

| CURRENT OWNER                                                                                                      |            |             |             | TOPO              |            | UTILITIES                                                           |                              | STRT / ROAD               |            | LOCATION                                                                          |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                             |                                |          |                     |         |               | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |      |                        |     |      |    |    |                |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------------------------|---------------------------|------------|-----------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|---------------------|---------|---------------|---------------------------------------------------------|------|------------------------|-----|------|----|----|----------------|--|--|--|--|
| COELHO MANUEL R TR<br><br>COELHO GEORGETE C TR<br><br>11 DAISY LN<br><br><br><br><br>LUDLOW<br><br>MA<br><br>01056 |            |             |             |                   |            | 1                                                                   | TYPCL                        |                           |            |                                                                                   |          | Description                                                                                                                                                                                                                                                                                                    |                                | Code     | Appraised           |         | Assessed      |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
|                                                                                                                    |            |             |             |                   |            |                                                                     |                              |                           |            |                                                                                   |          | COMMERC.                                                                                                                                                                                                                                                                                                       | 031                            | 641,300  |                     | 641,300 |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
|                                                                                                                    |            |             |             |                   |            |                                                                     |                              |                           |            |                                                                                   |          | COMM LAND                                                                                                                                                                                                                                                                                                      | 031                            | 196,200  |                     | 196,200 |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
|                                                                                                                    |            |             |             | SUPPLEMENTAL DATA |            |                                                                     |                              |                           |            |                                                                                   |          | COMMERC.                                                                                                                                                                                                                                                                                                       | 031                            | 16,500   |                     | 16,500  |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID      F_374673_2856131       |            |             |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |                           |            |                                                                                   |          | Total                                                                                                                                                                                                                                                                                                          |                                | 854,000  |                     | 854,000 |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                |            |             |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                              | Q/U                       | V/I        | SALE PRICE                                                                        |          | VC                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| COELHO MANUEL R TR<br>COELHO MANUEL R<br>HOBBS DECLAN A<br>GIAMMARINO                                              |            |             |             | 24691             | 0170       | 08-22-2022                                                          | U                            | I                         | 1          |                                                                                   | 1A       | Year                                                                                                                                                                                                                                                                                                           | Code                           | Assessed | Year                | Code    | Assessed      | Year                                                    | Code | Assessed               |     |      |    |    |                |  |  |  |  |
|                                                                                                                    |            |             |             | 07341             | 0308       | 12-08-1989                                                          | U                            | I                         | 325,000    |                                                                                   | 1B       | 2024                                                                                                                                                                                                                                                                                                           | 031                            | 600,600  | 2023                | 031     | 546,400       | 2022                                                    | 031  | 313,100                |     |      |    |    |                |  |  |  |  |
|                                                                                                                    |            |             |             | 06654             | 0449       | 10-16-1987                                                          | U                            | I                         | 155,000    |                                                                                   |          | 031                                                                                                                                                                                                                                                                                                            | 196,200                        | 031      | 178,200             | 031     | 169,700       |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
|                                                                                                                    |            |             |             | 02900             | 0091       | 08-27-1962                                                          | U                            | I                         | 0          |                                                                                   |          | 031                                                                                                                                                                                                                                                                                                            | 16,500                         | 031      | 13,300              | 031     | 13,000        |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| Total                                                                                                              |            |             |             |                   |            |                                                                     |                              |                           |            |                                                                                   |          | 813,300                                                                                                                                                                                                                                                                                                        |                                | Total    |                     | 737,900 |               | Total                                                   |      | 495,800                |     |      |    |    |                |  |  |  |  |
| EXEMPTIONS                                                                                                         |            |             |             |                   |            | OTHER ASSESSMENTS                                                   |                              |                           |            |                                                                                   |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| Year                                                                                                               | Code       | Description |             | Amount            |            | Code                                                                | Description                  |                           | Number     | Amount                                                                            | Comm Int |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
|                                                                                                                    |            |             |             |                   |            |                                                                     |                              |                           |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
|                                                                                                                    |            |             |             | Total             |            | 0.00                                                                |                              |                           |            |                                                                                   |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 639,100<br><br>Appraised Xf (B) Value (Bldg) 2,200<br><br>Appraised Ob (B) Value (Bldg) 16,500<br><br>Appraised Land Value (Bldg) 196,200<br><br>Special Land Value 0<br><br>Total Appraised Parcel Value 854,000<br><br>Valuation Method C |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                             |            |             |             |                   |            |                                                                     |                              |                           |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| Nbhd                                                                                                               |            | Nbhd Name   |             | B                 |            | Tracing                                                             |                              | Batch                     |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| 0001                                                                                                               |            |             |             |                   |            | 326                                                                 |                              | BG                        |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| NOTES                                                                                                              |            |             |             |                   |            |                                                                     |                              |                           |            | TORITO MEXICAN RESTAURANT<br><br>2 APT- 1-1 BED,1 FULL BTH, 2 RMS &<br><br>STUDIO |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                             |            |             |             |                   |            |                                                                     |                              |                           |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      | VISIT / CHANGE HISTORY |     |      |    |    |                |  |  |  |  |
| Permit Id                                                                                                          | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp                    | Comments                  |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      | Date                   | Id  | Type | Is | Cd | Purpose/Result |  |  |  |  |
| B-24-644                                                                                                           | 10-20-2024 | 6           | SIGN        | 4,100             |            | 0                                                                   |                              | REPLACE EXISTING 2 WALL   |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      | 03-22-2024             | 334 |      |    | 2  | MEASURED       |  |  |  |  |
| 202200446                                                                                                          | 02-10-2022 | 6           | SIGN        | 4,100             |            | 0                                                                   |                              | ATTACHED SIGN             |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      | 06-22-2022             | 334 |      |    | 15 | PERMIT VISIT   |  |  |  |  |
| 202200445                                                                                                          | 02-10-2022 | 6           | SIGN        | 1,100             | 06-22-2022 | 100                                                                 | 06-22-2022                   | FREE STND SIGN            |            | 07-06-2021                                                                        | 334      |                                                                                                                                                                                                                                                                                                                |                                | 15       | PERMIT VISIT        |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| 202101467                                                                                                          | 09-28-2021 | 53          | EXHAUST FAN | 19,500            |            | 0                                                                   |                              | SHEET METAL-INSTL EXHAU   |            | 03-09-2021                                                                        | 334      |                                                                                                                                                                                                                                                                                                                |                                | 2        | MEASURED            |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| 202101467                                                                                                          | 04-21-2021 | 9           | ALTERATION  | 47,000            | 06-22-2021 | 100                                                                 | 06-22-2022                   | BUILD WALL BETWEEN BAR    |            | 03-01-2018                                                                        | 400      |                                                                                                                                                                                                                                                                                                                |                                | 15       | PERMIT VISIT        |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| 201700048                                                                                                          | 01-10-2017 | 9           | ALTERATION  | 2,000             | 03-01-2018 | 100                                                                 | 03-01-2018                   | CONTR WALL BETWEEN KIT    |            | 05-06-2016                                                                        | 317      |                                                                                                                                                                                                                                                                                                                |                                | 15       | PERMIT VISIT        |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| 201503074                                                                                                          | 12-14-2015 | MN          | Manual Note | 20,000            | 05-06-2016 | 100                                                                 | 05-06-2016                   | KITCHEN EQUIPMENT (IIN PL |            | 12-14-2004                                                                        | 311      |                                                                                                                                                                                                                                                                                                                |                                | 15       | PERMIT VISIT        |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                        |            |             |             |                   |            |                                                                     |                              |                           |            |                                                                                   |          |                                                                                                                                                                                                                                                                                                                |                                |          |                     |         |               |                                                         |      |                        |     |      |    |    |                |  |  |  |  |
| B                                                                                                                  | Use Code   | Description | Zone        | Land Type         | Land Units |                                                                     | Unit Price                   | I. Factor                 | Site Index | Cond.                                                                             | Nbhd.    | Nbhd Adj                                                                                                                                                                                                                                                                                                       | Notes                          |          | Location Adjustment |         | Adj Unit Pric | Land Value                                              |      |                        |     |      |    |    |                |  |  |  |  |
| 1                                                                                                                  | 031        | MixComRes   | BUS         | SITE              | 23,700     | SF                                                                  | 4.84                         | 1.71000                   | E          | 1.00                                                                              | BG       | 1.000                                                                                                                                                                                                                                                                                                          |                                |          |                     | 0       | 8.28          | 196,200                                                 |      |                        |     |      |    |    |                |  |  |  |  |
| Total Card Land Units                                                                                              |            |             |             |                   | 0.54       | AC                                                                  | Parcel Total Land Area: 0.54 |                           |            |                                                                                   |          | Total Land Value                                                                                                                                                                                                                                                                                               |                                |          |                     |         | 196,200       |                                                         |      |                        |     |      |    |    |                |  |  |  |  |

[illegible]A photograph of a single-story commercial building with orange walls and a grey shingled roof. The building features several windows with dark frames and purple awnings. A central entrance has a small white gabled roof with the word 'MART' visible. A red metal ramp with handrails leads to the entrance. Four blue light poles with white globe lights are positioned in front of the building. A white mailbox stands on the right. The address '621 NORTH MAIN ST' is printed in large, bold, red letters across the bottom of the image. The sky is clear blue, and the foreground shows a paved road with yellow double lines.