

| CURRENT OWNER                                                              |        |             |      | TOPO TYPE                                                       |             | UTILITY           |             | STREET  |                              | LOCATION            |        | CURRENT ASSESSMENT                                                  |                                |          |           |            |                 |         |                             |          |                |              |  |
|----------------------------------------------------------------------------|--------|-------------|------|-----------------------------------------------------------------|-------------|-------------------|-------------|---------|------------------------------|---------------------|--------|---------------------------------------------------------------------|--------------------------------|----------|-----------|------------|-----------------|---------|-----------------------------|----------|----------------|--------------|--|
| WIDMER ALICE M<br><br>81 HARWICH RD<br><br>EAST LONGMEADOW MA 01028        |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Description                                                         |                                | Code     | Appraised |            | Assessed        |         | 1006<br><br>EAST LONGMEADOW |          |                |              |  |
|                                                                            |        |             |      | TOPO WET                                                        |             | EASEMENT          |             | TRAFFIC |                              | CORNER              |        | RESIDNTL.                                                           |                                | 101      | 148600    |            | 148,600         |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | RES LAND                                                            |                                | 101      | 113300    |            | 113,300         |         |                             |          |                |              |  |
|                                                                            |        |             |      | DRAINAGE                                                        |             |                   |             | VIEW    |                              | COMMUNITY           |        | RESIDNTL.                                                           |                                | 101      | 12300     |            | 12,300          |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      | SUPPLEMENTAL DATA                                               |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
| GIS ID F_380841_2856473                                                    |        |             |      |                                                                 |             |                   |             |         |                              | Total274,200274,200 |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
| RECORD OF OWNERSHIP                                                        |        |             |      | BK-VOL/PAGE                                                     |             | SALE DATE         |             | Q/U     | V/I                          | SALE PRICE          |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |           |            |                 |         |                             |          |                |              |  |
| WIDMER ALICE M                                                             |        |             |      | 03113                                                           | 0278        | 05-21-1965        | U           | I       | 0                            |                     |        | Year                                                                | Code                           | Assessed | Year      | Code       | Assessed        | Year    | Code                        | Assessed |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | 2024                                                                | 101                            | 137,500  | 2023      | 101        | 126,300         | 2022    | 101                         | 109,900  |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     | 101                            | 113,300  |           | 101        | 103,100         |         | 101                         | 93,700   |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     | 101                            | 12,300   |           | 101        | 10,300          |         | 101                         | 10,300   |                |              |  |
| Total                                                                      |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | 263,100                                                             | Total                          |          | 239,700   | Total      |                 | 213,900 |                             |          |                |              |  |
| EXEMPTIONS                                                                 |        |             |      |                                                                 |             | OTHER ASSESSMENTS |             |         |                              |                     |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |           |            |                 |         |                             |          |                |              |  |
| Year                                                                       | Code   | Description |      | Amount                                                          |             | Code              | Description |         | YEAR                         | Amount              |        | Comm Int                                                            |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
| Total                                                                      |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
| ASSESSING NEIGHBORHOOD                                                     |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | APPRAISED VALUE SUMMARY                                             |                                |          |           |            |                 |         |                             |          |                |              |  |
| Nbhd                                                                       |        | Nbhd Name   |      |                                                                 |             | Tracing           |             | Batch   |                              |                     |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
| 0001                                                                       |        |             |      |                                                                 |             | 101               |             | MA      |                              |                     |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
| NOTES                                                                      |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Appraised BLDG. Value (Card)148,600                                 |                                |          |           |            |                 |         |                             |          |                |              |  |
| FULL BATH IN BMT                                                           |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Appraised Xf (B) Value (Bldg)0                                      |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Appraised Ob (B) Value (Bldg)12,300                                 |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Appraised Land Value (Bldg)113,300                                  |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Special Land Value0                                                 |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Total Appraised Parcel Value274,200                                 |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Valuation MethodC                                                   |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Adjustment                                                          |                                |          |           |            |                 |         |                             |          |                |              |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | Net Total Appraised Parcel Value274,200                             |                                |          |           |            |                 |         |                             |          |                |              |  |
| BUILDING PERMIT RECORD                                                     |        |             |      |                                                                 |             |                   |             |         |                              |                     |        | VISIT / CHANGE HISTORY                                              |                                |          |           |            |                 |         |                             |          |                |              |  |
| Permit Id                                                                  |        | Issue Date  |      | Type                                                            | Description |                   | Amount      |         | Insp Date                    |                     | % Comp | Date Comp                                                           |                                | Comments |           | Date       | Type            | Is      | Id                          | Cd       | Purpose/Result |              |  |
| 145                                                                        |        | 01-01-1985  |      | MN                                                              | Manual Note |                   |             |         |                              |                     |        |                                                                     |                                | ADDITION |           | 09-12-2014 |                 |         |                             | 317      | 3              | MEAS+INSPCTD |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           | 12-02-2003 |                 |         |                             | 274      | 3              | MEAS+INSPCTD |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           | 08-07-1992 |                 |         |                             | 131      | 14             | INSPECTED    |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           | 04-27-1992 |                 |         |                             | 107      | 22             | MAILER SENT  |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           | 08-12-1991 |                 |         |                             | 131      | 2              | MEASURED     |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           | 07-10-1980 |                 |         |                             | 500      | 3              | MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                |        |             |      |                                                                 |             |                   |             |         |                              |                     |        |                                                                     |                                |          |           |            |                 |         |                             |          |                |              |  |
| B                                                                          | Use Co | Description | Zone | D                                                               | Fronta      | Depth             | Land Units  |         | Unit Price                   | I. Fact             | S.A.   | Ac Di                                                               | C. Fact                        | St. Idx  | Adj       | Notes      | Special Pricing |         |                             | Size A   | Adj Unit Pric  | Land Value   |  |
| 1                                                                          | 101    | ONE FAM     | RB   |                                                                 |             |                   | 15,267      | SF      | 7.42                         | 1.000               | 5      | LAND                                                                | 1.00                           | MA       | 1.00      |            |                 | 0       |                             | 1.000    | 7.42           | 113,300      |  |
| Total Card Land Units                                                      |        |             |      |                                                                 |             |                   | 0.35        | AC      | Parcel Total Land Area: 0.35 |                     |        | Total Land Value                                                    |                                |          |           |            |                 |         |                             |          |                | 113,300      |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 5           | LINO/VINYL  |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 150.71      |             |
| Interior Floor 2    |      |             | RCN                             | 260,668     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 148,600     |             |
| FBM Sqft            | 832  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 532   | 32.00      | 1962   | 60 | 0.00 | AV   | A   | 1.00 | 10,200     |
| 06                                                                 | CARPORT     |    |           | L   | 160   | 15.00      | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |
| 19                                                                 | PATIO       |    |           | L   | 180   | 8.00       | 1986   | 50 | 0.00 | FR   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 34.03     | 35,391         |  |
| EFB                               | ENCL PORCH  | 0      | 568   |          | 85.07     | 48,322         |  |
| FFL                               | 1ST FLOOR   | 1,040  | 1,040 |          | 170.15    | 176,955        |  |
| Ttl Gross Liv / Lease Area        |             | 1,040  | 2,648 |          |           | 260,668        |  |

