

| CURRENT OWNER                                                                                        |        |             |       | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION   |       | CURRENT ASSESSMENT |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|-------|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|------------|-------|--------------------|--------|------------|-----------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|-----------------|--------|---------|----------|-------|---------------|----------|------------|----------------|--|----|-------------------------|--|------|--|------------------|--|--|--|--|--|--|--|--|--|---------|--|
| O CALLAGHAN DIANE E<br><br>PO BOX 917<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379525_2850751 |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       | Description        |        | Code       | Appraised |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER     |       | RESIDNTL.          |        | 101        | 124600    |                                                                     | 124,600  |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       | RES LAND           |        | 101        | 109400    |                                                                     | 109,400  |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY  |       | RESIDNTL.          |        | 101        | 5900      |                                                                     | 5,900    |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       | Total              |        | 239,900    |           | 239,900                                                             |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |       | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I        |       | SALE PRICE         |        | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| O CALLAGHAN DIANE E<br>MCGURN JOHN P,C/O DIANE O CALLAHAN                                            |        |             |       | 19976<br>02541                                                             |        | 0593<br>0088      |       | 08-19-2013<br>05-02-1957                                        |    | U<br>U     |       | I<br>I             |        | 1<br>0     |           | 1F                                                                  |          | Year                             | Code                        | Assessed        | Year   | Code    | Assessed | Year  | Code          | Assessed |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | 2023                             | 101                         | 114,000         | 2022   | 101     | 102,500  | 2021  | 101           | 107,700  |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             | 101             | 99,500 | 101     | 90,400   | 101   | 83,700        |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             | 101             | 5,200  | 101     | 5,200    | 101   | 4,300         |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           | Total                                                               |          | 218,700                          |                             | Total           |        | 198,100 |          | Total |               | 195,700  |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                           |        |             |       |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |            |       |                    |        |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| Year                                                                                                 | Code   | Description |       |                                                                            | Amount |                   | Code  | Description                                                     |    |            | YEAR  |                    | Amount |            | Comm Int  |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             | Total |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                 |        | Nbhd Name   |       |                                                                            |        |                   |       | Tracing                                                         |    |            | Batch |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| 0001                                                                                                 |        |             |       |                                                                            |        |                   |       | 101                                                             |    |            | MA    |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                                |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Appraised BLDG. Value (Card)     |                             |                 |        |         |          |       |               |          |            | 124,600        |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                             |                 |        |         |          |       |               |          |            | 0              |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                             |                 |        |         |          |       |               |          |            | 5,900          |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Appraised Land Value (Bldg)      |                             |                 |        |         |          |       |               |          |            | 109,400        |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Special Land Value               |                             |                 |        |         |          |       |               |          |            | 0              |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Total Appraised Parcel Value     |                             |                 |        |         |          |       |               |          |            | 239,900        |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Valuation Method                 |                             |                 |        |         |          |       |               |          |            | C              |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Adjustment                       |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Net Total Appraised Parcel Value |                             |                 |        |         |          |       |               |          |            | 239,900        |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                               |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | VISIT / CHANGE HISTORY           |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| Permit Id                                                                                            |        | Issue Date  |       | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date  |       | % Comp             |        | Date Comp  |           | Comments                                                            |          | Date                             |                             | Type            |        | Is      |          | Id    |               | Cd       |            | Purpose/Result |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| 202102499                                                                                            |        | 08-04-2021  |       | 25                                                                         |        | WINDOWS           |       | 9,200                                                           |    | 06-13-2022 |       | 100                |        | 08-16-2021 |           | REPLC 2 EST DOO                                                     |          | 03-22-2021                       |                             |                 |        |         |          | 400   |               | 14       |            | INSPECTED      |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| 201200805                                                                                            |        | 02-24-2012  |       | 12                                                                         |        | REROOF            |       | 6,500                                                           |    |            |       |                    |        |            |           | NVC                                                                 |          | 07-18-2019                       |                             |                 |        |         |          | 334   |               | 2        |            | MEASURED       |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | 06-01-2012                       |                             |                 |        |         |          | 317   |               | 15       |            | PERMIT VISIT   |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | 02-13-2004                       |                             |                 |        |         |          | 311   |               | 3        |            | MEAS+INSPCTD   |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | 07-13-1992                       |                             |                 |        |         |          | 131   |               | 13       |            | MISSED APPT    |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | 04-27-1992                       |                             |                 |        |         |          | 107   |               | 22       |            | MAILER SENT    |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | 07-15-1991                       |                             |                 |        |         |          | 131   |               | 2        |            | MEASURED       |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          |                                  |                             |                 |        |         |          |       |               |          |            |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| B                                                                                                    | Use Co | Description |       | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price |       | I. Fact            | S.A.   | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes                            |                             | Special Pricing |        |         | Size A   |       | Adj Unit Pric |          | Land Value |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
| 1                                                                                                    | 101    | ONE FAM     |       | RC                                                                         |        |                   |       | 6,996                                                           | SF | 15.64      |       | 1.000              | 5      | LAND       | 1.00      | MA                                                                  | 1.00     |                                  |                             |                 | 0      |         |          | 1.000 | 15.64         |          | 109,400    |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                      |        |             |       |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |            |           |                                                                     |          | Total Card Land Units            |                             |                 |        |         |          |       |               |          |            | 0.16           |  | AC | Parcel Total Land Area: |  | 0.16 |  | Total Land Value |  |  |  |  |  |  |  |  |  | 109,400 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 135.53      |             |
| Interior Floor 2    |      |               | RCN                             | 218,627     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1978        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 4    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 124,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 32.00      | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 5,900      |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 972   |          | 29.40     | 28,581         |  |
| ENCL                              | ENCL PORCH       | 0      | 16    |          | 73.66     | 1,179          |  |
| FFL                               | 1ST FLOOR        | 972    | 972   |          | 147.32    | 143,198        |  |
| OSP                               | SCRN PORCH       | 0      | 120   |          | 22.10     | 2,652          |  |
| UHS                               | UNFIN HALF STORY | 0      | 972   |          | 44.26     | 43,018         |  |
| Ttl Gross Liv / Lease Area        |                  | 972    | 3,052 |          |           | 218,627        |  |

