

State Use 101  
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| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                       |             | UTILITY           |             | STREET                   |            | LOCATION                                                                                                                                                                                                                                                                                                                                      |         | CURRENT ASSESSMENT                                                  |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-------------------|-------------|--------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|------------|--------------|----------------------------------------------------------|--------------------------------|------------|------------------|-----------------------------|----------|--------|---------------|--------------|----------------|------|----------|
| LEAHY TIMOTHY<br>LEBOWITZ JENNA<br>7 DEARBORN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378782_2854832 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         | Description                                                         |            | Code         | Appraised                                                |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |          |        |               |              |                |      |          |
|                                                                                                                 |        |             |  | TOPO WET                                                        |             | EASEMENT          |             | TRAFFIC                  |            | CORNER                                                                                                                                                                                                                                                                                                                                        |         | RESIDNTL.                                                           |            | 101          | 156700                                                   |                                | 156,700    |                  |                             |          |        |               |              |                |      |          |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         | RES LAND                                                            |            | 101          | 109700                                                   |                                | 109,700    |                  |                             |          |        |               |              |                |      |          |
|                                                                                                                 |        |             |  | DRAINAGE                                                        |             |                   |             | VIEW                     |            | COMMUNITY                                                                                                                                                                                                                                                                                                                                     |         | RESIDNTL.                                                           |            | 101          | 18100                                                    |                                | 18,100     |                  |                             |          |        |               |              |                |      |          |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                               |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                      |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         | Total                                                               |            | 284,500      |                                                          | 284,500                        |            |                  |                             |          |        |               |              |                |      |          |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE         |             | Q/U                      |            | V/I                                                                                                                                                                                                                                                                                                                                           |         | SALE PRICE                                                          |            | VC           |                                                          | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |          |        |               |              |                |      |          |
| LEAHY TIMOTHY<br>NOONAN JOAN M HEIRS AND DEV OF                                                                 |        |             |  | 23803<br>04220                                                  |             | 0415<br>0078      |             | 04-02-2021<br>01-05-1976 |            | Q<br>U                                                                                                                                                                                                                                                                                                                                        |         | I<br>I                                                              |            | 250,000<br>0 |                                                          | 00                             |            | Year             | Code                        | Assessed | Year   | Code          | Assessed     | Year           | Code | Assessed |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            | 2023             | 101                         | 144,000  | 2022   | 101           | 128,600      | 2021           | 101  | 123,400  |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  | 101                         | 99,700   |        | 101           | 90,600       |                | 101  | 83,900   |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  | 101                         | 15,400   |        | 101           | 15,400       |                | 101  | 15,400   |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            | Total            |                             | 259,100  |        | Total         |              | 234,600        |      | Total    |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                 |             | OTHER ASSESSMENTS |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         | This signature acknowledges a visit by a Data Collector or Assessor |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
| Year                                                                                                            | Code   | Description |  | Amount                                                          |             | Code              | Description |                          | YEAR       | Amount                                                                                                                                                                                                                                                                                                                                        |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        | Comm Int      |              |                |      |          |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
| Total                                                                                                           |        |             |  | ASSESSING NEIGHBORHOOD                                          |             |                   |             |                          |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 156,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 18,100<br>Appraised Land Value (Bldg) 109,700<br>Special Land Value 0<br>Total Appraised Parcel Value 284,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 284,500 |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                                                                 |             | Tracing           |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  |                             | Batch    |        |               |              |                |      |          |
| 0001                                                                                                            |        |             |  |                                                                 |             | 101               |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  |                             | MA       |        |               |              |                |      |          |
| NOTES                                                                                                           |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                 |             |                   |             |                          |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                            | Description |                   | Amount      |                          | Insp Date  |                                                                                                                                                                                                                                                                                                                                               | % Comp  |                                                                     | Date Comp  |              | Comments                                                 |                                | Date       |                  | Type                        |          | Is     | Id            | Cd           | Purpose/Result |      |          |
| 202201119                                                                                                       |        | 03-31-2022  |  | 62                                                              | SOLAR       |                   | 8,872       |                          | 04-22-2022 |                                                                                                                                                                                                                                                                                                                                               | 100     |                                                                     | 04-22-2022 |              | FRONT PORCH<br>OC 9/12/2005<br>OC 9/14/2006<br>RENOV KIT |                                | 07-08-2019 |                  | 1                           |          | 334    | 3             | MEAS+INSPCTD |                |      |          |
| 202103051                                                                                                       |        | 11-15-2021  |  | 91                                                              | INSULATION  |                   | 5,243       |                          | 06-19-2018 |                                                                                                                                                                                                                                                                                                                                               | 100     |                                                                     | 06-19-2018 |              |                                                          |                                | 06-19-2018 |                  |                             |          | 333    | 15            | PERMIT VISIT |                |      |          |
| 201701321                                                                                                       |        | 05-15-2017  |  | 42                                                              | REPAIRS     |                   | 25,000      |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                | 12-05-2005 |                  |                             |          | 311    | 15            | PERMIT VISIT |                |      |          |
| 295                                                                                                             |        | 09-07-2005  |  | 5                                                               | DEMOLITION  |                   | 200         |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                | 12-05-2005 |                  |                             |          | 311    | 15            | PERMIT VISIT |                |      |          |
| 292                                                                                                             |        | 09-07-2005  |  | 3                                                               | GARAGE      |                   | 20,000      |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                | 03-18-2004 |                  |                             |          | 317    | 11            | ENTRY DENIED |                |      |          |
| 341                                                                                                             |        | 01-01-1986  |  | MN                                                              | Manual Note |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                | 03-18-2004 |                  |                             |          | 317    | 2             | MEASURED     |                |      |          |
|                                                                                                                 |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                | 04-01-1992 |                  |                             |          | 107    | 22            | MAILER SENT  |                |      |          |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                 |             |                   |             |                          |            |                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |            |              |                                                          |                                |            |                  |                             |          |        |               |              |                |      |          |
| B                                                                                                               | Use Co | Description |  | Zone                                                            | D           | Fronta            | Depth       | Land Units               |            | Unit Price                                                                                                                                                                                                                                                                                                                                    | I. Fact | S.A.                                                                | Ac Di      | C. Fact      | St. Idx                                                  | Adj                            | Notes      |                  | Special Pricing             |          | Size A | Adj Unit Pric | Land Value   |                |      |          |
| 1                                                                                                               | 101    | ONE FAM     |  | RC                                                              |             |                   |             | 7,500                    | SF         | 14.62                                                                                                                                                                                                                                                                                                                                         | 1.000   | 5                                                                   | LAND       | 1.00         | MA                                                       | 1.00                           |            |                  |                             | 0        |        | 1.000         | 14.62        | 109,700        |      |          |
| Total Card Land Units                                                                                           |        |             |  |                                                                 |             |                   |             | 0.17 AC                  |            | Parcel Total Land Area: 0.17                                                                                                                                                                                                                                                                                                                  |         |                                                                     |            |              |                                                          |                                |            | Total Land Value |                             |          |        |               |              |                |      | 109,700  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW      | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL    | Adj Base Rate                   |             | 105.45      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 223,910     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1920        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          |      |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 156,700     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L     |    |           | L   | 576   | 36.00      | 2005   | 70 | 0.00 | GD   | G   | 1.25 | 18,100     |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 70 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 918   |          | 23.50     | 21,570         |  |
| EFP                               | ENCL PORCH  | 0      | 189   |          | 58.93     | 11,137         |  |
| FFL                               | 1ST FLOOR   | 940    | 940   |          | 117.23    | 110,197        |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 9.77      | 234            |  |
| TQS                               | 3/4 STORY   | 689    | 918   |          | 87.99     | 80,772         |  |
| Ttl Gross Liv / Lease Area        |             | 1,629  | 2,989 |          |           | 223,910        |  |

