985  |                              | U          | I      | 300                                                                                                                                                                                                                                                                                                                                 |                                | 1B                       |                  |           |                     |       |     |                                                         |         |        |                |          |  |
|                                                                                                         |          |             |  |             |             |                                                                     |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| Total                                                                                                   |          |             |  |             |             |                                                                     |        |             |                              |            |        | 2,211,300                                                                                                                                                                                                                                                                                                                           |                                | Total                    |                  | 1,313,700 |                     | Total |     | 1,288,200                                               |         |        |                |          |  |
| EXEMPTIONS                                                                                              |          |             |  |             |             | OTHER ASSESSMENTS                                                   |        |             |                              |            |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                 |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| Year                                                                                                    | Code     | Description |  |             | Amount      |                                                                     | Code   | Description |                              | Number     |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         | Amount |                | Comm Int |  |
|                                                                                                         |          |             |  |             |             |                                                                     |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| Total                                                                                                   |          |             |  | 0.00        |             |                                                                     |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |             |  |             |             |                                                                     |        |             |                              |            |        | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 1,455,900<br>Appraised Xf (B) Value (Bldg) 28,000<br>Appraised Ob (B) Value (Bldg) 286,100<br>Appraised Land Value (Bldg) 653,900<br>Special Land Value 0<br>Total Appraised Parcel Value 2,423,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 2,423,900 |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| Nbhd                                                                                                    |          | Nbhd Name   |  |             | B           |                                                                     |        | Tracing     |                              |            | Batch  |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| 0001                                                                                                    |          |             |  |             |             |                                                                     |        | 323         |                              |            | BG     |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| NOTES                                                                                                   |          |             |  |             |             |                                                                     |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| JBS ICE CREAM/AFFORDABLE EXPERT PC SERVS                                                                |          |             |  |             |             | PS1178 COMBINED 1-16-49 INTO THIS PARCEL                            |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| PRIDE CONVENIENCE STORE & GAS STATION                                                                   |          |             |  |             |             | SEE PLAN BK 390-108 START DATE FY22                                 |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| HAZEL THE SALON/TRANQUILITY NAILS &                                                                     |          |             |  |             |             |                                                                     |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| THE THREADING CLUB & SPA                                                                                |          |             |  |             |             |                                                                     |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| BUILDING PERMIT RECORD                                                                                  |          |             |  |             |             |                                                                     |        |             |                              |            |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                              |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| Permit Id                                                                                               |          | Issue Date  |  | Type        | Description |                                                                     | Amount |             | Insp Date                    |            | % Comp | Date Comp                                                                                                                                                                                                                                                                                                                           |                                | Comments                 |                  |           | Date                |       | Id  | Type                                                    | Is      | Cd     | Purpose/Result |          |  |
| 202000314                                                                                               |          | 01-29-2020  |  | 6           | SIGN        |                                                                     | 500    |             | 06-01-2020                   |            | 100    | 06-01-2020                                                                                                                                                                                                                                                                                                                          |                                | REFACE 24 SF ILLUMINATED |                  |           | 03-08-2021          |       | 334 |                                                         |         | 14     | INSPECTED      |          |  |
| 201903286                                                                                               |          | 11-19-2019  |  | 6           | SIGN        |                                                                     | 620    |             | 06-01-2020                   |            | 100    | 06-01-2020                                                                                                                                                                                                                                                                                                                          |                                | 30 SQ FT SIGN            |                  |           | 06-01-2020          |       | 400 |                                                         |         | 15     | PERMIT VISIT   |          |  |
| 201903241                                                                                               |          | 11-13-2019  |  | 12          | REROOF      |                                                                     | 12,500 |             | 06-01-2020                   |            | 100    | 06-01-2020                                                                                                                                                                                                                                                                                                                          |                                |                          |                  |           | 06-10-2019          |       | 400 |                                                         |         | 15     | PERMIT VISIT   |          |  |
| 201901993                                                                                               |          | 06-01-2019  |  | 14          | MIN ALT     |                                                                     | 17,000 |             | 06-01-2020                   |            | 100    | 12-24-2019                                                                                                                                                                                                                                                                                                                          |                                | REMOVE INT WALL/PRIDE F  |                  |           | 04-22-2016          |       | 317 |                                                         |         | 15     | PERMIT VISIT   |          |  |
| 201900735                                                                                               |          | 03-11-2019  |  | 9           | ALTERATION  |                                                                     | 6,200  |             | 06-10-2019                   |            | 100    | 06-10-2019                                                                                                                                                                                                                                                                                                                          |                                | (COMPUTER SALES) ADD PA  |                  |           | 04-11-2014          |       | 317 |                                                         |         | 15     | PERMIT VISIT   |          |  |
| 201900734                                                                                               |          | 03-11-2019  |  | 9           | ALTERATION  |                                                                     | 12,500 |             | 06-10-2019                   |            | 100    | 06-10-2019                                                                                                                                                                                                                                                                                                                          |                                | (JB ICE CREAM) REMOVE W  |                  |           | 05-10-2013          |       | 105 |                                                         |         | 15     | PERMIT VISIT   |          |  |
| 201500985                                                                                               |          | 04-27-2015  |  | 6           | SIGN        |                                                                     | 3,000  |             | 04-22-2016                   |            | 100    | 04-22-2016                                                                                                                                                                                                                                                                                                                          |                                | TRANQUILITY NAILS & SPA. |                  |           | 05-10-2013          |       | AO  |                                                         |         |        |                |          |  |
| LAND LINE VALUATION SECTION                                                                             |          |             |  |             |             |                                                                     |        |             |                              |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| B                                                                                                       | Use Code | Description |  | Zone        | Land Type   | Land Units                                                          |        | Unit Price  | I. Factor                    | Site Index | Cond.  | Nbhd.                                                                                                                                                                                                                                                                                                                               | Nhbd Adj                       | Notes                    |                  |           | Location Adjustment |       |     | 0                                                       | 11.04   |        | 653,900        |          |  |
| 1                                                                                                       | 323      | SHOPCTR     |  | BUS         | SITE        | 59,231 SF                                                           |        | 3.69        | 1.71000                      | E          | 1.75   | BG                                                                                                                                                                                                                                                                                                                                  | 1.000                          |                          |                  |           |                     |       |     |                                                         |         |        |                |          |  |
| Total Card Land Units                                                                                   |          |             |  |             |             | 1.36                                                                |        | AC          | Parcel Total Land Area: 1.36 |            |        |                                                                                                                                                                                                                                                                                                                                     |                                |                          | Total Land Value |           |                     |       |     |                                                         | 653,900 |        |                |          |  |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 76    | SHOP CTR    |         |    |             |                                 |  |  |  |  |  |
| Model               | 94    | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | A-    | V GOOD-     |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1.00  | 1 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 6.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 21    | CONC BLOCK  |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     | 8     | BRICK VENR  |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 4     | TAR+GRAVEL  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 1     | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 4     | CARPET      |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    | 14    | ASPHL TILE  |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2     | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 1     | FORCED H/A  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 100   |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 323   | SHOPCTR     |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 15    |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 2     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 8     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 2     | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 12.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       |       |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 1     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 38,000 | 2.00       | 1999   | AV       | 55     | A     | 1.00      | 41,800      |
| 84                                                                 | SIGN-ILU    | L   | 84     | 40.25      | 1999   | GD       | 70     | G     | 1.25      | 3,000       |
| 71                                                                 | TANK-IG     | L   | 6,000  | 1.55       | 1999   | GD       | 70     | V     | 1.50      | 9,800       |
| 81                                                                 | COOLER      | B   | 420    | 46.00      | 1986   | GD       | 66     | V     | 1.50      | 19,100      |
| 82                                                                 | FREEZER     | B   | 100    | 69.00      | 1986   | GD       | 66     | V     | 1.50      | 6,800       |
| 71                                                                 | TANK-IG     | L   | 12,000 | 1.55       | 1999   | AV       | 55     | E     | 1.75      | 17,900      |
| 66                                                                 | CANOPY      | L   | 2,100  | 45.00      | 1999   | EX       | 90     | E     | 1.75      | 148,800     |
| 70                                                                 | PUMP-DBL    | L   | 8      | 3680.00    | 1999   | AV       | 55     | E     | 1.75      | 28,300      |
| 71                                                                 | TANK-IG     | L   | 15,000 | 1.55       | 1999   | AV       | 55     | E     | 1.75      | 22,400      |
| 80                                                                 | TOTAL IZR   | B   | 1      | 1380.00    | 1986   | AV       | 89     | F     | 1.75      | 2,100       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| CNP                               | CANOPY      | 0           | 1,089      |          | 7.42      | 8,083          |  |
| FFL                               | 1ST FLOOR   | 10,850      | 10,850     |          | 149.69    | 1,624,131      |  |
| STG                               | STORAGE     | 0           | 60         |          | 59.88     | 3,593          |  |
| Ttl Gross Liv / Lease Area        |             | 10,850      | 11,999     |          |           | 1,635,807      |  |



| CURRENT OWNER                                                                                      |            | TOPO        |             | UTILITIES         |            | STRT / ROAD                                                         |             | LOCATION                                                            |       | CURRENT ASSESSMENT |                  |                                                                                                                                                                                                                                                                          |                     | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |               |            |                |           |          |        |        |          |  |
|----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|---------------------------------------------------------------------|-------------|---------------------------------------------------------------------|-------|--------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------|---------------|------------|----------------|-----------|----------|--------|--------|----------|--|
| 618 NORTH MAIN ST LLC<br>C/O ACRE GROUP LLC<br>PO BOX 422<br><br>NEW HARTFORDCT06057               |            |             |             | 1                 | TYPCL      |                                                                     |             |                                                                     |       | Description        | Code             | Appraised                                                                                                                                                                                                                                                                | Assessed            |                                                     |               |            |                |           |          |        |        |          |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       | COMMERC.           | 323              | 1,483,900                                                                                                                                                                                                                                                                | 1,483,900           |                                                     |               |            |                |           |          |        |        |          |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       | COMM LAND          | 323              | 653,900                                                                                                                                                                                                                                                                  | 653,900             |                                                     |               |            |                |           |          |        |        |          |  |
| SUPPLEMENTAL DATA                                                                                  |            |             |             |                   |            |                                                                     |             |                                                                     |       | COMMERC.           | 323              | 286,100                                                                                                                                                                                                                                                                  | 286,100             |                                                     |               |            |                |           |          |        |        |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS IDF_374637_2855843 |            |             |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                                                                     |       | Total              |                  | 2,423,900                                                                                                                                                                                                                                                                | 2,423,900           |                                                     |               |            |                |           |          |        |        |          |  |
| RECORD OF OWNERSHIP                                                                                |            |             |             | BK-VOL/PAGE       |            | SALE DATE                                                           |             | Q/U V/I                                                             |       | SALE PRICE         |                  | VC                                                                                                                                                                                                                                                                       |                     | PREVIOUS ASSESSMENTS (HISTORY)                      |               |            |                |           |          |        |        |          |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     | Year                                                | Code          | Assessed   | Year           | Code      | Assessed | Year   | Code   | Assessed |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     | 2023                                                | 323           | 1,356,500  | 2022           | 323       | 809,000  | 2021   | 323    | 809,000  |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     | 323           | 593,500    |                | 323       | 306,800  |        | 323    | 281,300  |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     | 323           | 261,300    |                | 323       | 197,900  |        | 323    | 197,900  |  |
| Total                                                                                              |            |             |             |                   |            |                                                                     |             |                                                                     |       | Total              |                  | 2,211,300                                                                                                                                                                                                                                                                | Total               |                                                     | 1,313,700     | Total      |                | 1,288,200 |          |        |        |          |  |
| EXEMPTIONS                                                                                         |            |             |             | OTHER ASSESSMENTS |            |                                                                     |             | This signature acknowledges a visit by a Data Collector or Assessor |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
| Year                                                                                               | Code       | Description |             | Amount            |            | Code                                                                | Description |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          | Number | Amount | Comm Int |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)28,000<br>Appraised Ob (B) Value (Bldg)286,100<br>Appraised Land Value (Bldg)653,900<br>Special Land Value0<br>Total Appraised Parcel Value2,423,900<br>Valuation MethodC |                     |                                                     |               |            |                |           |          |        |        |          |  |
| Total                                                                                              |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
| ASSESSING NEIGHBORHOOD                                                                             |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
| Nbhd                                                                                               |            | Nbhd Name   |             | B                 |            | Tracing                                                             |             | Batch                                                               |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
| 0001                                                                                               |            |             |             |                   |            |                                                                     |             | BG                                                                  |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
| NOTES                                                                                              |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  | Total Appraised Parcel Value2,423,900                                                                                                                                                                                                                                    |                     |                                                     |               |            |                |           |          |        |        |          |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
| BUILDING PERMIT RECORD                                                                             |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                   |                     |                                                     |               |            |                |           |          |        |        |          |  |
| Permit Id                                                                                          | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp   | Comments                                                            |       |                    |                  | Date                                                                                                                                                                                                                                                                     | Id                  | Type                                                | Is            | Cd         | Purpose/Result |           |          |        |        |          |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
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| LAND LINE VALUATION SECTION                                                                        |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
| B                                                                                                  | Use Code   | Description | Zone        | Land Type         | Land Units | Unit Price                                                          | I. Factor   | Site Index                                                          | Cond. | Nbhd.              | Nbhd Adj         | Notes                                                                                                                                                                                                                                                                    | Location Adjustment |                                                     | Adj Unit Pric | Land Value |                |           |          |        |        |          |  |
|                                                                                                    |            |             |             |                   |            |                                                                     |             |                                                                     |       |                    |                  |                                                                                                                                                                                                                                                                          |                     |                                                     |               |            |                |           |          |        |        |          |  |
| Total Card Land Units                                                                              |            |             |             |                   |            | Parcel Total Land Area:                                             |             |                                                                     |       |                    | Total Land Value |                                                                                                                                                                                                                                                                          |                     |                                                     |               | 653,900    |                |           |          |        |        |          |  |

| CONSTRUCTION DETAIL                                                |             |             |       |            |        | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |                |
|--------------------------------------------------------------------|-------------|-------------|-------|------------|--------|---------------------------------|-------------|-------------|------------|----------------|
| Element                                                            | Cd          | Description |       |            |        | Element                         | Cd          | Description |            |                |
| Style:                                                             | 76          | SHOP CTR    |       |            |        |                                 |             |             |            |                |
| Model                                                              | 94          | COMMERCIAL  |       |            |        |                                 |             |             |            |                |
| Grade                                                              | A-          | V GOOD-     |       |            |        |                                 |             |             |            |                |
| Stories                                                            | 1.00        | 1 STORY     |       |            |        |                                 |             |             |            |                |
| Occupancy                                                          | 6.00        |             |       |            |        | MIXED USE                       |             |             |            |                |
| Exterior Wall 1                                                    | 21          | CONC BLOCK  |       |            |        | Code                            | Description |             | Percentage |                |
| Exterior Wall 2                                                    | 8           | BRICK VENR  |       |            |        |                                 |             |             |            |                |
| Roof Structure                                                     | 4           | FLAT        |       |            |        |                                 |             |             |            |                |
| Roof Cover                                                         | 4           | TAR+GRAVEL  |       |            |        | COST / MARKET VALUATION         |             |             |            |                |
| Interior Wall 1                                                    | 1           | DRYWALL     |       |            |        |                                 |             |             |            |                |
| Interior Wall 2                                                    |             |             |       |            |        |                                 |             |             |            |                |
| Interior Floor 1                                                   | 4           | CARPET      |       |            |        | RCN                             |             |             |            |                |
| Interior Floor 2                                                   | 14          | ASPHL TILE  |       |            |        |                                 |             |             |            |                |
| Heating Fuel                                                       | 2           | GAS         |       |            |        |                                 |             |             |            |                |
| Heating Type                                                       | 1           | FORCED H/A  |       |            |        | Year Built                      |             |             |            |                |
| AC Percent                                                         | 100         |             |       |            |        | Effective Year Built            |             |             |            |                |
| FBM Sqft                                                           |             |             |       |            |        | Depreciation Code               |             |             |            |                |
| Bldg Use                                                           | 323         | SHOPCTR     |       |            |        | Remodel Rating                  |             |             |            |                |
| Total Rooms                                                        | 0           |             |       |            |        | Year Remodeled                  |             |             |            |                |
| Bedrooms                                                           | 0           |             |       |            |        | Depreciation %                  |             |             |            |                |
| Full Baths                                                         | 0           |             |       |            |        | Functional Obsol                |             |             |            |                |
| Half Baths                                                         | 15          |             |       |            |        | External Obsol                  |             |             |            |                |
| Extra Fixtures                                                     | 2           |             |       |            |        | Trend Factor                    |             |             |            |                |
| #Heat Sys                                                          | 8           |             |       |            |        | Condition                       |             |             |            |                |
| Frame                                                              | 2           | STEEL       |       |            |        | Condition %                     |             |             |            |                |
| Bath Style                                                         | A           | AVERAGE     |       |            |        | Percent Good                    |             |             |            |                |
| Foundation                                                         | 6           | SLAB        |       |            |        | Cns Sect Rcnlld                 |             |             |            |                |
| Partitions                                                         | T           | TYPICAL     |       |            |        | Dep % Ovr                       |             |             |            |                |
| Wall Height                                                        | 12.00       |             |       |            |        | Dep Ovr Comment                 |             |             |            |                |
| FBM Quality                                                        |             |             |       |            |        | Misc Imp Ovr                    |             |             |            |                |
| Overhead Door                                                      |             |             |       |            |        | Misc Imp Ovr Comment            |             |             |            |                |
| Kitchens                                                           | 1           |             |       |            |        | Cost to Cure Ovr                |             |             |            |                |
| Cost to Cure Ovr Comment                                           |             |             |       |            |        |                                 |             |             |            |                |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |            |        |                                 |             |             |            |                |
| Code                                                               | Description | L/B         | Units | Unit Price | Yr Blt | Cond. Cd                        | % Good      | Grade       | Grade Adj  | Appr. Value    |
| 86                                                                 | CONC PAV    | L           | 3,000 | 2.30       | 1999   | AV                              | 55          | E           | 1.75       | 6,600          |
| 77                                                                 | LITE-SIN    | L           | 2     | 690.00     | 1973   | AV                              | 55          | A           | 1.00       | 800            |
| 84                                                                 | SIGN-ILU    | L           | 60    | 40.25      | 1999   | GD                              | 70          | G           | 1.25       | 2,100          |
| 85                                                                 | PAVING      | L           | 3,260 | 2.00       | 2013   | GD                              | 70          | A           | 1.00       | 4,600          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |            |        |                                 |             |             |            |                |
| Code                                                               | Description | Living Area |       | Floor Area |        | Eff Area                        |             | Unit Cost   |            | Undeprec Value |
|                                                                    |             |             |       |            |        |                                 |             |             |            |                |
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