

| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE   |             | UTILITY           |        | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT     |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------------------------|---------|------------------------|--------------------------------|------------------|--------------|---------------------------------------------------------------------|------------|-------------------------------|-----------------------------|---------|----------|--------|----|----------------|--|------------|--|---------|--|
| SULLIVAN JAMES P<br><br>8 ANNE ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380293_2854585 Mailed |        |             |  |             |             |                   |        |                                                                 |           |                              |         | Description            |                                | Code             | Appraised    |                                                                     | Assessed   |                               | 1006<br><br>EAST LONGMEADOW |         |          |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  | TOPO WET    |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER                       |         | RESIDNTL.              |                                | 101              | 193100       |                                                                     | 193,100    |                               |                             |         |          |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         | RES LAND               |                                | 101              | 110000       |                                                                     | 110,000    |                               |                             |         |          |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  | DRAINAGE    |             |                   |        | VIEW                                                            |           | COMMUNITY                    |         | RESIDNTL.              |                                | 101              | 15100        |                                                                     | 15,100     |                               |                             |         |          |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                           |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                  |        |             |  |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         |                        |                                |                  |              | Total                                                               |            | 318,200                       |                             | 318,200 |          |        |    |                |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE                   |         | VC                     | PREVIOUS ASSESSMENTS (HISTORY) |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| SULLIVAN JAMES P<br>BOUTIN RONALD L JR +,<br>BOUTIN RONALD<br>BRYSON DEBRA C + JAMES H                      |        |             |  | 17520 0469  |             | 10-24-2008        |        | U                                                               | I         | 249,000                      |         | 1A                     | Year                           | Code             | Assessed     | Year                                                                | Code       | Assessed                      | Year                        | Code    | Assessed |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  | 09455 0573  |             | 04-22-1996        |        | U                                                               | I         | 1                            |         |                        | 2024                           | 101              | 178,700      | 2023                                                                | 101        | 164,300                       | 2022                        | 101     | 148,100  |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  | 07420 0210  |             | 03-30-1990        |        | U                                                               | I         | 99,500                       |         |                        |                                | 101              | 110,000      |                                                                     | 101        | 100,000                       |                             | 101     | 90,900   |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  | 04871 0243  |             | 11-29-1979        |        | U                                                               | I         | 0                            |         |                        |                                | 101              | 15,100       |                                                                     | 101        | 13,300                        |                             | 101     | 13,300   |        |    |                |  |            |  |         |  |
| Total                                                                                                       |        |             |  |             |             |                   |        |                                                                 |           |                              |         | 303,800                |                                | Total            |              | 277,600                                                             |            | Total                         |                             | 252,300 |          |        |    |                |  |            |  |         |  |
| EXEMPTIONS                                                                                                  |        |             |  |             |             | OTHER ASSESSMENTS |        |                                                                 |           |                              |         |                        |                                |                  |              | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| Year                                                                                                        | Code   | Description |  |             | Amount      |                   | Code   | Description                                                     |           |                              | YEAR    |                        | Amount                         |                  | Comm Int     |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| Total                                                                                                       |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| Nbhd                                                                                                        |        | Nbhd Name   |  |             |             |                   |        | Tracing                                                         |           |                              | Batch   |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| 0001                                                                                                        |        |             |  |             |             |                   |        | 101                                                             |           |                              | MA      |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| NOTES                                                                                                       |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            | Appraised BLDG. Value (Card)  |                             |         |          |        |    |                |  |            |  | 193,100 |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            | Appraised Xf (B) Value (Bldg) |                             |         |          |        |    |                |  |            |  | 0       |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            | Appraised Ob (B) Value (Bldg) |                             |         |          |        |    |                |  |            |  | 15,100  |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            | Appraised Land Value (Bldg)   |                             |         |          |        |    |                |  |            |  | 110,000 |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            | Special Land Value            |                             |         |          |        |    |                |  |            |  | 0       |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            | Total Appraised Parcel Value  |                             |         |          |        |    |                |  |            |  | 318,200 |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            | Valuation Method              |                             |         |          |        |    |                |  |            |  | C       |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            | Adjustment                    |                             |         |          |        |    |                |  |            |  |         |  |
| Net Total Appraised Parcel Value                                                                            |        |             |  |             |             |                   |        |                                                                 |           | 318,200                      |         |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |             |             |                   |        |                                                                 |           |                              |         | VISIT / CHANGE HISTORY |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| Permit Id                                                                                                   |        | Issue Date  |  | Type        | Description |                   | Amount |                                                                 | Insp Date |                              | % Comp  |                        | Date Comp                      |                  | Comments     |                                                                     | Date       |                               | Type                        |         | Is       | Id     | Cd | Purpose/Result |  |            |  |         |  |
| 226                                                                                                         |        | 09-15-1999  |  | 4           | ADDITION    |                   | 29,340 |                                                                 |           |                              |         |                        |                                |                  | 3 BDRMS/BATH |                                                                     | 04-01-2016 |                               |                             |         |          | 317    | 14 | INSPECTED      |  |            |  |         |  |
| 249                                                                                                         |        | 09-01-1992  |  | MN          | Manual Note |                   | 15,500 |                                                                 |           |                              |         |                        |                                |                  | GARAGE       |                                                                     | 03-04-2016 |                               |                             |         |          | 317    | 2  | MEASURED       |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     | 04-14-2004 |                               |                             |         |          | 317    | 14 | INSPECTED      |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     | 03-26-2004 |                               |                             |         |          | 250    | 22 | MAILER SENT    |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     | 01-29-2004 |                               |                             |         |          | 311    | 15 | PERMIT VISIT   |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     | 11-20-2003 |                               |                             |         |          | 274    | 2  | MEASURED       |  |            |  |         |  |
|                                                                                                             |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     | 01-16-2003 |                               |                             |         |          | 274    | 15 | PERMIT VISIT   |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                        |                                |                  |              |                                                                     |            |                               |                             |         |          |        |    |                |  |            |  |         |  |
| B                                                                                                           | Use Co | Description |  | Zone        | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                   | Ac Di                          | C. Fact          | St. Idx      | Adj                                                                 | Notes      |                               | Special Pricing             |         |          | Size A |    | Adj Unit Pric  |  | Land Value |  |         |  |
| 1                                                                                                           | 101    | ONE FAM     |  | RC          |             |                   |        | 8,328 SF                                                        |           | 13.21                        | 1.000   | 5                      | LAND                           | 1.00             | MA           | 1.00                                                                |            |                               | 0                           |         |          | 1.000  |    | 13.21          |  | 110,000    |  |         |  |
| Total Card Land Units                                                                                       |        |             |  |             |             |                   |        | 0.19                                                            | AC        | Parcel Total Land Area: 0.19 |         |                        |                                | Total Land Value |              |                                                                     |            |                               |                             |         |          |        |    |                |  | 110,000    |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 146.13      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 275,833     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1954        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 193,100     |             |
| FBM Sqft            | 60   |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 672   | 32.00      | 1992   | 70 | 0.00 | GD   | A   | 1.00 | 15,100     |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 720   |          | 33.19     | 23,899         |
| FFL                               | 1ST FLOOR   | 720    | 720   |          | 165.96    | 119,494        |
| SFL                               | 2ND FLOOR   | 750    | 750   |          | 165.96    | 124,473        |
| WDK                               | WOOD DECK   | 0      | 240   |          | 33.19     | 7,966          |
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