

| CURRENT OWNER                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|---------|----------|------------------------------|--------|------------------------|----------------|--|--|---------|--|--|--|
| STOTEK JOHN<br><br>210 SHAKER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379758_2846933 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Description                                                         |       | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |       | 101       | 119600    |                                | 119,600  |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | RES LAND                                                            |       | 101       | 101900    |                                | 101,900  |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                           |       | 101       | 700       |                                | 700      |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                              |         | Total                                                               |       | 222,200   |           | 222,200                        |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
| RECORD OF OWNERSHIP                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
| STOTEK JOHN                                                                                     |        |             |  | 03493 0581                                                                 |   | 03-06-1970  |             | U                                                               |      | I                            |         | 0                                                                   |       |           |           | Year                           | Code     | Assessed         | Year                        | Code    | Assessed | Year                         | Code   | Assessed               |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           | 2023                           | 101      | 109,500          | 2022                        | 101     | 96,800   | 2021                         | 101    | 92,000                 |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                | 101      | 92,600           |                             | 101     | 84,300   |                              | 101    | 78,000                 |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                | 101      | 400              |                             | 101     | 400      |                              | 101    | 400                    |                |  |  |         |  |  |  |
|                                                                                                 |        | Total       |  |                                                                            |   |             |             |                                                                 |      |                              |         | 202,500                                                             |       | Total     |           | 181,500                        |          | Total            |                             | 171,100 |          |                              |        |                        |                |  |  |         |  |  |  |
| EXEMPTIONS                                                                                      |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
| Year                                                                                            | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                              | Amount  |                                                                     |       |           |           |                                |          |                  |                             |         |          | Comm Int                     |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        | Total       |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
| Nbhd                                                                                            |        | Nbhd Name   |  |                                                                            |   | Tracing     |             |                                                                 |      | Batch                        |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
| 0001                                                                                            |        |             |  |                                                                            |   | 101         |             |                                                                 |      | MA                           |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
| NOTES                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          | APPRAISED VALUE SUMMARY      |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          | Appraised BLDG. Value (Card) |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Appraised Xf (B) Value (Bldg)                                       |       |           |           |                                |          |                  |                             |         |          | 0                            |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Appraised Ob (B) Value (Bldg)                                       |       |           |           |                                |          |                  |                             |         |          | 700                          |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Appraised Land Value (Bldg)                                         |       |           |           |                                |          |                  |                             |         |          | 101,900                      |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Special Land Value                                                  |       |           |           |                                |          |                  |                             |         |          | 0                            |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Total Appraised Parcel Value                                        |       |           |           |                                |          |                  |                             |         |          | 222,200                      |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Valuation Method                                                    |       |           |           |                                |          |                  |                             |         |          | C                            |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Adjustment                                                          |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | Net Total Appraised Parcel Value                                    |       |           |           |                                |          |                  |                             |         |          | 222,200                      |        |                        |                |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         | BUILDING PERMIT RECORD                                              |       |           |           |                                |          |                  |                             |         |          |                              |        | VISIT / CHANGE HISTORY |                |  |  |         |  |  |  |
| Permit Id                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date             |                             | Type    |          | Is                           | Id     | Cd                     | Purpose/Result |  |  |         |  |  |  |
| 222                                                                                             |        | 08-04-2004  |  | 20                                                                         |   | WOOD STOVE  |             | 300                                                             |      |                              |         | 100                                                                 |       |           |           | OC 9/3/2004                    |          | 05-12-2017       |                             |         |          |                              | 105    | 2                      | MEASURED       |  |  |         |  |  |  |
| 77                                                                                              |        | 04-28-2003  |  | 12                                                                         |   | REROOF      |             | 3,200                                                           |      |                              |         | 100                                                                 |       |           |           | NVC                            |          | 03-03-2017       |                             |         |          |                              | 119    | 2                      | MEASURED       |  |  |         |  |  |  |
| 129                                                                                             |        | 01-01-1985  |  | MN                                                                         |   | Manual Note |             |                                                                 |      |                              |         | 100                                                                 |       |           |           | DECK                           |          | 12-23-2004       |                             |         |          |                              | 311    | 15                     | PERMIT VISIT   |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 02-13-2004       |                             |         |          |                              | 311    | 3                      | MEAS+INSPCTD   |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 01-28-2004       |                             |         |          |                              | 296    | 15                     | PERMIT VISIT   |  |  |         |  |  |  |
|                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 02-17-1981       |                             |         |          |                              | 500    | 3                      | MEAS+INSPCTD   |  |  |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |                              |        |                        |                |  |  |         |  |  |  |
| B                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |         |          |                              | Size A | Adj Unit Pric          | Land Value     |  |  |         |  |  |  |
| 1                                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 15,000                                                          | SF   | 7.54                         | 1.000   | 5                                                                   | LAND  | 1.00      | MA        | 1.00                           |          |                  |                             | 0       | TRF2     | 0.9                          | 1.000  | 6.79                   | 101,900        |  |  |         |  |  |  |
| Total Card Land Units                                                                           |        |             |  |                                                                            |   |             |             | 0.34                                                            | AC   | Parcel Total Land Area: 0.34 |         |                                                                     |       |           |           |                                |          | Total Land Value |                             |         |          |                              |        |                        |                |  |  | 101,900 |  |  |  |

The diagram shows a building layout with the following dimensions and labels:

- FFL BMT** (Large central room):
  - Top wall: 36
  - Left wall: 24
  - Bottom wall: 16
  - Right wall: 13
  - Internal vertical wall: 14
  - Internal horizontal wall: 14
  - Bottom-left corner: 8 (vertical), 6 (horizontal)
  - Bottom-right corner: 8 (vertical), 6 (horizontal)
- WDK** (Top-right room):
  - Top wall: 12
  - Right wall: 14
  - Bottom wall: 12
  - Left wall: 9
- EFP** (Middle-right room):
  - Top wall: 12
  - Right wall: 14
  - Bottom wall: 12
  - Left wall: 14
- OFF** (Bottom-left room):
  - Top wall: 6
  - Right wall: 8
  - Bottom wall: 6
  - Left wall: 8

A photograph of a light blue, single-story house with a white awning over the front porch. The house is surrounded by lush green trees and a well-maintained lawn. A paved driveway leads to the right side of the house. In the foreground, there is a utility pole and a mailbox.