

| CURRENT OWNER                                                                                                 |            |             |             | TOPO TYPE                                                                  |         | UTILITY           |             | STREET                                                          |              | LOCATION  |        | CURRENT ASSESSMENT |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          | 1006<br><br>EAST LONGMEADOW |            |          |         |               |          |
|---------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|---------|-------------------|-------------|-----------------------------------------------------------------|--------------|-----------|--------|--------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------------|---------|----------|-----------------------------|------------|----------|---------|---------------|----------|
| BEAUZILE RONALD<br>BEAUZILE LOURDES H<br>79 MAPLESHADE AVE<br><br>EAST LONGMEADOW MA 01028                    |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        | Description        |         | Code                                                                                                                                                                                                                                                                                                          | Appraised |                                                                     | Assessed       |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             | TOPO WET                                                                   |         | EASEMENT          |             | TRAFFIC                                                         |              | CORNER    |        | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                           | 403900    |                                                                     | 403,900        |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        | RES LAND           |         | 101                                                                                                                                                                                                                                                                                                           | 112600    |                                                                     | 112,600        |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             | DRAINAGE                                                                   |         |                   |             | VIEW                                                            |              | COMMUNITY |        | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                           | 4800      |                                                                     | 4,800          |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             | SUPPLEMENTAL DATA                                                          |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
| GIS ID F_381135_2853089                                                                                       |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        | Total              |         | 521,300                                                                                                                                                                                                                                                                                                       |           | 521,300                                                             |                |         |          |                             |            |          |         |               |          |
| RECORD OF OWNERSHIP                                                                                           |            |             |             | BK-VOL/PAGE                                                                |         | SALE DATE         |             | Q/U                                                             |              | V/I       |        | SALE PRICE         |         | VC                                                                                                                                                                                                                                                                                                            |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                |         |          |                             |            |          |         |               |          |
| BEAUZILE RONALD<br>ESPOSITO ROY J ,<br>WEXLER DONNA L<br>ESPOSITO ROY J + CYNTHIA<br>ESPOSITO ROY J + CYNTHIA |            |             |             | 18434 0378                                                                 |         | 08-27-2010        |             | U                                                               |              | I         |        | 344,500            |         | 1V                                                                                                                                                                                                                                                                                                            |           | Year                                                                |                | Code    | Assessed | Year                        | Code       | Assessed | Year    | Code          | Assessed |
|                                                                                                               |            |             |             | 10042 0212                                                                 |         | 10-24-1997        |             | U                                                               |              | I         |        | 1                  |         | 1A                                                                                                                                                                                                                                                                                                            |           | 2024                                                                |                | 101     | 377,600  | 2023                        | 101        | 346,400  | 2022    | 101           | 315,500  |
|                                                                                                               |            |             |             | 10042 0210                                                                 |         | 10-24-1997        |             | U                                                               |              | I         |        | 1                  |         | 1A                                                                                                                                                                                                                                                                                                            |           |                                                                     |                | 101     | 112,600  |                             | 101        | 102,600  |         | 101           | 93,000   |
|                                                                                                               |            |             |             | 10042 0208                                                                 |         | 10-24-1997        |             | U                                                               |              | I         |        | 1                  |         | 1A                                                                                                                                                                                                                                                                                                            |           |                                                                     |                | 101     | 4,800    |                             | 101        | 3,600    |         | 101           | 3,600    |
|                                                                                                               |            |             |             | 08254 0336                                                                 |         | 11-25-1992        |             | U                                                               |              | I         |        | 1                  |         | 1A                                                                                                                                                                                                                                                                                                            |           | Total                                                               |                | 495,000 |          | Total                       |            | 452,600  |         | Total 412,100 |          |
| EXEMPTIONS                                                                                                    |            |             |             |                                                                            |         | OTHER ASSESSMENTS |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           | This signature acknowledges a visit by a Data Collector or Assessor |                |         |          |                             |            |          |         |               |          |
| Year                                                                                                          | Code       | Description |             |                                                                            | Amount  | Code              | Description |                                                                 |              | YEAR      | Amount | Comm Int           |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
| Total                                                                                                         |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
| ASSESSING NEIGHBORHOOD                                                                                        |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
| Nbhd                                                                                                          |            | Nbhd Name   |             |                                                                            |         |                   |             | Tracing                                                         |              |           | Batch  |                    |         | Appraised BLDG. Value (Card) 403,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,800<br>Appraised Land Value (Bldg) 112,600<br>Special Land Value 0<br>Total Appraised Parcel Value 521,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 521,300 |           |                                                                     |                |         |          |                             |            |          |         |               |          |
| 0001                                                                                                          |            |             |             |                                                                            |         |                   |             | 101                                                             |              |           | MA     |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
| NOTES                                                                                                         |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
|                                                                                                               |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
| BUILDING PERMIT RECORD                                                                                        |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           | VISIT / CHANGE HISTORY                                              |                |         |          |                             |            |          |         |               |          |
| Permit Id                                                                                                     | Issue Date | Type        | Description |                                                                            | Amount  | Insp Date         | % Comp      | Date Comp                                                       | Comments     |           |        | Date               | Type    | Is                                                                                                                                                                                                                                                                                                            | Id        | Cd                                                                  | Purpose/Result |         |          |                             |            |          |         |               |          |
| 202103190                                                                                                     | 11-10-2021 | 62          | SOLAR       |                                                                            | 22,604  | 01-13-2022        | 100         | 01-13-2022                                                      | REAR HOUSE   |           |        | 04-10-2015         |         |                                                                                                                                                                                                                                                                                                               | 317       | 15                                                                  | PERMIT VISIT   |         |          |                             |            |          |         |               |          |
| 201900543                                                                                                     | 02-21-2019 | 91          | INSULATION  |                                                                            | 3,991   |                   | 0           |                                                                 |              |           |        | 06-02-2014         |         |                                                                                                                                                                                                                                                                                                               | 317       | 15                                                                  | PERMIT VISIT   |         |          |                             |            |          |         |               |          |
| 201402310                                                                                                     | 08-12-2014 | 11          | POOL        |                                                                            | 11,147  | 04-10-2015        | 100         | 04-10-2015                                                      | ABOVE GROUND |           |        | 05-29-2013         |         |                                                                                                                                                                                                                                                                                                               | 317       | 15                                                                  | PERMIT VISIT   |         |          |                             |            |          |         |               |          |
| 201400584                                                                                                     | 03-19-2014 | 12          | REROOF      |                                                                            | 20,792  | 06-02-2014        | 100         | 06-02-2014                                                      |              |           |        | 10-31-2003         |         |                                                                                                                                                                                                                                                                                                               | 274       | 3                                                                   | MEAS+INSPCTD   |         |          |                             |            |          |         |               |          |
| 201300728                                                                                                     | 04-08-2013 | GEN         | GENERATOR   |                                                                            | 7,500   | 06-02-2014        | 100         | 06-02-2014                                                      |              |           |        | 01-27-1994         |         |                                                                                                                                                                                                                                                                                                               | 105       | 15                                                                  | PERMIT VISIT   |         |          |                             |            |          |         |               |          |
| 194                                                                                                           | 07-01-1993 | MN          | Manual Note |                                                                            | 1,500   |                   |             |                                                                 | SHED         |           |        | 08-14-1992         |         |                                                                                                                                                                                                                                                                                                               | 131       | 2                                                                   | MEASURED       |         |          |                             |            |          |         |               |          |
| 146                                                                                                           | 06-01-1989 | MN          | Manual Note |                                                                            | 150,000 |                   |             |                                                                 | SFR          |           |        | 06-17-1992         |         |                                                                                                                                                                                                                                                                                                               | 107       | 2                                                                   | MEASURED       |         |          |                             |            |          |         |               |          |
| LAND LINE VALUATION SECTION                                                                                   |            |             |             |                                                                            |         |                   |             |                                                                 |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           |                                                                     |                |         |          |                             |            |          |         |               |          |
| B                                                                                                             | Use Co     | Description | Zone        | D                                                                          | Fronta  | Depth             | Land Units  | Unit Price                                                      | I. Fact      | S.A.      | Ac Di  | C. Fact            | St. Idx | Adj                                                                                                                                                                                                                                                                                                           | Notes     | Special Pricing                                                     |                |         | Size A   | Adj Unit Pric               | Land Value |          |         |               |          |
| 1                                                                                                             | 101        | ONE FAM     | RB          |                                                                            |         |                   | 40,000 SF   | 3.12                                                            | 1.000        | 5         | LAND   | 1.00               | MA      | 1.00                                                                                                                                                                                                                                                                                                          |           |                                                                     | 0              | TRF2    | 0.9      | 1.000                       | 2.81       | 112,400  |         |               |          |
| 1                                                                                                             | 101        | ONE FAM     | RB          |                                                                            |         |                   | 0.030 AC    | 7,000.00                                                        | 1.000        | 0         |        | 1.00               | MA      | 1.00                                                                                                                                                                                                                                                                                                          |           |                                                                     | 0              |         |          | 1.000                       | 7,000      | 200      |         |               |          |
| Total Card Land Units                                                                                         |            |             |             |                                                                            |         |                   | 0.95 AC     | Parcel Total Land Area: 0.95                                    |              |           |        |                    |         |                                                                                                                                                                                                                                                                                                               |           | Total Land Value                                                    |                |         |          |                             |            |          | 112,600 |               |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          |             |
| Grade               | B-   | GOOD (-)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 Story     | Units                           | 2           |             |
| Foundation          | 1    |             | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 116.65      |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 504,829     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1989        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2001        |             |
| Bedrooms            | 5    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 20          |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 80          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 403,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 216   | 12.00      | 1993   | 70 | 0.00 | GD   | G   | 1.25 | 2,300      |
| 40                                                                 | LEAN-TO      |    |           | L   | 180   | 8.00       | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 08                                                                 | POOLA-O      |    |           | L   | 32    | 69.00      | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 1,500      |
| GEN                                                                | GENERATO     |    |           | B   | 1     | 0.00       | 2001   | 80 | 1.00 | AV   | A   | 1.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 80 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 29.70     | 29,347         |  |
| FFL                               | 1ST FLOOR   | 996    | 996   |          | 148.22    | 147,625        |  |
| GAR                               | GARAGE      | 0      | 936   |          | 59.22     | 55,433         |  |
| OPF                               | OPEN PORCH  | 0      | 312   |          | 14.73     | 4,595          |  |
| SFL                               | 2ND FLOOR   | 988    | 988   |          | 148.22    | 146,439        |  |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 111.16    | 104,049        |  |
| WDK                               | WOOD DECK   | 0      | 584   |          | 29.69     | 17,341         |  |
| Ttl Gross Liv / Lease Area        |             | 2,686  | 5,740 |          |           | 504,829        |  |

