

State Use 101  
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| CURRENT OWNER                                                               |        |             |  | TOPO TYPE                                                       |             | UTILITY   |             | STREET            |           | LOCATION                     |        | CURRENT ASSESSMENT |           |                        |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|-----------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-----------|-------------|-------------------|-----------|------------------------------|--------|--------------------|-----------|------------------------|-----------|---------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|------|-------|----------|----------------|------------|----------|--|
| SYRIAC ROY M<br>SYRIAC BIANCA<br>3 NORTH ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |             |           |             |                   |           |                              |        | Description        |           | Code                   | Appraised |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |      |       |          |                |            |          |  |
|                                                                             |        |             |  | TOPO WET                                                        |             | EASEMENT  |             | TRAFFIC           |           | CORNER                       |        | RESIDENTL.         |           | 101                    | 206100    |                                                                     | 206,100    |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                             |        |             |  | DRAINAGE                                                        |             |           |             | VIEW              |           | COMMUNITY                    |        | RES LAND           |           | 101                    | 111200    |                                                                     | 111,200    |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                             |        |             |  | SUPPLEMENTAL DATA                                               |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed  |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |           |             |                   |           |                              |        | Total              |           | 317,300                |           | 317,300                                                             |            |                  |                             |                 |      |       |          |                |            |          |  |
| GIS ID F_379749_2854205                                                     |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| RECORD OF OWNERSHIP                                                         |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE |             | Q/U               |           | V/I                          |        | SALE PRICE         |           | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |                 |      |       |          |                |            |          |  |
| SYRIAC ROY M<br>MAGNANI MARC<br>MAGNANI FAYE HEIRS + DEV OF                 |        |             |  | 22421                                                           |             | 0496      |             | 10-29-2018        |           | Q                            |        | I                  |           | 226,900                |           | 00                                                                  |            | Year             | Code                        | Assessed        | Year | Code  | Assessed | Year           | Code       | Assessed |  |
|                                                                             |        |             |  | 21982                                                           |             | 0057      |             | 12-11-2017        |           | U                            |        | I                  |           | 182,000                |           | 1A                                                                  |            | 2024             | 101                         | 191,000         | 2023 | 101   | 176,000  | 2022           | 101        | 159,700  |  |
|                                                                             |        |             |  | 04654                                                           |             | 0085      |             | 09-06-1978        |           | U                            |        | I                  |           | 0                      |           |                                                                     |            |                  | 101                         | 111,200         |      | 101   | 101,100  |                | 101        | 91,900   |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           | Total                                                               | 302,200    |                  | Total                       | 277,100         |      | Total | 251,600  |                |            |          |  |
| EXEMPTIONS                                                                  |        |             |  |                                                                 |             |           |             | OTHER ASSESSMENTS |           |                              |        |                    |           |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |                 |      |       |          |                |            |          |  |
| Year                                                                        | Code   | Description |  | Amount                                                          |             | Code      | Description |                   | YEAR      |                              | Amount |                    | Comm Int  |                        |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                             |        |             |  | Total                                                           |             |           |             |                   |           |                              |        |                    |           |                        |           | APPRAISED VALUE SUMMARY                                             |            |                  |                             |                 |      |       |          |                |            |          |  |
| Nbhd                                                                        |        |             |  | Nbhd Name                                                       |             |           |             | Tracing           |           |                              |        | Batch              |           |                        |           | Appraised BLDG. Value (Card)                                        |            |                  |                             |                 |      |       |          | 206,100        |            |          |  |
| 0001                                                                        |        |             |  |                                                                 |             |           |             | 101               |           |                              |        | MA                 |           |                        |           | Appraised Xf (B) Value (Bldg)                                       |            |                  |                             |                 |      |       |          | 0              |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           | Appraised Ob (B) Value (Bldg)                                       |            |                  |                             |                 |      |       |          | 0              |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           | Appraised Land Value (Bldg)                                         |            |                  |                             |                 |      |       |          | 111,200        |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           | Special Land Value                                                  |            |                  |                             |                 |      |       |          | 0              |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           | Total Appraised Parcel Value                                        |            |                  |                             |                 |      |       |          | 317,300        |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           | Valuation Method                                                    |            |                  |                             |                 |      |       |          | C              |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           | Adjustment                                                          |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           | Net Total Appraised Parcel Value                                    |            |                  |                             |                 |      |       |          | 317,300        |            |          |  |
| BUILDING PERMIT RECORD                                                      |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           | VISIT / CHANGE HISTORY |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| Permit Id                                                                   |        | Issue Date  |  | Type                                                            | Description |           | Amount      |                   | Insp Date |                              | % Comp |                    | Date Comp |                        | Comments  |                                                                     | Date       |                  | Type                        |                 | Is   | Id    | Cd       | Purpose/Result |            |          |  |
| 201901925                                                                   |        | 05-29-2019  |  | 91                                                              | INSULATION  |           | 2,600       |                   |           |                              | 0      |                    |           |                        |           |                                                                     | 07-05-2019 |                  |                             |                 |      | 334   | 2        | MEASURED       |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     | 09-26-2014 |                  |                             |                 |      | 317   | 2        | MEASURED       |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     | 11-21-2003 |                  |                             |                 |      | 274   | 3        | MEAS+INSPCTD   |            |          |  |
|                                                                             |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     | 05-30-1980 |                  |                             |                 |      | 500   | 3        | MEAS+INSPCTD   |            |          |  |
| LAND LINE VALUATION SECTION                                                 |        |             |  |                                                                 |             |           |             |                   |           |                              |        |                    |           |                        |           |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| B                                                                           | Use Co | Description |  | Zone                                                            | D           | Fronta    | Depth       | Land Units        |           | Unit Price                   |        | I. Fact            | S.A.      | Ac Di                  | C. Fact   | St. Idx                                                             | Adj        | Notes            |                             | Special Pricing |      |       | Size A   | Adj Unit Pric  | Land Value |          |  |
| 1                                                                           | 101    | ONE FAM     |  | RC                                                              |             |           |             | 10,903            | SF        | 10.20                        | 1.000  | 5                  | LAND      | 1.00                   | MA        | 1.00                                                                |            |                  |                             |                 | 0    |       | 1.000    | 10.2           | 111,200    |          |  |
| Total Card Land Units                                                       |        |             |  |                                                                 |             |           |             | 0.25              | AC        | Parcel Total Land Area: 0.25 |        |                    |           |                        |           |                                                                     |            | Total Land Value |                             |                 |      |       |          |                |            | 111,200  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 1           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 7    | BRICK       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 142.38      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 294,397     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1956        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1991        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 206,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,482 |          | 32.90     | 48,764         |
| FFL                               | 1ST FLOOR   | 1,482  | 1,482 |          | 164.74    | 244,150        |
| PAT                               | PATIO       | 0      | 178   |          | 8.33      | 1,483          |
| Ttl Gross Liv / Lease Area        |             | 1,482  | 3,142 |          |           | 294,397        |

