

State Use 101  
Print Date 11/13/2023 6:09:26 P

| CURRENT OWNER                                                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |                              | LOCATION    |         | CURRENT ASSESSMENT                    |       |                                  |         |                                |                  |                                                                     |                 | 1006<br>EAST LONGMEADOW |  |         |               |            |  |          |         |                |  |         |  |          |  |
|------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|------------------------------|-------------|---------|---------------------------------------|-------|----------------------------------|---------|--------------------------------|------------------|---------------------------------------------------------------------|-----------------|-------------------------|--|---------|---------------|------------|--|----------|---------|----------------|--|---------|--|----------|--|
| CARLONE WILLIAM R LE<br>CARLONE VILMA B TR<br>23 YORKSHIRE PL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379614_2844632 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |                              | CORNER      |         | Description<br>RESIDENTL.<br>RES LAND |       | Code<br>101<br>101               |         | Appraised<br>385400<br>150600  |                  | Assessed<br>385,400<br>150,600                                      |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |                              | COMMUNITY   |         |                                       |       |                                  |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |             |         |                                       |       |                                  |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         | Total                                 |       | 536,000                          |         | 536,000                        |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |                              | V/I         |         | SALE PRICE                            |       | VC                               |         | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
| CARLONE WILLIAM R LE<br>CARLONE WILLIAM,<br>SIRVA RELOCATION LLC,<br>CARAWAY,STEVEN W<br>SHEA,MARK G                         |        |             |  | 18640 0169                                                                 |   | 01-20-2011        |       | U                                                               |                              | I           |         | 100                                   |       | 1A                               |         | Year                           |                  | Code                                                                |                 | Assessed                |  | Year    |               | Code       |  | Assessed |         | Year           |  | Code    |  | Assessed |  |
|                                                                                                                              |        |             |  | 17110 0267                                                                 |   | 01-11-2008        |       | U                                                               |                              | I           |         | 370,000                               |       | 2023                             |         | 101                            |                  | 358,300                                                             |                 | 2022                    |  | 101     |               | 326,300    |  | 2021     |         | 101            |  | 312,900 |  |          |  |
|                                                                                                                              |        |             |  | 17110 0263                                                                 |   | 01-11-2008        |       | U                                                               |                              | I           |         | 381,500                               |       |                                  |         | 101                            |                  | 136,000                                                             |                 |                         |  | 101     |               | 122,800    |  |          |         | 101            |  | 113,600 |  |          |  |
|                                                                                                                              |        |             |  | 15062 0475                                                                 |   | 06-01-2005        |       | U                                                               |                              | I           |         | 434,500                               |       |                                  |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  | 11755 0160                                                                 |   | 07-12-2001        |       | U                                                               |                              | V           |         | 293,000                               |       |                                  |         | Total                          |                  | 494,300                                                             |                 | Total                   |  | 449,100 |               | Total      |  | 426,500  |         |                |  |         |  |          |  |
| EXEMPTIONS                                                                                                                   |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  | This signature acknowledges a visit by a Data Collector or Assessor |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
| Year                                                                                                                         |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |                              | Description |         | YEAR                                  |       | Amount                           |         | Comm Int                       |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  | Total                                                                      |   |                   |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  | APPRaised VALUE SUMMARY                                             |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
| Nbhd                                                                                                                         |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |                              |             |         | Batch                                 |       |                                  |         | Appraised BLDG. Value (Card)   |                  |                                                                     |                 |                         |  |         |               |            |  | 385,400  |         |                |  |         |  |          |  |
| 0001                                                                                                                         |        |             |  |                                                                            |   |                   |       | 101                                                             |                              |             |         | NG                                    |       |                                  |         | Appraised Xf (B) Value (Bldg)  |                  |                                                                     |                 |                         |  |         |               |            |  | 0        |         |                |  |         |  |          |  |
| NOTES                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       | Appraised Ob (B) Value (Bldg)    |         |                                |                  |                                                                     |                 |                         |  |         |               | 0          |  |          |         |                |  |         |  |          |  |
| SUB DIV #801                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       | Appraised Land Value (Bldg)      |         |                                |                  |                                                                     |                 |                         |  |         |               | 150,600    |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       | Special Land Value               |         |                                |                  |                                                                     |                 |                         |  |         |               | 0          |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       | Total Appraised Parcel Value     |         |                                |                  |                                                                     |                 |                         |  |         |               | 536,000    |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       | Valuation Method                 |         |                                |                  |                                                                     |                 |                         |  |         |               | C          |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       | Adjustment                       |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       | Net Total Appraised Parcel Value |         |                                |                  |                                                                     |                 |                         |  |         |               | 536,000    |  |          |         |                |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       | VISIT / CHANGE HISTORY           |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
| Permit Id                                                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |                              | Insp Date   |         | % Comp                                |       | Date Comp                        |         | Comments                       |                  | Date                                                                |                 | Type                    |  | Is      |               | Id         |  | Cd       |         | Purpose/Result |  |         |  |          |  |
| 201600309                                                                                                                    |        | 02-05-2016  |  | 62                                                                         |   | SOLAR             |       | 31,000                                                          |                              | 03-21-2017  |         | 100                                   |       | 03-21-2017                       |         |                                |                  | 03-21-2017                                                          |                 |                         |  |         |               | 317        |  | 15       |         | PERMIT VISIT   |  |         |  |          |  |
| 102                                                                                                                          |        | 04-17-2008  |  | 54                                                                         |   | FENCE             |       | 9,100                                                           |                              |             |         | 0                                     |       |                                  |         |                                |                  | 12-19-2008                                                          |                 |                         |  |         |               | 317        |  | 15       |         | PERMIT VISIT   |  |         |  |          |  |
| 234                                                                                                                          |        | 09-16-1999  |  | 2                                                                          |   | DWELLING          |       | 135,150                                                         |                              |             |         |                                       |       |                                  |         |                                |                  | 12-05-2003                                                          |                 |                         |  |         |               | 274        |  | 2        |         | MEASURED       |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  | 01-22-2001                                                          |                 |                         |  |         |               | 247        |  | 14       |         | INSPECTED      |  |         |  |          |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  | 11-17-1999                                                          |                 |                         |  |         |               | 247        |  | 15       |         | PERMIT VISIT   |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |                              |             |         |                                       |       |                                  |         |                                |                  |                                                                     |                 |                         |  |         |               |            |  |          |         |                |  |         |  |          |  |
| B                                                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |                              | Unit Price  | I. Fact | S.A.                                  | Ac Di | C. Fact                          | St. Idx | Adj                            | Notes            |                                                                     | Special Pricing |                         |  | Size A  | Adj Unit Pric | Land Value |  |          |         |                |  |         |  |          |  |
| 1                                                                                                                            | 101    | ONE FAM     |  | MULT                                                                       |   |                   |       | 28,686 SF                                                       |                              | 4.20        | 1.250   | 8                                     | LAND  | 1.00                             | NG      | 1.00                           |                  |                                                                     |                 | 0                       |  | 1.000   | 5.25          | 150,600    |  |          |         |                |  |         |  |          |  |
| Total Card Land Units                                                                                                        |        |             |  |                                                                            |   |                   |       | 0.66 AC                                                         | Parcel Total Land Area: 0.66 |             |         |                                       |       |                                  |         |                                | Total Land Value |                                                                     |                 |                         |  |         |               |            |  |          | 150,600 |                |  |         |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 108.97      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 448,157     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1999        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2007        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 14          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 86          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 385,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 945  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2007   | 86 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,260 |          | 27.08     | 34,120         |  |
| FFL                               | 1ST FLOOR   | 1,260  | 1,260 |          | 135.39    | 170,598        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 54.06     | 31,141         |  |
| HST                               | HALF STORY  | 288    | 576   |          | 67.70     | 38,994         |  |
| SFL                               | 2ND FLOOR   | 1,260  | 1,260 |          | 135.39    | 170,598        |  |
| WDK                               | WOOD DECK   | 0      | 100   |          | 27.08     | 2,708          |  |
| Ttl Gross Liv / Lease Area        |             | 2,808  | 5,032 |          |           | 448,157        |  |

