

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE   |   | UTILITY           |       | STREET                                                          |             | LOCATION                     |         | CURRENT ASSESSMENT |       |                                  |           |                                |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|---|-------------------|-------|-----------------------------------------------------------------|-------------|------------------------------|---------|--------------------|-------|----------------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|---------------------------------------------------------------------|----------|---------|--------|---------------|------------|---------|--|----------------|--|
| PHILLIPS MARY A<br><br>12 HELEN CR<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380311_2854205 Mailed |        |             |  |             |   |                   |       |                                                                 |             |                              |         | Description        |       | Code                             | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                                                                     |          |         |        |               |            |         |  |                |  |
|                                                                                                              |        |             |  | TOPO WET    |   | EASEMENT          |       | TRAFFIC                                                         |             | CORNER                       |         | RESIDNTL.          |       | 101                              | 154500    |                                | 154,500  |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         | RES LAND           |       | 101                              | 110300    |                                | 110,300  |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
|                                                                                                              |        |             |  | DRAINAGE    |   |                   |       | VIEW                                                            |             | COMMUNITY                    |         | RESIDNTL.          |       | 101                              | 6400      |                                | 6,400    |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
| SUPPLEMENTAL DATA                                                                                            |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                   |        |             |  |             |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |         |                    |       |                                  |           | Total                          |          | 271,200          |                             | 271,200                                                             |          |         |        |               |            |         |  |                |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE |   | SALE DATE         |       | Q/U                                                             |             | V/I                          |         | SALE PRICE         |       | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
| PHILLIPS MARY A<br>MURPHY MAUREEN A + MULLIGAN MICHAEL<br>MULLIGAN MICHAEL + TERESA,                         |        |             |  | 22333 0592  |   | 08-28-2018        |       | Q U                                                             |             | I I                          |         | 216,000 100        |       | 00 1A                            |           | Year                           | Code     | Assessed         | Year                        | Code                                                                | Assessed | Year    | Code   | Assessed      |            |         |  |                |  |
|                                                                                                              |        |             |  | 11923 0239  |   | 10-18-2001        |       | U I                                                             |             |                              |         | 100                |       | 2024                             | 101       | 142,700                        | 2023     | 101              | 131,000                     | 2022                                                                | 101      | 117,500 |        |               |            |         |  |                |  |
|                                                                                                              |        |             |  | 05851 0295  |   | 07-12-1985        |       | U I                                                             |             |                              |         | 76,000             |       |                                  | 101       | 110,300                        |          | 101              | 100,300                     |                                                                     | 101      | 91,200  |        |               |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  | 101       | 6,400                          |          | 101              | 5,300                       |                                                                     | 101      | 5,300   |        |               |            |         |  |                |  |
| Total                                                                                                        |        |             |  |             |   |                   |       |                                                                 |             |                              |         | Total              |       | 259,400                          |           | Total                          |          | 236,600          |                             | Total                                                               |          | 214,000 |        |               |            |         |  |                |  |
| EXEMPTIONS                                                                                                   |        |             |  |             |   | OTHER ASSESSMENTS |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          |                  |                             | This signature acknowledges a visit by a Data Collector or Assessor |          |         |        |               |            |         |  |                |  |
| Year                                                                                                         | Code   | Description |  |             |   | Amount            |       | Code                                                            | Description |                              |         |                    | YEAR  | Amount                           |           | Comm Int                       |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
| Total                                                                                                        |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          |                  |                             | APPRAISED VALUE SUMMARY                                             |          |         |        |               |            |         |  |                |  |
| Nbhd                                                                                                         |        |             |  | Nbhd Name   |   |                   |       | Tracing                                                         |             |                              |         | Batch              |       |                                  |           | Appraised BLDG. Value (Card)   |          |                  |                             |                                                                     |          |         |        |               |            | 154,500 |  |                |  |
| 0001                                                                                                         |        |             |  |             |   |                   |       | 101                                                             |             |                              |         | MA                 |       |                                  |           | Appraised Xf (B) Value (Bldg)  |          |                  |                             |                                                                     |          |         |        |               |            | 0       |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       | Appraised Ob (B) Value (Bldg)    |           |                                |          |                  |                             |                                                                     |          |         |        | 6,400         |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       | Appraised Land Value (Bldg)      |           |                                |          |                  |                             |                                                                     |          |         |        | 110,300       |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       | Special Land Value               |           |                                |          |                  |                             |                                                                     |          |         |        | 0             |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       | Total Appraised Parcel Value     |           |                                |          |                  |                             |                                                                     |          |         |        | 271,200       |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       | Valuation Method                 |           |                                |          |                  |                             |                                                                     |          |         |        | C             |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       | Adjustment                       |           |                                |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       | Net Total Appraised Parcel Value |           |                                |          |                  |                             |                                                                     |          |         |        | 271,200       |            |         |  |                |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       | VISIT / CHANGE HISTORY           |           |                                |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type        |   | Description       |       | Amount                                                          |             | Insp Date                    |         | % Comp             |       | Date Comp                        |           | Comments                       |          | Date             |                             | Type                                                                |          | Is      |        | Id            |            | Cd      |  | Purpose/Result |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          | 07-08-2019       |                             |                                                                     |          |         |        | AO            |            | 6       |  | INFO BY PHON   |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          | 07-05-2019       |                             |                                                                     |          |         |        | 334           |            | 2       |  | MEASURED       |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          | 09-26-2014       |                             |                                                                     |          |         |        | 317           |            | 2       |  | MEASURED       |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          | 11-11-2003       |                             |                                                                     |          |         |        | 274           |            | 3       |  | MEAS+INSPCTD   |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          | 07-14-1992       |                             |                                                                     |          |         |        | 131           |            | 14      |  | INSPECTED      |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          | 04-27-1992       |                             |                                                                     |          |         |        | 107           |            | 2       |  | MEASURED       |  |
|                                                                                                              |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          | 09-06-1991       |                             |                                                                     |          |         |        | 131           |            | 2       |  | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |             |   |                   |       |                                                                 |             |                              |         |                    |       |                                  |           |                                |          |                  |                             |                                                                     |          |         |        |               |            |         |  |                |  |
| B                                                                                                            | Use Co | Description |  | Zone        | D | Fronta            | Depth | Land Units                                                      |             | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                          | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |                                                                     |          |         | Size A | Adj Unit Pric | Land Value |         |  |                |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RC          |   |                   |       | 9,000 SF                                                        |             | 12.26                        | 1.000   | 5                  | LAND  | 1.00                             | MA        | 1.00                           |          |                  | 0                           |                                                                     |          |         | 1.000  | 12.26         | 110,300    |         |  |                |  |
| Total Card Land Units                                                                                        |        |             |  |             |   |                   |       | 0.21 AC                                                         |             | Parcel Total Land Area: 0.21 |         |                    |       |                                  |           |                                |          | Total Land Value |                             |                                                                     |          |         |        |               |            |         |  | 110,300        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 159.17      |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             |             | 220,682     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1953        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1991        |
| Bedrooms            | 2    |             | Depreciation Code               |             | GD          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 154,500     |
| FBM Sqft            | 216  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 32.00      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 5,400      |
| 02                                                                 | SHED/FR     |    |           | L   | 140   | 12.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 35.41     | 30,591         |  |
| FFL                               | 1ST FLOOR   | 1,024  | 1,024 |          | 176.83    | 181,072        |  |
| WDK                               | WOOD DECK   | 0      | 256   |          | 35.23     | 9,018          |  |
| Ttl Gross Liv / Lease Area        |             | 1,024  | 2,144 |          |           | 220,682        |  |

