

State Use 101  
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| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE   |   | UTILITY           |       | STREET     |    | LOCATION    |         | CURRENT ASSESSMENT                                               |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|---|-------------------|-------|------------|----|-------------|---------|------------------------------------------------------------------|------------------------------|------------------------------------------|---------|---------------------------------------------------------------------|-------|--------------------------------------------------------|---|-----------------------------|---------------|------------|---------|------|--|----------|--|----------------|--|------|--|----------|--|
| SHERWOOD ROBERT T<br>SHERWOOD TINA M<br>27 REDSTONE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381719_2856121 |        |             |  | TOPO WET    |   | EASEMENT          |       | TRAFFIC    |    | CORNER      |         | Description<br>RESIDENTL.<br>RES LAND<br>RESIDENTL.<br><br>Total |                              | Code<br>101<br>101<br>101<br><br>423,100 |         | Appraised<br>296800<br>124800<br>1500<br><br>423,100                |       | Assessed<br>296,800<br>124,800<br>1,500<br><br>423,100 |   | 1006<br><br>EAST LONGMEADOW |               |            |         |      |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| SUPPLEMENTAL DATA                                                                                                     |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| Alt Prcl ID                                                                                                           |        |             |  |             |   | Received          |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| SP Permit                                                                                                             |        |             |  |             |   | NIA               |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| Chapter Land                                                                                                          |        |             |  |             |   | Field 8           |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| OC Dates                                                                                                              |        |             |  |             |   | Field 9           |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| In+Ex FY                                                                                                              |        |             |  |             |   | Field 10          |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| Mailed                                                                                                                |        |             |  |             |   | Assoc Pid#        |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE |   | SALE DATE         |       | Q/U        |    | V/I         |         | SALE PRICE                                                       |                              | VC                                       |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| SHERWOOD ROBERT T<br>GE CAPITAL ASSET MANAGEME<br>GIRARD PAUL J + ALICE M<br>GIRARD ALICE M                           |        |             |  | 08686 0545  |   | 12-23-1993        |       | U          |    | I           |         | 154,900                                                          |                              | 1L<br>1A<br>1A                           |         | Year                                                                |       | Code                                                   |   | Assessed                    |               | Year       |         | Code |  | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                                       |        |             |  | 08479 0416  |   | 07-06-1993        |       | U          |    | I           |         | 130,000                                                          |                              |                                          |         | 2024                                                                |       | 101                                                    |   | 275,400                     |               | 2023       |         | 101  |  | 257,300  |  | 2022           |  | 101  |  | 236,100  |  |
|                                                                                                                       |        |             |  | 07207 0194  |   | 06-30-1989        |       | U          |    | I           |         | 1                                                                |                              |                                          |         | 101                                                                 |       | 124,800                                                |   | 101                         |               | 113,600    |         | 101  |  | 103,200  |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  | 05460 0082  |   | 07-01-1983        |       | U          |    | I           |         | 0                                                                |                              |                                          |         | 1A                                                                  |       | 1,500                                                  |   | 101                         |               | 900        |         | 101  |  | 900      |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| Total                                                                                                                 |        |             |  |             |   |                   |       |            |    |             |         | 401,700                                                          |                              | Total                                    |         | 371,800                                                             |       | Total                                                  |   | 340,200                     |               |            |         |      |  |          |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                            |        |             |  |             |   | OTHER ASSESSMENTS |       |            |    |             |         |                                                                  |                              |                                          |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| Year                                                                                                                  |        | Code        |  | Description |   | Amount            |       | Code       |    | Description |         | YEAR                                                             |                              | Amount                                   |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  | Comm Int |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  | Total       |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | APPRaised VALUE SUMMARY                                             |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Appraised BLDG. Value (Card)                                        |       |                                                        |   |                             |               |            |         |      |  | 296,800  |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Appraised Xf (B) Value (Bldg)                                       |       |                                                        |   |                             |               |            |         |      |  | 0        |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Appraised Ob (B) Value (Bldg)                                       |       |                                                        |   |                             |               |            |         |      |  | 1,500    |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Appraised Land Value (Bldg)                                         |       |                                                        |   |                             |               |            |         |      |  | 124,800  |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Special Land Value                                                  |       |                                                        |   |                             |               |            |         |      |  | 0        |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Total Appraised Parcel Value                                        |       |                                                        |   |                             |               |            |         |      |  | 423,100  |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Valuation Method                                                    |       |                                                        |   |                             |               |            |         |      |  | C        |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Adjustment                                                          |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         | Net Total Appraised Parcel Value                                    |       |                                                        |   |                             |               |            |         |      |  | 423,100  |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              | VISIT / CHANGE HISTORY                   |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type        |   | Description       |       | Amount     |    | Insp Date   |         | % Comp                                                           |                              | Date Comp                                |         | Comments                                                            |       | Date                                                   |   | Type                        |               | Is         |         | Id   |  | Cd       |  | Purpose/Result |  |      |  |          |  |
| B-24-509                                                                                                              |        | 08-03-2024  |  | 14          |   | MIN ALT           |       | 6,937      |    |             |         | 0                                                                |                              |                                          |         | REMOVED DOOR & WOODSTOVE                                            |       | 02-10-2017                                             |   |                             |               |            |         | 119  |  | 1        |  | LEFT NOTICE    |  |      |  |          |  |
| 307                                                                                                                   |        | 11-01-1994  |  | MN          |   | Manual Note       |       | 300        |    |             |         |                                                                  |                              |                                          |         | ADDN                                                                |       | 03-31-2004                                             |   |                             |               |            |         | 250  |  | 22       |  | MAILER SENT    |  |      |  |          |  |
| 150                                                                                                                   |        | 06-01-1989  |  | MN          |   | Manual Note       |       | 10,000     |    |             |         |                                                                  |                              |                                          |         | SFR                                                                 |       | 12-04-2003                                             |   |                             |               |            |         | 274  |  | 2        |  | MEASURED       |  |      |  |          |  |
| 168                                                                                                                   |        | 01-01-1982  |  | MN          |   | Manual Note       |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       | 01-17-1995                                             |   |                             |               |            |         | 107  |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       | 08-07-1991                                             |   |                             |               |            |         | 131  |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                                       |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       | 02-16-1983                                             |   |                             |               |            |         | 500  |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |             |   |                   |       |            |    |             |         |                                                                  |                              |                                          |         |                                                                     |       |                                                        |   |                             |               |            |         |      |  |          |  |                |  |      |  |          |  |
| B                                                                                                                     | Use Co | Description |  | Zone        | D | Fronta            | Depth | Land Units |    | Unit Price  | I. Fact | S.A.                                                             | Ac Di                        | C. Fact                                  | St. Idx | Adj                                                                 | Notes | Special Pricing                                        |   | Size A                      | Adj Unit Pric | Land Value |         |      |  |          |  |                |  |      |  |          |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RB          |   |                   |       | 40,000     | SF | 3.12        | 1.000   | 5                                                                | LAND                         | 1.00                                     | MA      | 1.00                                                                |       |                                                        | 0 |                             | 1.000         | 3.12       | 124,800 |      |  |          |  |                |  |      |  |          |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RB          |   |                   |       | 0.000      | AC | 7,000.00    | 1.000   | 0                                                                |                              | 1.00                                     | MA      | 1.00                                                                |       |                                                        | 0 |                             | 1.000         | 7,000      | 0       |      |  |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                                 |        |             |  |             |   |                   |       |            |    | 0.92        |         | AC                                                               | Parcel Total Land Area: 0.92 |                                          |         |                                                                     |       | Total Land Value                                       |   |                             |               |            |         |      |  |          |  | 124,800        |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Central Vac                     | 1           | YES         |            |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 2           |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 126.16      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 390,465     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 3    | ELECTRIC    | Year Built                      |             | 1982        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1997        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 24          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 76          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 296,800     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 1479 |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 2    |             | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            |      |             |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 1984   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 10.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 2,113 |          | 29.60     | 62,539         |  |
| CFL                               | CATHEDRAL CE | 289    | 289   |          | 152.45    | 44,059         |  |
| FFL                               | 1ST FLOOR    | 1,872  | 1,872 |          | 147.85    | 276,770        |  |
| PAT                               | PATIO        | 0      | 60    |          | 7.39      | 444            |  |
| WDK                               | WOOD DECK    | 0      | 224   |          | 29.70     | 6,653          |  |
| Ttl Gross Liv / Lease Area        |              | 2,161  | 4,558 |          |           | 390,465        |  |

