

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET                                                          |     | LOCATION                     |         | CURRENT ASSESSMENT                   |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-----------------------------------------------------------------|-----|------------------------------|---------|--------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|-------------------------|--------------------------------|-----------------|-----------------------------|----------|--------|---------------|----------------|------------|---------|--|
| BOURBEAU CHRISTOPHER F<br><br>71 HARWICH RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380871_2856263 Mailed |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         | Description<br>RESIDNTL.<br>RES LAND |                                | Code<br>101<br>101                                                                                                                                                                                                                                                                                        |                   | Appraised<br>203500<br>113500                                       |                         | Assessed<br>203,500<br>113,500 |                 | 1006<br><br>EAST LONGMEADOW |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC                                                         |     | CORNER                       |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW                                                            |     | COMMUNITY                    |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         | Total                                |                                | 317,000                                                                                                                                                                                                                                                                                                   |                   | 317,000                                                             |                         |                                |                 |                             |          |        |               |                |            |         |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE                   |         | VC                                   | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
| BOURBEAU CHRISTOPHER F<br>SCANLON RITA L LE<br>SCANLON RITA L                                                     |        |             |  | 25017 0210                                                                 |             | 05-24-2023        |       | Q                                                               | I   | 320,000                      |         | 00                                   | Year                           | Code                                                                                                                                                                                                                                                                                                      | Assessed          | Year                                                                | Code                    | Assessed                       | Year            | Code                        | Assessed |        |               |                |            |         |  |
|                                                                                                                   |        |             |  | 20896 0110                                                                 |             | 10-01-2015        |       | U                                                               | I   | 1                            |         | 1A                                   | 2024                           | 101                                                                                                                                                                                                                                                                                                       | 164,400           | 2023                                                                | 101                     | 150,500                        | 2022            | 101                         | 133,800  |        |               |                |            |         |  |
|                                                                                                                   |        |             |  | 02786 0202                                                                 |             | 12-29-1960        |       | U                                                               | I   | 0                            |         |                                      |                                | 101                                                                                                                                                                                                                                                                                                       | 113,500           |                                                                     | 101                     | 103,200                        |                 | 101                         | 93,800   |        |               |                |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                | Total                                                                                                                                                                                                                                                                                                     | 277,900           | Total                                                               |                         | 253,700                        | Total           |                             | 227,600  |        |               |                |            |         |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                |                 |                             |          |        |               |                |            |         |  |
| Year                                                                                                              | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description                                                     |     |                              | YEAR    |                                      | Amount                         |                                                                                                                                                                                                                                                                                                           | Comm Int          |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  | Total                                                                      |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     | APPRAISED VALUE SUMMARY |                                |                 |                             |          |        |               |                |            |         |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                            |             |                   |       | Tracing                                                         |     |                              | Batch   |                                      |                                | Appraised BLDG. Value (Card) 203,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 113,500<br>Special Land Value 0<br>Total Appraised Parcel Value 317,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 317,000 |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
| 0001                                                                                                              |        |             |  |                                                                            |             |                   |       | 101                                                             |     |                              | MA      |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
| NOTES                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   | VISIT / CHANGE HISTORY                                              |                         |                                |                 |                             |          |        |               |                |            |         |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount                                                          |     | Insp Date                    |         | % Comp                               | Date Comp                      |                                                                                                                                                                                                                                                                                                           | Comments          |                                                                     | Date                    |                                | Type            |                             | Is       | Id     | Cd            | Purpose/Result |            |         |  |
| B-23-530                                                                                                          |        | 07-25-2023  |  | 8                                                                          | RENOVATION  |                   |       | 14,000                                                          |     | 06-28-2024                   |         | 100                                  | 06-28-2024                     |                                                                                                                                                                                                                                                                                                           | FIN BASEMENT      |                                                                     | 06-28-2024              |                                |                 |                             |          | 400    | 15            | PERMIT VISIT   |            |         |  |
| 201601623                                                                                                         |        | 05-11-2016  |  | 91                                                                         | INSULATION  |                   |       | 4,295                                                           |     |                              |         | 0                                    |                                |                                                                                                                                                                                                                                                                                                           | RRF. & SIDING NVC |                                                                     | 06-20-2024              |                                |                 |                             |          | 334    | 15            | PERMIT VISIT   |            |         |  |
| 82                                                                                                                |        | 04-21-2000  |  | 12                                                                         | REROOF      |                   |       | 11,000                                                          |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     | 09-12-2014              |                                |                 |                             |          | 317    | 2             | MEASURED       |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     | 12-02-2003              |                                |                 |                             |          | 274    | 3             | MEAS+INSPCTD   |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     | 01-18-2001              |                                |                 |                             |          | 247    | 15            | PERMIT VISIT   |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     | 08-12-1991              |                                |                 |                             |          | 131    | 3             | MEAS+INSPCTD   |            |         |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     | 05-14-1980              |                                |                 |                             |          | 500    | 3             | MEAS+INSPCTD   |            |         |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                      |                                |                                                                                                                                                                                                                                                                                                           |                   |                                                                     |                         |                                |                 |                             |          |        |               |                |            |         |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units                                                      |     | Unit Price                   | I. Fact | S.A.                                 | Ac Di                          | C. Fact                                                                                                                                                                                                                                                                                                   | St. Idx           | Adj                                                                 | Notes                   |                                | Special Pricing |                             |          | Size A | Adj Unit Pric |                | Land Value |         |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RB                                                                         |             |                   |       | 15,607                                                          |     | SF                           | 7.27    | 1.000                                | 5                              | LAND                                                                                                                                                                                                                                                                                                      | 1.00              | MA                                                                  | 1.00                    |                                |                 | 0                           |          |        | 1.000         | 7.27           |            | 113,500 |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |             |                   |       | 0.36                                                            | AC  | Parcel Total Land Area: 0.36 |         |                                      |                                | Total Land Value                                                                                                                                                                                                                                                                                          |                   |                                                                     |                         |                                |                 |                             |          |        |               | 113,500        |            |         |  |

The diagram illustrates a rectangular building layout with three main rooms: FFL BMT, EFP OSP, and GAR. The dimensions for each room and the overall building are as follows:

- FFL BMT:** 28 (width) x 26 (height).
- EFP OSP:** 12 (width) x 12 (height).
- GAR:** 26 (width) x 24 (height).
- Overall Building Dimensions:** 48 (width) x 22 (height).

The layout shows the FFL BMT room on the left, the EFP OSP room on the right, and the GAR room on the right. The dimensions are indicated by lines and numbers around the rooms.

A photograph of a single-story white house with a red door and black shutters, surrounded by large trees and a green lawn. The text "71 HARWICH RD" is overlaid in large red letters at the bottom.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,248 |          | 31.22     | 38,967         |
| EFP                               | ENCL PORCH  | 0      | 192   |          | 77.93     | 14,963         |
| FFL                               | 1ST FLOOR   | 1,248  | 1,248 |          | 155.87    | 194,522        |
| GAR                               | GARAGE      | 0      | 600   |          | 62.35     | 37,408         |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 12.99     | 312            |
| OSP                               | SCRN PORCH  | 0      | 192   |          | 23.54     | 4,520          |
| Ttl Gross Liv / Lease Area        |             | 1,248  | 3,504 |          |           | 290,692        |