

State Use 101  
Print Date 11-18-2024 8:36:02 A

| CURRENT OWNER                                                                                           |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|-----------------------|--|---------------------------------------------------------------------|--|----------------------------------|--|-----------------------------|--|------------------------------|--|---------|--|----------|--|----------------|--|-------|--|-----------------|--|----------|--|------------------|--|---------------|--|------------|--|--------|--|
| GUNTHER DEBORAH J<br><br>114 WOOD AVENUE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374382_2854781 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code                  |  | Appraised                                                           |  | Assessed                         |  | 1006<br><br>EAST LONGMEADOW |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101                   |  | 185400                                                              |  | 185,400                          |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101                   |  | 82700                                                               |  | 82,700                           |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101                   |  | 11400                                                               |  | 11,400                           |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total                 |  | 279,500                                                             |  | 279,500                          |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                     |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                    |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| GUNTHER DEBORAH J<br>MAIA DENISE E + EDWARD A,<br>SANTANIELLO DENISE E                                  |  |            |  | 11670                                                                      |  | 0172              |  | 05-31-2001                                                      |  | U           |  | I                  |  | 124,900               |  | 1A                                                                  |  | Year                             |  | Code                        |  | Assessed                     |  | Year    |  | Code     |  | Assessed       |  | Year  |  | Code            |  | Assessed |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | 07802                                                                      |  | 0070              |  | 09-10-1991                                                      |  | U           |  | I                  |  | 1                     |  |                                                                     |  | 2024                             |  | 101                         |  | 170,600                      |  | 2023    |  | 101      |  | 156,300        |  | 2022  |  | 101             |  | 138,200  |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | 05075                                                                      |  | 0238              |  | 03-04-1981                                                      |  | U           |  | I                  |  | 0                     |  |                                                                     |  |                                  |  | 101                         |  | 82,700                       |  |         |  | 101      |  | 75,100         |  | 101   |  | 68,300          |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  | 101                         |  | 11,400                       |  |         |  | 101      |  | 11,400         |  | 101   |  | 11,400          |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Total                            |  | 264,700                     |  | Total                        |  | 242,800 |  | Total    |  | 217,900        |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                              |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                       |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| Year                                                                                                    |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  | Comm Int |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | ASSESSING NEIGHBORHOOD                                                     |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| Nbhd                                                                                                    |  | Nbhd Name  |  |                                                                            |  |                   |  | Tracing                                                         |  |             |  | Batch              |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 0001                                                                                                    |  |            |  |                                                                            |  |                   |  | 101                                                             |  |             |  | MF                 |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| NOTES                                                                                                   |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised BLDG. Value (Card)     |  |                             |  |                              |  |         |  |          |  | 185,400        |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Xf (B) Value (Bldg)    |  |                             |  |                              |  |         |  |          |  | 0              |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Ob (B) Value (Bldg)    |  |                             |  |                              |  |         |  |          |  | 11,400         |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Land Value (Bldg)      |  |                             |  |                              |  |         |  |          |  | 82,700         |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Special Land Value               |  |                             |  |                              |  |         |  |          |  | 0              |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Total Appraised Parcel Value     |  |                             |  |                              |  |         |  |          |  | 279,500        |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Valuation Method                 |  |                             |  |                              |  |         |  |          |  | C              |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Adjustment                       |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Net Total Appraised Parcel Value |  |                             |  |                              |  |         |  |          |  | 279,500        |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | VISIT / CHANGE HISTORY           |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| Permit Id                                                                                               |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp             |  | Comments                                                            |  | Date                             |  | Type                        |  | Is                           |  | Id      |  | Cd       |  | Purpose/Result |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 95                                                                                                      |  | 05-07-2001 |  | 8                                                                          |  | RENOVATION        |  | 1,000                                                           |  |             |  |                    |  |                       |  | REPAIR FLOOR JOI                                                    |  | 03-20-2024                       |  |                             |  |                              |  | 334     |  | 2        |  | MEASURED       |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 88                                                                                                      |  | 05-01-1994 |  | MN                                                                         |  | Manual Note       |  | 10,000                                                          |  |             |  |                    |  |                       |  | POOL I                                                              |  | 03-14-2018                       |  |                             |  |                              |  | 333     |  | 3        |  | MEAS+INSPCTD   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 48                                                                                                      |  | 03-01-1988 |  | MN                                                                         |  | Manual Note       |  | 2,500                                                           |  |             |  |                    |  |                       |  | POOL A                                                              |  | 10-02-2006                       |  |                             |  |                              |  | 250     |  | 6        |  | INFO BY PHON   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 190                                                                                                     |  | 07-01-1987 |  | MN                                                                         |  | Manual Note       |  | 21,500                                                          |  |             |  |                    |  |                       |  | ADDITION                                                            |  | 04-20-2004                       |  |                             |  |                              |  | 316     |  | 2        |  | MEASURED       |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 298                                                                                                     |  | 01-01-1984 |  | MN                                                                         |  | Manual Note       |  |                                                                 |  |             |  |                    |  |                       |  | ADDITION                                                            |  | 12-18-2001                       |  |                             |  |                              |  | 105     |  | 15       |  | PERMIT VISIT   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 21                                                                                                      |  | 01-01-1982 |  | MN                                                                         |  | Manual Note       |  |                                                                 |  |             |  |                    |  |                       |  | ADD                                                                 |  | 01-11-1995                       |  |                             |  |                              |  | 107     |  | 15       |  | PERMIT VISIT   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 05-14-1992                       |  |                             |  |                              |  | 131     |  | 14       |  | INSPECTED      |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| B                                                                                                       |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units            |  | Unit Price                                                          |  | I. Fact                          |  | S.A.                        |  | Ac Di                        |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes |  | Special Pricing |  |          |  | Size A           |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                       |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                    |  | 5,600                 |  | SF                                                                  |  | 19.42                            |  | 0.760                       |  | 3                            |  | LAND    |  | 1.00     |  | MF             |  | 1.00  |  |                 |  | 0        |  |                  |  | 1.000         |  | 14.76      |  | 82,700 |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |          |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total Card Land Units |  |                                                                     |  | 0.13                             |  | AC                          |  | Parcel Total Land Area: 0.13 |  |         |  |          |  |                |  |       |  |                 |  |          |  | Total Land Value |  |               |  | 82,700     |  |        |  |

[illegible]A photograph of a two-story light blue house with a bay window and a small porch, surrounded by trees and a driveway. The text "114 WOOD AVE" is overlaid in large red letters.