

State Use 101  
Print Date 11/13/2023 5:48:00 P

| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE         |   |                   | UTILITY                                                         |            | STREET      |                              | LOCATION   |             | CURRENT ASSESSMENT |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-----------------------------------------------------------------|------------|-------------|------------------------------|------------|-------------|--------------------|--------------------------------|-----------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|--------|---------------|------------|----------|--|------------------------|--------|-----------|--|----------|--|----------------------------------------------------------------------------------|------|--|----|----------------------------------------|-------------------------------|----------------------------------------------------------------------------------|--|
| KERVICK KEVIN J<br>KERVICK SEIBERT KAREN L<br>64 EDMUND ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379229_2850727 |        |             |  |                   |   |                   |                                                                 |            |             |                              |            | Description |                    | Code                           | Appraised |          | Assessed |                                                                                                                                                                                                                                                                                                                                            | 1006<br><br>EAST LONGMEADOW |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  | TOPO WET          |   | EASEMENT          |                                                                 | TRAFFIC    |             | CORNER                       |            | RESIDNTL.   |                    | 101                            | 175000    |          | 175,000  |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  | DRAINAGE          |   |                   |                                                                 | VIEW       |             | COMMUNITY                    |            | RES LAND    |                    | 101                            | 117500    |          | 117,500  |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  |                   |   |                   |                                                                 |            |             |                              |            | RESIDNTL.   |                    | 101                            | 700       |          | 700      |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                |        |             |  |                   |   |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                              |            | Total       |                    | 293,200                        |           | 293,200  |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |                                                                 | Q/U        |             | V/I                          | SALE PRICE |             | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| KERVICK KEVIN J<br>MACNAMARA JAMES A,HEIRS + DEVISEES<br>GULLBERG DORIS E + LYNNE<br>GULLBERG                             |        |             |  | 13973 0007        |   | 02-23-2004        |                                                                 | U          |             | I                            | 144,900    |             | 1                  | Year                           | Code      | Assessed |          | Year                                                                                                                                                                                                                                                                                                                                       | Code                        | Assessed |        | Year          | Code       | Assessed |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  | 08130 0282        |   | 08-04-1992        |                                                                 | U          |             | I                            | 1          |             | 1A                 | 2023                           | 101       | 160,300  |          | 2022                                                                                                                                                                                                                                                                                                                                       | 101                         | 143,100  |        | 2021          | 101        | 137,000  |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  | 06205 0076        |   | 08-27-1986        |                                                                 | U          |             | I                            | 1          |             | 1A                 |                                | 101       | 106,800  |          |                                                                                                                                                                                                                                                                                                                                            | 101                         | 97,100   |        |               | 101        | 89,700   |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  | 01699 0410        |   | 09-18-1940        |                                                                 | U          |             | I                            | 0          |             |                    |                                | 101       | 400      |          |                                                                                                                                                                                                                                                                                                                                            | 101                         | 400      |        |               | 101        | 400      |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             | Total              |                                | 267,500   |          | Total    |                                                                                                                                                                                                                                                                                                                                            | 240,600                     |          | Total  |               | 227,100    |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| EXEMPTIONS                                                                                                                |        |             |  |                   |   | OTHER ASSESSMENTS |                                                                 |            |             |                              |            |             |                    |                                |           |          |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| Year                                                                                                                      | Code   | Description |  |                   |   | Amount            |                                                                 | Code       | Description |                              |            |             | YEAR               | Amount                         |           | Comm Int |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| Total                                                                                                                     |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 175,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 117,500<br>Special Land Value 0<br>Total Appraised Parcel Value 293,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 293,200 |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| Nbhd                                                                                                                      |        |             |  | Nbhd Name         |   |                   |                                                                 | Tracing    |             |                              |            | Batch       |                    |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| 0001                                                                                                                      |        |             |  |                   |   |                   |                                                                 | 101        |             |                              |            | MA          |                    |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| NOTES                                                                                                                     |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                     |                             |          |        |               |            |          |  | VISIT / CHANGE HISTORY |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
|                                                                                                                           |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          | Permit Id                                                                                                                                                                                                                                                                                                                                  | Issue Date                  |          | Type   | Description   |            | Amount   |  | Insp Date              | % Comp | Date Comp |  | Comments |  | Date                                                                             | Type |  | Is | Id                                     | Cd                            | Purpose/Result                                                                   |  |
|                                                                                                                           |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          | 74                                                                                                                                                                                                                                                                                                                                         | 01-01-1982                  |          | MN     | Manual Note   |            |          |  |                        |        |           |  |          |  | 09-30-2016<br>05-06-2004<br>04-06-2004<br>03-04-2004<br>07-08-1991<br>02-14-1983 |      |  |    | 317<br>317<br>250<br>311<br>181<br>500 | 2<br>14<br>22<br>2<br>11<br>3 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>ENTRY DENIED<br>MEAS+INSPCTD |  |
|                                                                                                                           |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                   |   |                   |                                                                 |            |             |                              |            |             |                    |                                |           |          |          |                                                                                                                                                                                                                                                                                                                                            |                             |          |        |               |            |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| B                                                                                                                         | Use Co | Description |  | Zone              | D | Fronta            | Depth                                                           | Land Units |             | Unit Price                   | I. Fact    | S.A.        | Ac Di              | C. Fact                        | St. Idx   | Adj      | Notes    |                                                                                                                                                                                                                                                                                                                                            | Special Pricing             |          | Size A | Adj Unit Pric | Land Value |          |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RC                |   |                   |                                                                 | 24,386     | SF          | 4.82                         | 1.000      | 5           | LAND               | 1.00                           | MA        | 1.00     |          |                                                                                                                                                                                                                                                                                                                                            |                             | 0        |        | 1.000         | 4.82       | 117,500  |  |                        |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |
| Total Card Land Units                                                                                                     |        |             |  |                   |   |                   |                                                                 | 0.56       | AC          | Parcel Total Land Area: 0.56 |            |             |                    |                                |           |          |          | Total Land Value                                                                                                                                                                                                                                                                                                                           |                             |          |        |               |            |          |  | 117,500                |        |           |  |          |  |                                                                                  |      |  |    |                                        |                               |                                                                                  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 124.90      |             |
| Interior Floor 2    |      |               | RCN                             | 277,758     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1940        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 175,000     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1982   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 784   |          | 27.43     | 21,503         |  |
| EFP                               | ENCL PORCH  | 0      | 124   |          | 68.48     | 8,492          |  |
| FFL                               | 1ST FLOOR   | 1,148  | 1,148 |          | 136.96    | 157,232        |  |
| GAR                               | GARAGE      | 0      | 200   |          | 54.78     | 10,957         |  |
| HST                               | HALF STORY  | 574    | 1,148 |          | 68.48     | 78,616         |  |
| WDK                               | WOOD DECK   | 0      | 35    |          | 27.39     | 959            |  |
| Ttl Gross Liv / Lease Area        |             | 1,722  | 3,439 |          |           | 277,758        |  |

