

| CURRENT OWNER                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT                                                  |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|--------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|---------------------------------------------------------------------|-------|--------------|-----------|--------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------|---------------|------------------|------------|--------------------------|----------|--|------------|-----------------|--|--|--|--------|
| RGA PROPERTIES LLC<br><br>454 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374015_2855903 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description                                                         |       | Code         | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                  | 1006<br><br>EAST LONGMEADOW |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RES LAND                                                            |       | 106          | 14000     |                                | 14,000   |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDENTL.                                                          |       | 106          | 4100      |                                | 4,100    |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Total                                                               |       | 18,100       |           | 18,100                         |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE                                                          |       | VC           |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| RGA PROPERTIES LLC<br>MAGNANI ESTELLE                                                                  |        |             |  | 24542<br>03178                                                             |   | 0214<br>0446      |       | 05-11-2022<br>04-07-1966                                        |    | U<br>U      |         | V<br>I                                                              |       | 175,000<br>0 |           | 1                              |          | Year                                                                                                                                                                                                                                                                                                                             |                             | Code                    | Assessed        | Year          |                  | Code       | Assessed                 | Year     |  | Code       | Assessed        |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          | 2023                                                                                                                                                                                                                                                                                                                             |                             | 106<br>106              | 12,700<br>3,700 | 2022          |                  | 106<br>106 | 11,600<br>3,700          | 2021     |  | 106<br>106 | 10,700<br>3,700 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          | Total                                                                                                                                                                                                                                                                                                                            |                             | 16,400                  |                 | Total         |                  | 15,300     |                          | Total    |  | 14,400     |                 |  |  |  |        |
| EXEMPTIONS                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         | This signature acknowledges a visit by a Data Collector or Assessor |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| Year                                                                                                   |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 | YEAR          |                  | Amount     |                          | Comm Int |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| Total                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| Nbhd                                                                                                   |        | Nbhd Name   |  |                                                                            |   | Tracing           |       | Batch                                                           |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| 0001                                                                                                   |        |             |  |                                                                            |   | 106               |       | MF                                                              |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| NOTES                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                           |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| Permit Id                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp                                                              |       | Date Comp    |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                             |                             | Type                    |                 | Is            | Id               | Cd         | Purpose/Result           |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          | 06-13-1990<br>05-12-1980                                                                                                                                                                                                                                                                                                         |                             |                         |                 |               | 131<br>500       | 2<br>3     | MEASURED<br>MEAS+INSPCTD |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| B                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.                                                                | Ac Di | C. Fact      | St. Idx   | Adj                            | Notes    | Special Pricing                                                                                                                                                                                                                                                                                                                  |                             |                         | Size A          | Adj Unit Pric | Land Value       |            |                          |          |  |            |                 |  |  |  |        |
| 1                                                                                                      | 106V   | OUT BLD     |  | RC                                                                         |   |                   |       | 3,143                                                           | SF | 21.69       | 0.760   | 3                                                                   | LAND  | 0.30         | MF        | 1.00                           |          |                                                                                                                                                                                                                                                                                                                                  | 0                           | TRF3                    | 0.9             | 1.000         | 4.45             | 14,000     |                          |          |  |            |                 |  |  |  |        |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          |                                                                                                                                                                                                                                                                                                                                  |                             |                         |                 |               |                  |            |                          |          |  |            |                 |  |  |  |        |
| Total Card Land Units                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |              |           |                                |          | 0.07                                                                                                                                                                                                                                                                                                                             | AC                          | Parcel Total Land Area: |                 | 0.07          | Total Land Value |            |                          |          |  |            |                 |  |  |  | 14,000 |

| CONSTRUCTION DETAIL                                                |             |             |           |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |     |            |            |
|--------------------------------------------------------------------|-------------|-------------|-----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|-----|------------|------------|
| Element                                                            | Cd          | Description |           |     |       | Element                         | Cd          | Description |           |                |     |            |            |
| Style                                                              | 94          | VACANT W/OB |           |     |       | Basement Floor                  |             |             |           |                |     |            |            |
| Model                                                              | 00          | VACANT      |           |     |       | Bsmt Garage                     |             |             |           |                |     |            |            |
| Grade                                                              |             |             |           |     |       | #Heat Sys                       |             |             |           |                |     |            |            |
| Stories                                                            |             |             |           |     |       | Units                           |             |             |           |                |     |            |            |
| Foundation                                                         |             |             |           |     |       | MIXED USE                       |             |             |           |                |     |            |            |
| Exterior Wall 1                                                    |             |             |           |     |       | Code                            | Description |             |           |                |     | Percentage |            |
| Exterior Wall 2                                                    |             |             |           |     |       | 106V                            | OUT BLD     |             |           |                |     | 100        |            |
| Roof Structure                                                     |             |             |           |     |       |                                 |             |             |           |                |     | 0          |            |
| Roof Cover                                                         |             |             |           |     |       |                                 |             |             |           |                |     | 0          |            |
| Interior Wall 1                                                    |             |             |           |     |       | COST / MARKET VALUATION         |             |             |           |                |     |            |            |
| Interior Wall 2                                                    |             |             |           |     |       | Adj Base Rate                   |             |             |           |                |     | 1          |            |
| Interior Floor 1                                                   |             |             |           |     |       | RCN                             |             |             |           |                |     |            |            |
| Interior Floor 2                                                   |             |             |           |     |       | Net Other Adj                   |             |             |           |                |     |            |            |
| Heat Fuel                                                          |             |             |           |     |       | Year Built                      |             |             |           |                |     |            |            |
| Heat Type                                                          |             |             |           |     |       | Effective Year Built            |             |             |           |                |     |            |            |
| AC Type                                                            |             |             |           |     |       | Depreciation Code               |             |             |           |                |     |            |            |
| Bedrooms                                                           |             |             |           |     |       | Remodel Rating                  |             |             |           |                |     |            |            |
| Full Baths                                                         |             |             |           |     |       | Year Remodeled                  |             |             |           |                |     |            |            |
| Half Baths                                                         |             |             |           |     |       | Depreciation %                  |             |             |           |                |     |            |            |
| Extra Fixtures                                                     |             |             |           |     |       | Functional Obsol                |             |             |           |                |     |            |            |
| Total Rooms                                                        |             |             |           |     |       | External Obsol                  |             |             |           |                |     |            |            |
| Bath Style                                                         |             |             |           |     |       | Cost Trend Factor               |             |             |           |                |     |            |            |
| Half Bath Style                                                    |             |             |           |     |       | Condition                       |             |             |           |                |     |            |            |
| Kitchens                                                           |             |             |           |     |       | % Complete                      |             |             |           |                |     |            |            |
| Kitchen Style                                                      |             |             |           |     |       | Overall % Condition             |             |             |           |                |     |            |            |
| Extra Kitchens                                                     |             |             |           |     |       | RCNLD                           |             |             |           |                |     |            |            |
| Extra Kitchen St                                                   |             |             |           |     |       | Dep % Ovr                       |             |             |           |                |     |            |            |
| FBM Sqft                                                           |             |             |           |     |       | Dep Ovr Comment                 |             |             |           |                |     |            |            |
| FBM Quality                                                        |             |             |           |     |       | Misc Imp Ovr                    |             |             |           |                |     |            |            |
| Fireplaces                                                         |             |             |           |     |       | Misc Imp Ovr Comment            |             |             |           |                |     |            |            |
| WS Flues                                                           |             |             |           |     |       | Cost to Cure Ovr                |             |             |           |                |     |            |            |
| Central Vac                                                        |             |             |           |     |       | Cost to Cure Ovr Comment        |             |             |           |                |     |            |            |
| Frame                                                              |             |             |           |     |       |                                 |             |             |           |                |     |            |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |           |     |       |                                 |             |             |           |                |     |            |            |
| Code                                                               | Description | Su          | Sub Type  | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |
| 03                                                                 | GARAGE      | OB          | Outbuildi | L   | 324   | 32.00                           | 1930        | 40          | 0.00      | FR             | A   | 1.00       | 4,100      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |           |     |       |                                 |             |             |           |                |     |            |            |
| Subarea                                                            | Description |             |           |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |     |            |            |
|                                                                    |             |             |           |     |       |                                 |             |             |           |                |     |            |            |
| Ttl Gross Liv / Lease Area                                         |             |             |           |     |       | 0                               | 0           |             |           |                |     |            |            |

