

State Use 101  
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| CURRENT OWNER                                                                                                  |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                 | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
|----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|-----------------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|------------------|--------------------------------|----------------|---------------------------------------------------------------------|--------|-----------------------------|------------|---------|------|----------|--|
| SWAYGER PATRICIA A LE<br><br>55 HELEN CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380518_2854526 Mailed |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        | Description                                                                                                                                                                                                                                                                                                                                  |         | Code     |                  | Appraised                      |                | Assessed                                                            |        | 1006<br><br>EAST LONGMEADOW |            |         |      |          |  |
|                                                                                                                |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                 | CORNER    |        | RESIDENTL.                                                                                                                                                                                                                                                                                                                                   |         | 101      |                  | 128900                         |                | 128,900                                                             |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        | RES LAND                                                                                                                                                                                                                                                                                                                                     |         | 101      |                  | 110000                         |                | 110,000                                                             |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                 | COMMUNITY |        | RESIDENTL.                                                                                                                                                                                                                                                                                                                                   |         | 101      |                  | 7800                           |                | 7,800                                                               |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        | Total                                                                                                                                                                                                                                                                                                                                        |         | 246,700  |                  | 246,700                        |                |                                                                     |        |                             |            |         |      |          |  |
| RECORD OF OWNERSHIP                                                                                            |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                 | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |         | VC       |                  | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                                     |        |                             |            |         |      |          |  |
| SWAYGER PATRICIA A LE<br>TULLY DENNIS E<br>SWAYGER PATRICIA A<br>PALOZIE CYPRIAN J +                           |            |             |             | 22385 0402                                                                 |        | 10-01-2018        |             | U                                                               |                 | I         |        | 100                                                                                                                                                                                                                                                                                                                                          |         | 1A       |                  | Year                           | Code           | Assessed                                                            | Year   | Code                        | Assessed   | Year    | Code | Assessed |  |
|                                                                                                                |            |             |             | 22385 0400                                                                 |        | 10-01-2018        |             | U                                                               |                 | I         |        | 100                                                                                                                                                                                                                                                                                                                                          |         | 1A       |                  | 2024                           | 101            | 119,400                                                             | 2023   | 101                         | 109,800    | 2022    | 101  | 99,400   |  |
|                                                                                                                |            |             |             | 09702 0020                                                                 |        | 12-03-1996        |             | U                                                               |                 | I         |        | 1                                                                                                                                                                                                                                                                                                                                            |         | 1A       |                  |                                | 101            | 110,000                                                             |        | 101                         | 100,000    |         | 101  | 90,900   |  |
|                                                                                                                |            |             |             | 03034 0124                                                                 |        | 06-09-1964        |             | U                                                               |                 | I         |        | 0                                                                                                                                                                                                                                                                                                                                            |         |          |                  |                                | 101            | 7,800                                                               |        | 101                         | 6,800      |         | 101  | 6,800    |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  | Total                          |                | 237,200                                                             | Total  |                             | 216,600    | Total   |      | 197,100  |  |
| EXEMPTIONS                                                                                                     |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                | This signature acknowledges a visit by a Data Collector or Assessor |        |                             |            |         |      |          |  |
| Year                                                                                                           | Code       | Description |             |                                                                            | Amount | Code              | Description |                                                                 |                 | YEAR      | Amount | Comm Int                                                                                                                                                                                                                                                                                                                                     |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
| Total                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
| Nbhd                                                                                                           |            |             | Nbhd Name   |                                                                            |        | Tracing           |             |                                                                 | Batch           |           |        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 128,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,800<br>Appraised Land Value (Bldg) 110,000<br>Special Land Value 0<br>Total Appraised Parcel Value 246,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 246,700 |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
| 0001                                                                                                           |            |             |             |                                                                            |        | 101               |             |                                                                 | MA              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
| NOTES                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
| BUILDING PERMIT RECORD                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                | VISIT / CHANGE HISTORY                                              |        |                             |            |         |      |          |  |
| Permit Id                                                                                                      | Issue Date | Type        | Description |                                                                            | Amount | Insp Date         | % Comp      | Date Comp                                                       | Comments        |           |        | Date                                                                                                                                                                                                                                                                                                                                         | Type    | Is       | Id               | Cd                             | Purpose/Result |                                                                     |        |                             |            |         |      |          |  |
| 201900462                                                                                                      | 02-11-2019 | 62          | SOLAR       |                                                                            | 5,456  | 06-06-2019        | 100         | 06-06-2019                                                      | REPLACE ENTRY D |           |        | 06-06-2019                                                                                                                                                                                                                                                                                                                                   |         |          | 400              | 15                             | PERMIT VISIT   |                                                                     |        |                             |            |         |      |          |  |
| 201502494                                                                                                      | 09-08-2015 | 62          | SOLAR       |                                                                            | 22,950 | 04-29-2016        | 100         | 04-29-2016                                                      |                 |           |        | 04-29-2016                                                                                                                                                                                                                                                                                                                                   |         |          | 317              | 15                             | PERMIT VISIT   |                                                                     |        |                             |            |         |      |          |  |
| 201203077                                                                                                      | 09-11-2012 | 9           | ALTERATION  |                                                                            | 2,066  |                   |             |                                                                 |                 |           |        | 05-29-2013                                                                                                                                                                                                                                                                                                                                   |         |          | 317              | 15                             | PERMIT VISIT   |                                                                     |        |                             |            |         |      |          |  |
| 177                                                                                                            | 08-05-1998 | 11          | POOL        |                                                                            | 1,610  |                   |             |                                                                 |                 |           |        | 11-13-2003                                                                                                                                                                                                                                                                                                                                   |         |          | 274              | 3                              | MEAS+INSPCTD   |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        | 02-10-1999                                                                                                                                                                                                                                                                                                                                   |         |          | 247              | 15                             | PERMIT VISIT   |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        | 05-13-1992                                                                                                                                                                                                                                                                                                                                   |         |          | 131              | 14                             | INSPECTED      |                                                                     |        |                             |            |         |      |          |  |
|                                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 | 08-26-1991      |           |        | 131                                                                                                                                                                                                                                                                                                                                          | 2       | MEASURED |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
| LAND LINE VALUATION SECTION                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |                  |                                |                |                                                                     |        |                             |            |         |      |          |  |
| B                                                                                                              | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact         | S.A.      | Ac Di  | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx | Adj      | Notes            | Special Pricing                |                |                                                                     | Size A | Adj Unit Pric               | Land Value |         |      |          |  |
| 1                                                                                                              | 101        | ONE FAM     | RC          |                                                                            |        |                   | 8,250 SF    | 13.33                                                           | 1.000           | 5         | LAND   | 1.00                                                                                                                                                                                                                                                                                                                                         | MA      | 1.00     |                  |                                | 0              |                                                                     | 1.000  | 13.33                       | 110,000    |         |      |          |  |
| Total Card Land Units                                                                                          |            |             |             |                                                                            |        |                   | 0.19 AC     | Parcel Total Land Area: 0.19                                    |                 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          | Total Land Value |                                |                |                                                                     |        |                             |            | 110,000 |      |          |  |

| CONSTRUCTION DETAIL                                                |              |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|--------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |              | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 19           |    | RANCH       |     |       |            | Central Vac                     | 0           | NO        |                |            |      |            |
| Model                                                              | 01           |    | RESIDENTIAL |     |       |            | Basement Floor                  | 12          | CONCRETE  |                |            |      |            |
| Grade                                                              | C            |    | AVERAGE     |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Stories                                                            | 1.00         |    | 1 STORY     |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 1            |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL       |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |              |    |             |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1            |    | GABLE       |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 1            |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |              |    |             |     |       |            | Adj Base Rate                   |             |           |                | 173.39     |      |            |
| Interior Floor 1                                                   | 4            |    | CARPET      |     |       |            | RCN                             |             |           |                | 204,676    |      |            |
| Interior Floor 2                                                   | 3            |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 2            |    | GAS         |     |       |            | Year Built                      |             |           |                | 1952       |      |            |
| Heat Type                                                          | 1            |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |                | 1984       |      |            |
| AC Type                                                            | 03           |    | FULL        |     |       |            | Depreciation Code               |             |           |                | AG         |      |            |
| Bedrooms                                                           | 2            |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 1            |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 0            |    |             |     |       |            | Depreciation %                  |             |           |                | 37         |      |            |
| Extra Fixtures                                                     | 1            |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 5            |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A            |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |
| Half Bath Style                                                    |              |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1            |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |                | 63         |      |            |
| Extra Kitchens                                                     | 0            |    |             |     |       |            | RCNLD                           |             |           |                | 128,900    |      |            |
| Extra Kitchen St                                                   |              |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 302          |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 1            |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| FIN ATC Sqft                                                       |              |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| FIN ATC Quality                                                    |              |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Fireplaces                                                         | 1            |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| WS Flues                                                           |              |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description  | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi   | L   | 280   | 32.00      | 1955                            | 60          | 0.00      | AV             | A          | 1.00 | 5,400      |
| 14                                                                 | SCRN HSE     |    |             | L   | 120   | 20.00      | 1975                            | 60          | 0.00      | AV             | A          | 1.00 | 1,400      |
| 07                                                                 | POOLA-C      | OB | Outbuildi   | L   | 21    | 69.00      | 1998                            | 70          | 0.00      | GD             | A          | 1.00 | 1,000      |
| SOL                                                                | Solar Panels | EX | Extra Fea   | B   | 1     | 0.00       | 2015                            | 63          | 1.00      |                |            | 0.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea   | B   |       | 0.00       | 2018                            | 63          | 1.00      |                |            | 0.00 | 0          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description  |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT     |    |             |     |       | 0          | 864                             |             | 39.52     | 34,146         |            |      |            |
| FFL                                                                | 1ST FLOOR    |    |             |     |       | 864        | 864                             |             | 197.37    | 170,530        |            |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |             |     |       | 864        | 1,728                           |             |           | 204,676        |            |      |            |

