

| CURRENT OWNER                                                                                                                 |        |             |       | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |    | LOCATION                     |           | CURRENT ASSESSMENT                                                  |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|----|------------------------------|-----------|---------------------------------------------------------------------|----------|---------|--------------------------------------------------------------------|--------------------------------|----------|------------------|---------------------------------|------------------------|---------------------------------------------------------------------|----------|---------------|------------|---------|---------|
| TOWSLEY WILLIAM A LE<br>TOWSLEY HELENE B LE<br>32 KNOLLWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379607_2848638 |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | Description                                                         |          | Code    | Appraised                                                          |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW     |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             |       | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |    | CORNER                       |           | RESIDNTL.                                                           |          | 101     | 213500                                                             |                                | 213,500  |                  |                                 |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | RES LAND                                                            |          | 101     | 111400                                                             |                                | 111,400  |                  |                                 |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             |       | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |    | COMMUNITY                    |           | RESIDNTL.                                                           |          | 101     | 700                                                                |                                | 700      |                  |                                 |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             |       | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | Total                                                               |          | 325,600 |                                                                    | 325,600                        |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| RECORD OF OWNERSHIP                                                                                                           |        |             |       | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |    | V/I                          |           | SALE PRICE                                                          |          | VC      |                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| TOWSLEY WILLIAM A LE<br>TOWSLEY WILLIAM A<br>TOWSLEY WILLIAM A + HELENE B TR<br>TOWSLEY WILLIAM A +,                          |        |             |       | 23161                                                                      | 0380        | 04-08-2020        | U           | I                                                               |    |                              | 100       | 1A                                                                  | Year     | Code    | Assessed                                                           | Year                           | Code     | Assessed         | Year                            | Code                   | Assessed                                                            |          |               |            |         |         |
|                                                                                                                               |        |             |       | 23161                                                                      | 0161        | 04-08-2020        | U           | I                                                               |    |                              | 100       | 1A                                                                  | 2023     | 101     | 195,700                                                            | 2022                           | 101      | 176,400          | 2021                            | 101                    | 169,000                                                             |          |               |            |         |         |
|                                                                                                                               |        |             |       | 10483                                                                      | 0353        | 10-14-1998        | U           | I                                                               |    |                              | 1         | 1A                                                                  |          | 101     | 101,300                                                            |                                | 101      | 92,000           |                                 | 101                    | 85,300                                                              |          |               |            |         |         |
|                                                                                                                               |        |             |       | 04440                                                                      | 0342        | 06-24-1977        | U           | I                                                               |    |                              | 0         |                                                                     |          | 101     | 400                                                                |                                | 101      | 400              |                                 | 101                    | 400                                                                 |          |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | Total                                                               |          | 297,400 |                                                                    | Total                          |          | 268,800          |                                 | Total                  |                                                                     | 254,700  |               |            |         |         |
| EXEMPTIONS                                                                                                                    |        |             |       |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |    |                              |           | This signature acknowledges a visit by a Data Collector or Assessor |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| Year                                                                                                                          | Code   | Description |       |                                                                            | Amount      | Code              | Description |                                                                 |    | YEAR                         | Amount    |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     | Comm Int |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             | Total |                                                                            |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| Nbhd                                                                                                                          |        | Nbhd Name   |       |                                                                            |             |                   |             | Tracing                                                         |    |                              | Batch     |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| 0001                                                                                                                          |        |             |       |                                                                            |             |                   |             | 101                                                             |    |                              | MA        |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| NOTES                                                                                                                         |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | Appraised BLDG. Value (Card)                                        |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     | 213,500  |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | Appraised Xf (B) Value (Bldg)                                       |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     | 0        |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | Appraised Ob (B) Value (Bldg)                                       |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     | 700      |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | Appraised Land Value (Bldg)                                         |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     | 111,400  |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | Special Land Value                                                  |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     | 0        |               |            |         |         |
| Total Appraised Parcel Value                                                                                                  |        |             |       |                                                                            |             |                   |             |                                                                 |    | 325,600                      |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| Valuation Method                                                                                                              |        |             |       |                                                                            |             |                   |             |                                                                 |    | C                            |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| Adjustment                                                                                                                    |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| Net Total Appraised Parcel Value                                                                                              |        |             |       |                                                                            |             |                   |             |                                                                 |    | 325,600                      |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| BUILDING PERMIT RECORD                                                                                                        |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           | VISIT / CHANGE HISTORY                                              |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| Permit Id                                                                                                                     |        | Issue Date  |       | Type                                                                       | Description |                   | Amount      | Insp Date                                                       |    | % Comp                       | Date Comp |                                                                     | Comments |         | Date                                                               |                                | Type     | Is               | Id                              | Cd                     | Purpose/Result                                                      |          |               |            |         |         |
|                                                                                                                               |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         | 09-23-2016<br>02-23-2004<br>04-27-1992<br>07-11-1991<br>05-30-1980 |                                |          |                  | 317<br>311<br>107<br>131<br>500 | 2<br>3<br>22<br>2<br>3 | MEASURED<br>MEAS+INSPCTD<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |          |               |            |         |         |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |       |                                                                            |             |                   |             |                                                                 |    |                              |           |                                                                     |          |         |                                                                    |                                |          |                  |                                 |                        |                                                                     |          |               |            |         |         |
| B                                                                                                                             | Use Co | Description |       | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |    | Unit Price                   | I. Fact   | S.A.                                                                | Ac Di    | C. Fact | St. Idx                                                            | Adj                            | Notes    |                  | Special Pricing                 |                        |                                                                     | Size A   | Adj Unit Pric | Land Value |         |         |
| 1                                                                                                                             | 101    | ONE FAM     |       | RC                                                                         |             |                   |             | 11,250                                                          | SF | 9.90                         | 1.000     | 5                                                                   | LAND     | 1.00    | MA                                                                 | 1.00                           |          |                  |                                 | 0                      |                                                                     |          | 1.000         | 9.9        | 111,400 |         |
| Total Card Land Units                                                                                                         |        |             |       |                                                                            |             |                   |             | 0.26                                                            | AC | Parcel Total Land Area: 0.26 |           |                                                                     |          |         |                                                                    |                                |          | Total Land Value |                                 |                        |                                                                     |          |               |            |         | 111,400 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 115.33      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 338,913     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 5    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 213,500     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 25.47     | 23,232         |  |
| FFL                               | 1ST FLOOR   | 1,672  | 1,672 |          | 127.65    | 213,432        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 51.25     | 13,531         |  |
| PAT                               | PATIO       | 0      | 224   |          | 6.27      | 1,404          |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 95.74     | 87,313         |  |
| Ttl Gross Liv / Lease Area        |             | 2,356  | 3,984 |          |           | 338,913        |  |

