

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE         |             | UTILITY           |             | STREET     |           | LOCATION                                                                   |                         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|-------------|------------|-----------|----------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------|-----------------------------------------------------------------|------------------|------|-----------------------------|----|-------|----------|----------------|--|------------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379175_2846064 |        |             |  |                   |             |                   |             |            |           |                                                                            |                         | Description                                                                                                                                                                                                                                                                                       |                                | Code     | Appraised |                                                                 | Assessed         |      | 1006<br><br>EAST LONGMEADOW |    |       |          |                |  |            |
|                                                                                                            |        |             |  | TOPO WET          |             | EASEMENT          |             | TRAFFIC    |           | CORNER                                                                     |                         | EXM LAND                                                                                                                                                                                                                                                                                          |                                | 930      | 800       |                                                                 | 800              |      |                             |    |       |          |                |  |            |
|                                                                                                            |        |             |  | DRAINAGE          |             |                   |             | VIEW       |           | COMMUNITY                                                                  |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA |             |                   |             |            |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |      |                             |    |       |          |                |  |            |
| Total                                                                                                      |        |             |  |                   |             | 800               |             |            |           |                                                                            |                         | 800                                                                                                                                                                                                                                                                                               |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |             | Q/U        | V/I       | SALE PRICE                                                                 |                         | VC                                                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| TOWN OF EAST LONGMEADOW                                                                                    |        |             |  | 05234 0013        |             | 03-24-1982        |             | U          | I         | 0                                                                          |                         |                                                                                                                                                                                                                                                                                                   | Year                           | Code     | Assessed  |                                                                 | Year             | Code | Assessed                    |    | Year  | Code     | Assessed       |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   | 2023                           | 930      | 700       |                                                                 | 2022             | 930  | 700                         |    | 2021  | 930      | 700            |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   | Total                          |          | 700       |                                                                 | Total            |      | 700                         |    | Total |          | 700            |  |            |
| EXEMPTIONS                                                                                                 |        |             |  |                   |             | OTHER ASSESSMENTS |             |            |           |                                                                            |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                               |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| Year                                                                                                       | Code   | Description |  | Amount            |             | Code              | Description |            | YEAR      | Amount                                                                     |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       | Comm Int |                |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| Total                                                                                                      |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| Nbhd                                                                                                       |        | Nbhd Name   |  | Tracing           |             |                   |             | Batch      |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| 0001                                                                                                       |        |             |  | 930               |             |                   |             | GG         |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| NOTES                                                                                                      |        |             |  |                   |             |                   |             |            |           |                                                                            |                         | Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| DPW - LOCATION F/K/A SHAKER RD                                                                             |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                   |             |                   |             |            |           |                                                                            |                         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                            |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| Permit Id                                                                                                  |        | Issue Date  |  | Type              | Description |                   | Amount      |            | Insp Date |                                                                            | % Comp                  | Date Comp                                                                                                                                                                                                                                                                                         |                                | Comments |           | Date                                                            |                  | Type |                             | Is | Id    | Cd       | Purpose/Result |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           | 06-30-1982                                                      |                  |      |                             |    | 500   | 14       | INSPECTED      |  |            |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| B                                                                                                          | Use Co | Description |  | Zone              | D           | Fronta            | Depth       | Land Units |           | Unit Price                                                                 | I. Fact                 | S.A.                                                                                                                                                                                                                                                                                              | Ac Di                          | C. Fact  | St. Idx   | Adj                                                             | Notes            |      | Special Pricing             |    |       | Size A   | Adj Unit Pric  |  | Land Value |
| 1                                                                                                          | 930    | MUN-VACANT  |  | INDG              |             |                   |             | 1,657 SF   |           | 13.76                                                                      | 0.700                   | B                                                                                                                                                                                                                                                                                                 | LAND                           | 0.05     | GG        | 1.00                                                            |                  |      | 0                           |    |       | 1.000    | 0.48           |  | 800        |
|                                                                                                            |        |             |  |                   |             |                   |             |            |           |                                                                            |                         |                                                                                                                                                                                                                                                                                                   |                                |          |           |                                                                 |                  |      |                             |    |       |          |                |  |            |
| Total Card Land Units                                                                                      |        |             |  |                   |             |                   |             | 0.04       |           | AC                                                                         | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                   |                                |          | 0.04      |                                                                 | Total Land Value |      |                             |    |       |          |                |  | 800        |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|----|--|--|-----------|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |    |  |  |           |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 930                             | MUN-VACANT  |           |                | 100        |      |            |    |  |  |           |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |    |  |  |           |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |    |  |  |           |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |            |      |            | AV |  |  | No Sketch |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            | 1  |  |  |           |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |    |  |  |           |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |    |  |  |           |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |            |      |            |    |  |  |           |  |  |  |  |  |  |