

| CURRENT OWNER                                                                                             |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |         | LOCATION  |            | CURRENT ASSESSMENT |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|-----------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|---------|-----------|------------|--------------------|------------------------|---------|------------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|----------------|------------|------------------|------|---------|----------|---------|--|--|---------|
| MINEO TRACY L<br>MINEO VINCENT<br>147 MAPLE ST<br><br>EAST LONGMEADOW MA 01028                            |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            | Description        |                        | Code    | Appraised  |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |         | CORNER    |            | RESIDNTL.          |                        | 101     | 129700     |                                                                     | 129,700  |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            | RES LAND           |                        | 101     | 106900     |                                                                     | 106,900  |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |         | COMMUNITY |            | RESIDNTL.          |                        | 101     | 9900       |                                                                     | 9,900    |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |         |           |            |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |           |            |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| GIS ID F_378410_2849051                                                                                   |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            | Total              |                        | 246,500 |            | 246,500                                                             |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| RECORD OF OWNERSHIP                                                                                       |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |         | V/I       |            | SALE PRICE         |                        | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| MINEO TRACY L<br>MINEO,TRACY L<br>SANTANIELLO VINCENT B +,<br>BEST DOUGLAS E<br>BEST DOUGLAS TR + M MALMS |        |             |      | 15229 0548                                                                 |             | 08-05-2005        |             | U                                                               |         | I         |            | 1                  |                        | 1A      |            | Year                                                                |          | Code                    | Assessed                    | Year           | Code       | Assessed         | Year | Code    | Assessed |         |  |  |         |
|                                                                                                           |        |             |      | BK10 0000                                                                  |             | 01-02-1998        |             | U                                                               |         | I         |            | 140,000            |                        |         |            | 2023                                                                |          | 101                     | 119,200                     | 2022           | 101        | 105,700          | 2021 | 101     | 101,600  |         |  |  |         |
|                                                                                                           |        |             |      | 08188 0302                                                                 |             | 09-30-1992        |             | U                                                               |         | I         |            | 96,500             |                        |         |            |                                                                     |          | 101                     | 96,900                      |                | 101        | 88,100           |      | 101     | 81,500   |         |  |  |         |
|                                                                                                           |        |             |      | 08116 0086                                                                 |             | 07-22-1992        |             | U                                                               |         | I         |            | 1                  |                        | 1A      |            |                                                                     |          | 101                     | 8,300                       |                | 101        | 8,300            |      | 101     | 8,300    |         |  |  |         |
|                                                                                                           |        |             |      | 06816 0487                                                                 |             | 04-27-1988        |             | U                                                               |         | I         |            | 1                  |                        | 1A      |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        | Total   |            | 224,400                                                             |          | Total                   |                             | 202,100        |            | Total            |      | 191,400 |          |         |  |  |         |
| EXEMPTIONS                                                                                                |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |         |           |            |                    |                        |         |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| Year                                                                                                      | Code   | Description |      |                                                                            | Amount      | Code              | Description |                                                                 |         | YEAR      | Amount     | Comm Int           |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| Total                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                    |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| Nbhd                                                                                                      |        | Nbhd Name   |      |                                                                            |             |                   |             | Tracing                                                         |         |           | Batch      |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| 0001                                                                                                      |        |             |      |                                                                            |             |                   |             | 101                                                             |         |           | MA         |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| NOTES                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| SUB DIV #695 SUB DIV #721                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Appraised BLDG. Value (Card)                                        |          |                         |                             |                |            |                  |      |         |          | 129,700 |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |                |            |                  |      |         |          | 0       |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |                |            |                  |      |         |          | 9,900   |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Appraised Land Value (Bldg)                                         |          |                         |                             |                |            |                  |      |         |          | 106,900 |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Special Land Value                                                  |          |                         |                             |                |            |                  |      |         |          | 0       |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Total Appraised Parcel Value                                        |          |                         |                             |                |            |                  |      |         |          | 246,500 |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Valuation Method                                                    |          |                         |                             |                |            |                  |      |         |          | C       |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Adjustment                                                          |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | Net Total Appraised Parcel Value                                    |          |                         |                             |                |            |                  |      |         |          | 246,500 |  |  |         |
| BUILDING PERMIT RECORD                                                                                    |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | VISIT / CHANGE HISTORY                                              |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| Permit Id                                                                                                 |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      | Insp Date                                                       |         | % Comp    | Date Comp  |                    | Comments               |         | Date       | Type                                                                | Is       | Id                      | Cd                          | Purpose/Result |            |                  |      |         |          |         |  |  |         |
| 202203044                                                                                                 |        | 11-08-2022  |      | 62                                                                         | SOLAR       |                   | 19,000      | 05-08-2023                                                      |         | 100       | 03-23-2023 |                    | SHED<br>DECK<br>POOL A |         | 05-08-2023 |                                                                     |          | 425                     | 15                          | PERMIT VISIT   |            |                  |      |         |          |         |  |  |         |
| 93                                                                                                        |        | 05-19-1997  |      | MN                                                                         | Manual Note |                   | 1,650       |                                                                 |         |           |            |                    |                        |         | 01-29-2016 |                                                                     |          | 317                     | 2                           | MEASURED       |            |                  |      |         |          |         |  |  |         |
| 50                                                                                                        |        | 04-04-1996  |      | MN                                                                         | Manual Note |                   | 1,940       |                                                                 |         |           |            |                    |                        |         | 04-01-2004 |                                                                     |          | 250                     | 22                          | MAILER SENT    |            |                  |      |         |          |         |  |  |         |
| 114                                                                                                       |        | 05-01-1993  |      | MN                                                                         | Manual Note |                   | 2,800       |                                                                 |         |           |            |                    |                        |         | 02-27-2004 |                                                                     |          | 311                     | 2                           | MEASURED       |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         | 01-14-1998 |                                                                     |          | 181                     | 15                          | PERMIT VISIT   |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         | 12-20-1996 |                                                                     |          | 200                     | 15                          | PERMIT VISIT   |            |                  |      |         |          |         |  |  |         |
|                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         | 01-27-1994 |                                                                     |          | 105                     | 15                          | PERMIT VISIT   |            |                  |      |         |          |         |  |  |         |
| LAND LINE VALUATION SECTION                                                                               |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            |                                                                     |          |                         |                             |                |            |                  |      |         |          |         |  |  |         |
| B                                                                                                         | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units  | Unit Price                                                      | I. Fact | S.A.      | Ac Di      | C. Fact            | St. Idx                | Adj     | Notes      | Special Pricing                                                     |          |                         | Size A                      | Adj Unit Pric  | Land Value |                  |      |         |          |         |  |  |         |
| 1                                                                                                         | 101    | ONE FAM     | RC   |                                                                            |             |                   | 26,462 SF   | 4.49                                                            | 1.000   | 5         | LAND       | 1.00               | MA                     | 1.00    |            |                                                                     | 0        | TRF2                    | 0.9                         | 1.000          | 4.04       | 106,900          |      |         |          |         |  |  |         |
| Total Card Land Units                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |         |           |            |                    |                        |         |            | 0.61                                                                | AC       | Parcel Total Land Area: |                             |                | 0.61       | Total Land Value |      |         |          |         |  |  | 106,900 |

| CONSTRUCTION DETAIL                                                |              |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|--------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |              | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 15           |    | OLD STYLE   |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01           |    | RESIDENTIAL |     |       |            | Bsmt Garage                     | 0           |           |             |                |      |            |
| Grade                                                              | C            |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00         |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 3            |    | MASONRY     |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |              |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1            |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2            |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |              |    |             |     |       |            | Adj Base Rate                   |             |           |             | 104.93         |      |            |
| Interior Floor 1                                                   | 4            |    | CARPET      |     |       |            | RCN                             |             |           |             | 227,509        |      |            |
| Interior Floor 2                                                   |              |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1            |    | OIL         |     |       |            | Year Built                      |             |           |             | 1850           |      |            |
| Heat Type                                                          | 5            |    | STEAM       |     |       |            | Effective Year Built            |             |           |             | 1978           |      |            |
| AC Type                                                            | 03           |    | FULL        |     |       |            | Depreciation Code               |             |           |             | AV             |      |            |
| Bedrooms                                                           | 3            |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1            |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1            |    |             |     |       |            | Depreciation %                  |             |           |             | 43             |      |            |
| Extra Fixtures                                                     | 0            |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6            |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G            |    | GOOD        |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | G            |    | GOOD        |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1            |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |             | 57             |      |            |
| Extra Kitchens                                                     | 0            |    |             |     |       |            | RCNLD                           |             |           |             | 129,700        |      |            |
| Extra Kitchen St                                                   | N            |    | NONE        |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 655          |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 3            |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0            |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 0            |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0            |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1            |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description  | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi   | L   | 418   | 32.00      | 1948                            | 50          | 0.00      | FR          | A              | 1.00 | 6,700      |
| 07                                                                 | POOL A-C     | OB | Outbuildi   | L   | 26    | 69.00      | 1993                            | 70          | 0.00      | GD          | A              | 1.00 | 1,300      |
| 22                                                                 | WOOD DK      |    |             | L   | 100   | 15.00      | 2015                            | 70          | 0.00      | GD          | A              | 1.00 | 1,100      |
| 02                                                                 | SHED/FR      |    |             | L   | 96    | 12.00      | 1997                            | 70          | 0.00      | GD          | A              | 1.00 | 800        |
| SOL                                                                | Solar Panels | EX | Extra Fea   | B   | 1     | 0.00       | 2023                            | 57          | 1.00      | AV          | A              | 0.00 | 0          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description  |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT     |    |             |     |       | 0          | 936                             |             | 24.53     |             | 22,960         |      |            |
| EFP                                                                | ENCL PORCH   |    |             |     |       | 0          | 32                              |             | 61.39     |             | 1,964          |      |            |
| FFL                                                                | 1ST FLOOR    |    |             |     |       | 936        | 936                             |             | 122.78    |             | 114,921        |      |            |
| OPF                                                                | OPEN PORCH   |    |             |     |       | 0          | 100                             |             | 12.28     |             | 1,228          |      |            |
| SFL                                                                | 2ND FLOOR    |    |             |     |       | 616        | 616                             |             | 122.78    |             | 75,632         |      |            |
| WDK                                                                | WOOD DECK    |    |             |     |       | 0          | 440                             |             | 24.56     |             | 10,805         |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |             |     |       | 1,552      | 3,060                           |             |           |             | 227,509        |      |            |

