

State Use 101  
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| CURRENT OWNER                                                                                                 |        |             |      |      |             | TOPO TYPE                                         |            | UTILITY    |                              | STREET  |           | LOCATION  |            | CURRENT ASSESSMENT |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|------|------|-------------|---------------------------------------------------|------------|------------|------------------------------|---------|-----------|-----------|------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|----------|--------|-----------------------------|------------|--------------|--|
| 24 HARWICH RD LLC<br><br>2 SHADY BROOK<br><br>WEST SPRINGFIELD MA 01089<br><br>GIS ID F_380816_2855269 Mailed |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            | Description        |         | Code                                                                                                                                                                                                                                                                                                                                     | Appraised       |       | Assessed |        | 1006<br><br>EAST LONGMEADOW |            |              |  |
|                                                                                                               |        |             |      |      |             | TOPO WET                                          |            | EASEMENT   |                              | TRAFFIC |           | CORNER    |            | RESIDENTL.         |         | 101                                                                                                                                                                                                                                                                                                                                      | 149300          |       | 149,300  |        |                             |            |              |  |
|                                                                                                               |        |             |      |      |             | DRAINAGE                                          |            |            |                              | VIEW    |           | COMMUNITY |            | RES LAND           |         | 101                                                                                                                                                                                                                                                                                                                                      | 113700          |       | 113,700  |        |                             |            |              |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
|                                                                                                               |        |             |      |      |             | SUPPLEMENTAL DATA                                 |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                              |        |             |      |      |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |            | Assoc Pid# |                              |         |           | Total     |            | 263,000            |         | 263,000                                                                                                                                                                                                                                                                                                                                  |                 |       |          |        |                             |            |              |  |
| RECORD OF OWNERSHIP                                                                                           |        |             |      |      |             | BK-VOL/PAGE                                       |            | SALE DATE  |                              | Q/U     |           | V/I       | SALE PRICE |                    | VC      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |                 |       |          |        |                             |            |              |  |
| 24 HARWICH RD LLC<br>SCHULEN KARL<br>HOMER DORIS M HEIRS + DEV OF,<br>HOMER,DORIS M                           |        |             |      |      |             | 20165                                             | 0252       | 01-15-2014 | U                            | I       | 100       |           | 1F         | Year               | Code    | Assessed                                                                                                                                                                                                                                                                                                                                 | Year            | Code  | Assessed | Year   | Code                        | Assessed   |              |  |
|                                                                                                               |        |             |      |      |             | 18585                                             | 0118       | 12-09-2010 | U                            | I       | 170,000   |           | 1A         | 2024               | 101     | 137,800                                                                                                                                                                                                                                                                                                                                  | 2023            | 101   | 126,300  | 2022   | 101                         | 113,900    |              |  |
|                                                                                                               |        |             |      |      |             | 15735                                             | 0449       | 03-01-2006 | U                            | I       | 100       |           |            | 101                | 113,700 | 101                                                                                                                                                                                                                                                                                                                                      | 103,500         | 101   | 94,100   |        |                             |            |              |  |
|                                                                                                               |        |             |      |      |             | 03192                                             | 0270       | 06-15-1966 | U                            | I       | 0         |           |            | Total              | 251,500 | Total                                                                                                                                                                                                                                                                                                                                    | 229,800         | Total | 208,000  |        |                             |            |              |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
| EXEMPTIONS                                                                                                    |        |             |      |      |             | OTHER ASSESSMENTS                                 |            |            |                              |         |           |           |            |                    |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |                 |       |          |        |                             |            |              |  |
| Year                                                                                                          | Code   | Description |      |      |             | Amount                                            |            | Code       | Description                  |         | YEAR      | Amount    |            | Comm Int           |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
| Total                                                                                                         |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 149,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 113,700<br>Special Land Value 0<br>Total Appraised Parcel Value 263,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 263,000 |                 |       |          |        |                             |            |              |  |
| Nbhd                                                                                                          |        | Nbhd Name   |      |      |             | Tracing                                           |            |            |                              | Batch   |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
| 0001                                                                                                          |        |             |      |      |             | 101                                               |            |            |                              | MA      |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
| NOTES                                                                                                         |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
| BUILDING PERMIT RECORD                                                                                        |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                 |       |          |        |                             |            |              |  |
| Permit Id                                                                                                     |        | Issue Date  |      | Type | Description |                                                   | Amount     |            | Insp Date                    | % Comp  | Date Comp | Comments  |            |                    |         | Date                                                                                                                                                                                                                                                                                                                                     | Type            | Is    | Id       | Cd     | Purpose/Result              |            |              |  |
| 201202643                                                                                                     |        | 07-02-2012  |      | 91   | INSULATION  |                                                   | 1,900      |            |                              |         |           | REV PORCH |            |                    |         | 07-19-2019                                                                                                                                                                                                                                                                                                                               |                 |       | 334      | 2      | MEASURED                    |            |              |  |
| 266                                                                                                           |        | 12-01-1990  |      | MN   | Manual Note |                                                   | 4,500      |            |                              |         |           |           |            |                    |         | 06-07-2013                                                                                                                                                                                                                                                                                                                               |                 |       |          |        | 317                         | 15         | PERMIT VISIT |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         | 02-25-2011                                                                                                                                                                                                                                                                                                                               |                 |       |          |        | 317                         | 16         | FIELDREV CHG |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         | 03-25-2004                                                                                                                                                                                                                                                                                                                               |                 |       |          |        | AO                          | 22         | MAILER SENT  |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         | 11-07-2003                                                                                                                                                                                                                                                                                                                               |                 |       |          |        | 274                         | 3          | MEAS+INSPCTD |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         | 08-30-1991                                                                                                                                                                                                                                                                                                                               |                 |       |          |        | 131                         | 3          | MEAS+INSPCTD |  |
|                                                                                                               |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         | 01-16-1991                                                                                                                                                                                                                                                                                                                               |                 |       |          |        | 105                         | 15         | PERMIT VISIT |  |
| LAND LINE VALUATION SECTION                                                                                   |        |             |      |      |             |                                                   |            |            |                              |         |           |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                          |                 |       |          |        |                             |            |              |  |
| B                                                                                                             | Use Co | Description | Zone | D    | Fronta      | Depth                                             | Land Units |            | Unit Price                   | I. Fact | S.A.      | Ac Di     | C. Fact    | St. Idx            | Adj     | Notes                                                                                                                                                                                                                                                                                                                                    | Special Pricing |       |          | Size A | Adj Unit Pric               | Land Value |              |  |
| 1                                                                                                             | 101    | ONE FAM     | RB   |      |             |                                                   | 16,200     | SF         | 7.02                         | 1.000   | 5         | LAND      | 1.00       | MA                 | 1.00    |                                                                                                                                                                                                                                                                                                                                          |                 | 0     |          | 1.000  | 7.02                        | 113,700    |              |  |
| Total Card Land Units                                                                                         |        |             |      |      |             |                                                   | 0.37       | AC         | Parcel Total Land Area: 0.37 |         |           |           |            |                    |         | Total Land Value                                                                                                                                                                                                                                                                                                                         |                 |       |          |        |                             |            | 113,700      |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 4    | SOLID WOOD  | Adj Base Rate                   | 147.79      |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 261,865     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1960        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1978        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | AV          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 149,300     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 494  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 1    |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 988   |          | 32.60     | 32,205         |
| FFL                               | 1ST FLOOR   | 1,300  | 1,300 |          | 162.65    | 211,444        |
| GAR                               | GARAGE      | 0      | 280   |          | 65.06     | 18,217         |
| Ttl Gross Liv / Lease Area        |             | 1,300  | 2,568 |          |           | 261,865        |

