

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|---------|----|------------------------------|---------------|------------|---------|------------------|--|----------------|--|-----|--|---------|--|
| HOLMES III ROBERT E<br><br>74 BAYNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378579_2850511 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101       | 125000    |                                                                     | 125,000  |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101       | 110600    |                                                                     | 110,600  |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101       | 4600      |                                                                     | 4,600    |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |         |                    |       | 240,200   |           | 240,200                                                             |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| HOLMES III ROBERT E<br>PETERSEN ERICK C +<br>GOLDSTEIN ELLIS F                                        |        |             |  | 09578                                                                      |   | 0420              |       | 08-01-1996                                                      |    | U           |         | I                  |       | 130,000   |           | 2023                                                                |          | 101        |                             | 114,600 |    | 2022                         |               | 101        |         | 103,300          |  | 2021           |  | 101 |  | 98,900  |  |
|                                                                                                       |        |             |  | 07882                                                                      |   | 0032              |       | 12-13-1991                                                      |    | U           |         | I                  |       | 137,000   |           |                                                                     |          | 101        |                             | 100,600 |    | 101                          |               | 91,400     |         | 101              |  | 84,700         |  |     |  |         |  |
|                                                                                                       |        |             |  | 05122                                                                      |   | 0025              |       | 06-15-1981                                                      |    | U           |         | I                  |       | 0         |           |                                                                     |          | 101        |                             | 4,100   |    | 101                          |               | 4,100      |         | 101              |  | 4,100          |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |         |                    |       | 219,300   |           | Total                                                               |          | 198,800    |                             | Total   |    | 187,700                      |               |            |         |                  |  |                |  |     |  |         |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| Year                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |            |                             |         |    |                              |               |            |         | Comm Int         |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| Nbhd                                                                                                  |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |             |         | Batch              |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| 0001                                                                                                  |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |         | MA                 |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| NOTES                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised BLDG. Value (Card)                                        |          |            |                             |         |    |                              |               |            |         | 125,000          |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |         |    |                              |               |            |         | 0                |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |         |    |                              |               |            |         | 4,600            |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Land Value (Bldg)                                         |          |            |                             |         |    |                              |               |            |         | 110,600          |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Special Land Value                                                  |          |            |                             |         |    |                              |               |            |         | 0                |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Total Appraised Parcel Value                                        |          |            |                             |         |    |                              |               |            |         | 240,200          |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Valuation Method                                                    |          |            |                             |         |    |                              |               |            |         | C                |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Adjustment                                                          |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Net Total Appraised Parcel Value                                    |          |            |                             |         |    |                              |               |            |         | 240,200          |  |                |  |     |  |         |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date       |                             | Type    |    | Is                           |               | Id         |         | Cd               |  | Purpose/Result |  |     |  |         |  |
| 314                                                                                                   |        | 11-01-1992  |  | MN                                                                         |   | Manual Note       |       | 3,500                                                           |    |             |         |                    |       |           |           | REPAIR                                                              |          | 03-11-2016 |                             |         |    |                              |               | 317        |         | 14               |  | INSPECTED      |  |     |  |         |  |
| 57                                                                                                    |        | 03-01-1990  |  | MN                                                                         |   | Manual Note       |       | 9,850                                                           |    |             |         |                    |       |           |           | ADDN                                                                |          | 02-19-2016 |                             |         |    |                              |               | 317        |         | 2                |  | MEASURED       |  |     |  |         |  |
| 148                                                                                                   |        | 03-01-1990  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |             |         |                    |       |           |           | WOOD STOV                                                           |          | 04-28-2004 |                             |         |    |                              |               | 318        |         | 14               |  | INSPECTED      |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 03-31-2004 |                             |         |    |                              |               | 250        |         | 22               |  | MAILER SENT    |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 11-25-2003 |                             |         |    |                              |               | 274        |         | 2                |  | MEASURED       |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 01-11-1991 |                             |         |    |                              |               | 107        |         | 15               |  | PERMIT VISIT   |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 05-12-1980 |                             |         |    |                              |               | 500        |         | 3                |  | MEAS+INSPCTD   |  |     |  |         |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |         |    |                              |               |            |         |                  |  |                |  |     |  |         |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |         |    | Size A                       | Adj Unit Pric | Land Value |         |                  |  |                |  |     |  |         |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 9,747                                                           | SF | 11.35       | 1.000   | 5                  | LAND  | 1.00      | MA        | 1.00                                                                |          |            |                             | 0       |    |                              | 1.000         | 11.35      | 110,600 |                  |  |                |  |     |  |         |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Total Card Land Units                                               |          |            |                             | 0.22    | AC | Parcel Total Land Area: 0.22 |               |            |         | Total Land Value |  |                |  |     |  | 110,600 |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 1           |    | WOOD SHING    |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 126.72         |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 271,710        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET        |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |             | 1956           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 1967           |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |           |             | FR             |      |            |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 54             |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 8           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 46             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 125,000        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 1           |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 240   | 32.00      | 1956                            | 60          | 0.00      | AV          | A              | 1.00 | 4,600      |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 944                             |             | 28.06     |             | 26,484         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,169      | 1,169                           |             | 140.13    |             | 163,811        |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 581        | 775                             |             | 105.05    |             | 81,415         |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,750      | 2,888                           |             |           |             | 271,710        |      |            |

