

| CURRENT OWNER                                                                                           |            |             |             | TOPO              |            | UTILITIES                                                           |                              | STRT / ROAD           |             | LOCATION   |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                         |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |      |          |  |
|---------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------------------------|-----------------------|-------------|------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------------------------------------------------------|------|----------|--|
| MARCHESE JAMES L III TR<br>MARCHESE TIMBERLEE TR<br>77 PORTER RD<br><br>EAST LONGMEADOW MA 01028        |            |             |             |                   |            | 1                                                                   | TYPCL                        |                       |             |            |        | Description                                                                                                                                                                                                                                                                                                |                                | Code     | Appraised                                                                                                                                                                                                                                                                                                                     |         | Assessed       |                                                         |      |          |  |
|                                                                                                         |            |             |             |                   |            |                                                                     |                              |                       |             |            |        | INDUSTR.                                                                                                                                                                                                                                                                                                   |                                | 400      | 192,800                                                                                                                                                                                                                                                                                                                       |         | 192,800        |                                                         |      |          |  |
|                                                                                                         |            |             |             |                   |            |                                                                     |                              |                       |             |            |        | IND LAND                                                                                                                                                                                                                                                                                                   |                                | 400      | 129,200                                                                                                                                                                                                                                                                                                                       |         | 129,200        |                                                         |      |          |  |
|                                                                                                         |            |             |             | SUPPLEMENTAL DATA |            |                                                                     |                              |                       |             | INDUSTR.   |        | 400                                                                                                                                                                                                                                                                                                        | 7,300                          |          | 7,300                                                                                                                                                                                                                                                                                                                         |         |                |                                                         |      |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_379139_2843856 |            |             |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |                       |             |            |        | Total                                                                                                                                                                                                                                                                                                      |                                | 329,300  |                                                                                                                                                                                                                                                                                                                               | 329,300 |                |                                                         |      |          |  |
| RECORD OF OWNERSHIP                                                                                     |            |             |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                              | Q/U                   | V/I         | SALE PRICE |        | VC                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| MARCHESE JAMES L III TR<br>SHAKOR PROPERTIES INC<br>HAMILTON EDWARD E,                                  |            |             |             | 22849             | 0180       | 09-12-2019                                                          | U                            | I                     | 100         |            | 1B     | Year                                                                                                                                                                                                                                                                                                       | Code                           | Assessed | Year                                                                                                                                                                                                                                                                                                                          | Code    | Assessed       | Year                                                    | Code | Assessed |  |
|                                                                                                         |            |             |             | 11884             | 0003       | 09-26-2001                                                          | U                            | I                     | 50,000      |            | 1L     | 2024                                                                                                                                                                                                                                                                                                       | 400                            | 180,500  | 2023                                                                                                                                                                                                                                                                                                                          | 400     | 164,200        | 2022                                                    | 400  | 156,100  |  |
|                                                                                                         |            |             |             | 03164             | 0542       | 01-13-1966                                                          | U                            | I                     | 0           |            |        |                                                                                                                                                                                                                                                                                                            | 400                            | 129,200  |                                                                                                                                                                                                                                                                                                                               | 400     | 117,400        |                                                         | 400  | 111,800  |  |
|                                                                                                         |            |             |             |                   |            |                                                                     |                              |                       |             |            |        |                                                                                                                                                                                                                                                                                                            | 400                            | 7,300    |                                                                                                                                                                                                                                                                                                                               | 400     | 5,600          |                                                         | 400  | 5,600    |  |
| Total                                                                                                   |            |             |             |                   |            |                                                                     |                              |                       |             |            |        | 317,000                                                                                                                                                                                                                                                                                                    |                                | Total    |                                                                                                                                                                                                                                                                                                                               | 287,200 |                | Total                                                   |      | 273,500  |  |
| EXEMPTIONS                                                                                              |            |             |             |                   |            | OTHER ASSESSMENTS                                                   |                              |                       |             |            |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| Year                                                                                                    | Code       | Description |             |                   |            | Amount                                                              |                              | Code                  | Description |            | Number | Amount                                                                                                                                                                                                                                                                                                     | Comm Int                       |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 192,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,300<br>Appraised Land Value (Bldg) 129,200<br>Special Land Value 0<br>Total Appraised Parcel Value 329,300<br>Valuation Method C<br><br>Total Appraised Parcel Value 329,300 |         |                |                                                         |      |          |  |
|                                                                                                         |            |             |             |                   |            |                                                                     |                              |                       |             |            |        |                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| Total                                                                                                   |            |             |             | 0.00              |            |                                                                     |                              |                       |             |            |        |                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                  |            |             |             |                   |            |                                                                     |                              |                       |             |            |        | <b>VISIT / CHANGE HISTORY</b><br><br>Date Id Type Is Cd Purpose/Result<br>07-21-2022 334 2 15 PERMIT VISIT<br>03-03-2021 334 14 INSPECTED<br>02-05-2017 317 16 FIELDREV CHG<br>04-27-2004 303 2 MEASURED<br>05-28-2003 200 15 PERMIT VISIT<br>01-25-2002 105 14 INSPECTED<br>04-27-1981 500 3 MEAS+INSPCTD |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| Nbhd                                                                                                    |            | Nbhd Name   |             |                   |            | B                                                                   |                              | Tracing               |             | Batch      |        |                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| 0001                                                                                                    |            |             |             |                   |            |                                                                     |                              | 400                   |             | BG         |        |                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| NOTES                                                                                                   |            |             |             |                   |            |                                                                     |                              |                       |             |            |        |                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| QUALITY GRANITE & QUARTZ                                                                                |            |             |             |                   |            |                                                                     |                              |                       |             |            |        |                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| BUILDING PERMIT RECORD                                                                                  |            |             |             |                   |            |                                                                     |                              |                       |             |            |        |                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| Permit Id                                                                                               | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp                    | Comments              |             |            |        | Date                                                                                                                                                                                                                                                                                                       | Id                             | Type     | Is                                                                                                                                                                                                                                                                                                                            | Cd      | Purpose/Result |                                                         |      |          |  |
| 202101876                                                                                               | 05-13-2021 | 6           | SIGN        | 1,000             |            | 0                                                                   |                              | 20 SQ FT ON BLDG      |             |            |        | 07-21-2022                                                                                                                                                                                                                                                                                                 | 334                            |          |                                                                                                                                                                                                                                                                                                                               | 15      | PERMIT VISIT   |                                                         |      |          |  |
| 116                                                                                                     | 06-02-2003 | 6           | SIGN        | 480               |            |                                                                     |                              |                       |             |            |        | 03-03-2021                                                                                                                                                                                                                                                                                                 | 334                            |          | 2                                                                                                                                                                                                                                                                                                                             | 14      | INSPECTED      |                                                         |      |          |  |
| 115                                                                                                     | 06-02-2003 | 6           | SIGN        | 769               |            |                                                                     |                              |                       |             |            |        | 02-05-2017                                                                                                                                                                                                                                                                                                 | 317                            |          |                                                                                                                                                                                                                                                                                                                               | 16      | FIELDREV CHG   |                                                         |      |          |  |
| 290                                                                                                     | 10-08-2002 | 8           | RENOVATION  | 12,100            |            |                                                                     |                              | WALLS,RF,WNDWS,DRS,BT |             |            |        | 04-27-2004                                                                                                                                                                                                                                                                                                 | 303                            |          |                                                                                                                                                                                                                                                                                                                               | 2       | MEASURED       |                                                         |      |          |  |
|                                                                                                         |            |             |             |                   |            |                                                                     |                              |                       |             |            |        | 05-28-2003                                                                                                                                                                                                                                                                                                 | 200                            |          |                                                                                                                                                                                                                                                                                                                               | 15      | PERMIT VISIT   |                                                         |      |          |  |
|                                                                                                         |            |             |             |                   |            |                                                                     |                              |                       |             |            |        | 01-25-2002                                                                                                                                                                                                                                                                                                 | 105                            |          |                                                                                                                                                                                                                                                                                                                               | 14      | INSPECTED      |                                                         |      |          |  |
|                                                                                                         |            |             |             |                   |            |                                                                     |                              |                       |             |            |        | 04-27-1981                                                                                                                                                                                                                                                                                                 | 500                            |          |                                                                                                                                                                                                                                                                                                                               | 3       | MEAS+INSPCTD   |                                                         |      |          |  |
| LAND LINE VALUATION SECTION                                                                             |            |             |             |                   |            |                                                                     |                              |                       |             |            |        |                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                                                                                                                                                                                                                                                               |         |                |                                                         |      |          |  |
| B                                                                                                       | Use Code   | Description | Zone        | Land Type         | Land Units |                                                                     | Unit Price                   | I. Factor             | Site Index  | Cond.      | Nbhd.  | Nhbd Adj                                                                                                                                                                                                                                                                                                   | Notes                          |          | Location Adjustment                                                                                                                                                                                                                                                                                                           |         | Adj Unit Pric  | Land Value                                              |      |          |  |
| 1                                                                                                       | 400        | FACTORY     | IND         | SITE              | 21,575     | SF                                                                  | 5.12                         | 1.56000               | D           | 0.75       | BA     | 1.000                                                                                                                                                                                                                                                                                                      | CNTM                           |          |                                                                                                                                                                                                                                                                                                                               | 0       | 5.99           | 129,200                                                 |      |          |  |
| Total Card Land Units                                                                                   |            |             |             |                   | 0.50       | AC                                                                  | Parcel Total Land Area: 0.50 |                       |             |            |        | Total Land Value                                                                                                                                                                                                                                                                                           |                                |          |                                                                                                                                                                                                                                                                                                                               |         | 129,200        |                                                         |      |          |  |

The diagram illustrates a vertical shaft assembly with the following components and dimensions:

- Top Section:** A long vertical section labeled "24" at the top.
- Middle Section:** A section labeled "96 FFI96".
- Intermediate Components:** Labeled "SFL" and "WDK".
- Central Assembly:** A complex assembly consisting of several rectangular blocks. Dimensions include "22", "24", "14", and "30". Labels "SFL", "FFI", and "WDK" are also present within or near these blocks.
- Bottom Section:** A section labeled "FFI60" and "46".
- Base Component:** A red-outlined box at the bottom containing the values "90", "30", and "10", labeled "CNP" below it.

A photograph of a small, single-story building with a brown shingled roof and light-colored siding. The building has a large window and a door. A white truck is parked to the right.

**357A SHAKER RD**