

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |                              | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|------------------------------|--------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|-------|------------|-----------------|------------|-----------------------------|-------|--------|---------------|------|------------|---------|----------------|---------|--|
| GRAY BARRY<br>GRAY JAMIE L<br>179 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380068_2852720 Mailed |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Description        |          | Code                                                                                                                                                                                                                                                                                                                                          | Appraised        |                                                                     |       | Assessed   |                 |            | 1006<br><br>EAST LONGMEADOW |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |                              | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                                                           | 168000           |                                                                     |       | 168,000    |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | RES LAND           |          | 101                                                                                                                                                                                                                                                                                                                                           | 102800           |                                                                     |       | 102,800    |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |                              | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                                                           | 10700            |                                                                     |       | 10,700     |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          | Total                                                                                                                                                                                                                                                                                                                                         |                  | 281,500                                                             |       |            | 281,500         |            |                             |       |        |               |      |            |         |                |         |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I        |                              | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                                                            |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| GRAY BARRY<br>BAXTER LAWRENCE B JR HEIRS + D,C/O M<br>RATNER                                                          |        |             |  | 18418 0234                                                                 |   | 08-18-2010        |             | U                                                               |      | I          |                              | 155,000            |          | 1T                                                                                                                                                                                                                                                                                                                                            |                  | Year                                                                | Code  | Assessed   | Year            | Code       | Assessed                    | Year  | Code   | Assessed      |      |            |         |                |         |  |
|                                                                                                                       |        |             |  | 06349 0061                                                                 |   | 12-31-1986        |             | U                                                               |      | I          |                              | 190,000            |          |                                                                                                                                                                                                                                                                                                                                               |                  | 2024                                                                | 101   | 155,500    | 2023            | 101        | 143,100                     | 2022  | 101    | 127,400       |      |            |         |                |         |  |
|                                                                                                                       |        |             |  | 04798 0324                                                                 |   | 07-18-1979        |             | U                                                               |      | I          |                              | 0                  |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     | 101   | 102,800    |                 | 101        | 93,500                      |       | 101    | 85,200        |      |            |         |                |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     | 101   | 10,700     |                 | 101        | 9,300                       |       | 101    | 9,300         |      |            |         |                |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          | Total                                                                                                                                                                                                                                                                                                                                         |                  | 269,000                                                             |       | Total      |                 | 245,900    |                             | Total |        | 221,900       |      |            |         |                |         |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  | This signature acknowledges a visit by a Data Collector or Assessor |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| Year                                                                                                                  | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |            | Amount                       |                    | Comm Int |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                                                                            |   | Tracing           |             |                                                                 |      | Batch      |                              |                    |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 168,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,700<br>Appraised Land Value (Bldg) 102,800<br>Special Land Value 0<br>Total Appraised Parcel Value 281,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 281,500 |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   | 101               |             |                                                                 |      | MA         |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |                              | % Comp             |          | Date Comp                                                                                                                                                                                                                                                                                                                                     |                  | Comments                                                            |       | Date       |                 | Type       |                             | Is    |        | Id            |      | Cd         |         | Purpose/Result |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       | 10-31-2014 |                 |            |                             |       |        | 317           |      | 2          |         | MEASURED       |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       | 03-24-2004 |                 |            |                             |       |        | 250           |      | 22         |         | MAILER SENT    |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       | 10-31-2003 |                 |            |                             |       |        | 274           |      | 2          |         | MEASURED       |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       | 08-14-1992 |                 |            |                             |       |        | 131           |      | 2          |         | MEASURED       |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       | 06-17-1992 |                 |            |                             |       |        | 107           |      | 22         |         | MAILER SENT    |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       | 06-08-1981 |                 |            |                             |       |        | 500           |      | 3          |         | MEAS+INSPCTD   |         |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                    |          |                                                                                                                                                                                                                                                                                                                                               |                  |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                |         |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price | I. Fact                      | S.A.               | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                                       | St. Idx          | Adj                                                                 | Notes |            | Special Pricing |            |                             |       | Size A | Adj Unit Pric |      | Land Value |         |                |         |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 17,344                                                          |      | SF         | 6.59                         | 1.000              | 5        | LAND                                                                                                                                                                                                                                                                                                                                          | 1.00             | MA                                                                  | 1.00  |            |                 | 0 TRF3 0.9 |                             |       |        | 1.000         | 5.93 |            | 102,800 |                |         |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |                   |             | 0.40                                                            |      | AC         | Parcel Total Land Area: 0.40 |                    |          |                                                                                                                                                                                                                                                                                                                                               | Total Land Value |                                                                     |       |            |                 |            |                             |       |        |               |      |            |         |                | 102,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |            |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 142.29      |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 289,687     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1940        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1984        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |               | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |               | External Obsol                  |             | 5           |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 58          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 168,000     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 683  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            |      |               |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 528   | 32.00      | 1940   | 60 | 0.00 | AV   | A   | 1.00 | 10,100     |
| 19                                                                 | PATIO       |    |           | L   | 144   | 8.00       | 1990   | 60 | 0.00 | AV   | F   | 0.90 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 975   |          | 32.37     | 31,558         |
| EFP                               | ENCL PORCH  | 0      | 264   |          | 80.92     | 21,362         |
| FFL                               | 1ST FLOOR   | 975    | 975   |          | 161.84    | 157,790        |
| HST                               | HALF STORY  | 488    | 975   |          | 81.00     | 78,976         |
| Ttl Gross Liv / Lease Area        |             | 1,463  | 3,189 |          |           | 289,687        |

