

State Use 101  
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| CURRENT OWNER                                                                                       |            |             |             | TOPO TYPE                                                       |        | UTILITY           |            | STREET                       |             | LOCATION  |                 | CURRENT ASSESSMENT |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|------------|------------------------------|-------------|-----------|-----------------|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|----------|------------------------|-----------------------------|----------------|------------|---------|------|----------|--|----------|--|
| SLATER ELIZABETH A<br><br>8 ALVIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379810_2853672 |            |             |             |                                                                 |        |                   |            |                              |             |           |                 | Description        |         | Code                                                                                                                                                                                                                                                                                                                                         | Appraised        |                                                                     | Assessed |                        | 1006<br><br>EAST LONGMEADOW |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             | TOPO WET                                                        |        | EASEMENT          |            | TRAFFIC                      |             | CORNER    |                 | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                                                          | 156000           |                                                                     | 156,000  |                        |                             |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 | RES LAND           |         | 101                                                                                                                                                                                                                                                                                                                                          | 111300           |                                                                     | 111,300  |                        |                             |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             | DRAINAGE                                                        |        |                   |            | VIEW                         |             | COMMUNITY |                 | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                                                          | 7700             |                                                                     | 7,700    |                        |                             |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         | Total                                                                                                                                                                                                                                                                                                                                        |                  | 275,000                                                             |          | 275,000                |                             |                |            |         |      |          |  |          |  |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |            | Q/U                          |             | V/I       |                 | SALE PRICE         |         | VC                                                                                                                                                                                                                                                                                                                                           |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                        |                             |                |            |         |      |          |  |          |  |
| SLATER ELIZABETH A<br>WELZ,KEVIN C<br>ROSCOE ANNE E,<br>ROSCOE RAY A JR + ANNE E                    |            |             |             | 18246 0163                                                      |        | 04-05-2010        |            | U                            |             | I         |                 | 220,000            |         | 1A                                                                                                                                                                                                                                                                                                                                           |                  | Year                                                                | Code     | Assessed               | Year                        | Code           | Assessed   | Year    | Code | Assessed |  |          |  |
|                                                                                                     |            |             |             | 13001 0006                                                      |        | 03-03-2003        |            | U                            |             | I         |                 | 100                |         | 1A                                                                                                                                                                                                                                                                                                                                           |                  | 2024                                                                | 101      | 144,000                | 2023                        | 101            | 132,000    | 2022    | 101  | 117,300  |  |          |  |
|                                                                                                     |            |             |             | 08049 0189                                                      |        | 05-18-1992        |            | U                            |             | I         |                 | 1                  |         | 1                                                                                                                                                                                                                                                                                                                                            |                  |                                                                     | 101      | 111,300                |                             | 101            | 101,100    |         | 101  | 91,900   |  |          |  |
|                                                                                                     |            |             |             | 05253 0155                                                      |        | 05-12-1982        |            | U                            |             | I         |                 | 0                  |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     | 101      | 7,700                  |                             | 101            | 6,200      |         | 101  | 6,200    |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  | Total                                                               | 263,000  | Total                  | 239,300                     | Total          | 215,400    |         |      |          |  |          |  |
| EXEMPTIONS                                                                                          |            |             |             |                                                                 |        | OTHER ASSESSMENTS |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                             |                |            |         |      |          |  |          |  |
| Year                                                                                                | Code       | Description |             |                                                                 |        | Amount            |            | Code                         | Description |           |                 |                    | YEAR    | Amount                                                                                                                                                                                                                                                                                                                                       |                  |                                                                     |          |                        |                             |                |            |         |      |          |  | Comm Int |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
| Total                                                                                               |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
| Nbhd                                                                                                |            | Nbhd Name   |             |                                                                 |        | Tracing           |            |                              |             | Batch     |                 |                    |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 156,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,700<br>Appraised Land Value (Bldg) 111,300<br>Special Land Value 0<br>Total Appraised Parcel Value 275,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 275,000 |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
| 0001                                                                                                |            |             |             |                                                                 |        | 101               |            |                              |             | MA        |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
| NOTES                                                                                               |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
| BUILDING PERMIT RECORD                                                                              |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          | VISIT / CHANGE HISTORY |                             |                |            |         |      |          |  |          |  |
| Permit Id                                                                                           | Issue Date | Type        | Description |                                                                 | Amount |                   | Insp Date  | % Comp                       | Date Comp   |           | Comments        |                    |         |                                                                                                                                                                                                                                                                                                                                              | Date             | Type                                                                | Is       | Id                     | Cd                          | Purpose/Result |            |         |      |          |  |          |  |
| 201801767                                                                                           | 03-21-2018 | 21          | SIDING      |                                                                 | 25,173 |                   | 06-06-2019 | 100                          | 06-06-2019  |           | INC ROOF & DOOR |                    |         |                                                                                                                                                                                                                                                                                                                                              | 06-06-2019       |                                                                     |          | 400                    | 15                          | PERMIT VISIT   |            |         |      |          |  |          |  |
| 201800942                                                                                           | 03-21-2018 | 91          | INSULATION  |                                                                 | 2,300  |                   | 06-06-2019 | 100                          | 06-06-2019  |           | ASSUMED COMPL   |                    |         |                                                                                                                                                                                                                                                                                                                                              | 03-21-2017       |                                                                     |          | 317                    | 15                          | PERMIT VISIT   |            |         |      |          |  |          |  |
| 201600927                                                                                           | 03-22-2016 | 11          | POOL        |                                                                 | 4,744  |                   | 03-21-2017 | 100                          | 03-21-2017  |           | REPLACE EXISTIN |                    |         |                                                                                                                                                                                                                                                                                                                                              | 11-07-2014       |                                                                     |          | 317                    | 14                          | INSPECTED      |            |         |      |          |  |          |  |
| 248                                                                                                 | 01-01-1985 | MN          | Manual Note |                                                                 |        |                   |            |                              |             |           | ALTER           |                    |         |                                                                                                                                                                                                                                                                                                                                              | 10-31-2014       |                                                                     |          | 317                    | 2                           | MEASURED       |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         | 10-24-2003                                                                                                                                                                                                                                                                                                                                   |                  |                                                                     | 274      | 3                      | MEAS+INSPCTD                |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         | 03-05-1993                                                                                                                                                                                                                                                                                                                                   |                  |                                                                     | 131      | 15                     | PERMIT VISIT                |                |            |         |      |          |  |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         | 04-30-1992                                                                                                                                                                                                                                                                                                                                   |                  |                                                                     | 131      | 14                     | INSPECTED                   |                |            |         |      |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |                                                                 |        |                   |            |                              |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |          |                        |                             |                |            |         |      |          |  |          |  |
| B                                                                                                   | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units | Unit Price                   | I. Fact     | S.A.      | Ac Di           | C. Fact            | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                          | Notes            | Special Pricing                                                     |          |                        | Size A                      | Adj Unit Pric  | Land Value |         |      |          |  |          |  |
| 1                                                                                                   | 101        | ONE FAM     | RC          |                                                                 |        |                   | 10,920 SF  | 10.19                        | 1.000       | 5         | LAND            | 1.00               | MA      | 1.00                                                                                                                                                                                                                                                                                                                                         |                  |                                                                     | 0        |                        | 1.000                       | 10.19          | 111,300    |         |      |          |  |          |  |
| Total Card Land Units                                                                               |            |             |             |                                                                 |        |                   | 0.25 AC    | Parcel Total Land Area: 0.25 |             |           |                 |                    |         |                                                                                                                                                                                                                                                                                                                                              | Total Land Value |                                                                     |          |                        |                             |                |            | 111,300 |      |          |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 119.22      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 222,859     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1926        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 156,000     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB |           | L   | 216   | 32.00      | 1930   | 60 | 0.00 | AV   | F   | 0.90 | 3,700      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 182   | 15.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 12.00      | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 874   |          | 26.75     | 23,381         |
| EFP                               | ENCL PORCH  | 0      | 35    |          | 68.71     | 2,405          |
| FFL                               | 1ST FLOOR   | 1,031  | 1,031 |          | 133.61    | 137,750        |
| HST                               | HALF STORY  | 437    | 874   |          | 66.80     | 58,387         |
| WDK                               | WOOD DECK   | 0      | 35    |          | 26.72     | 935            |
| Ttl Gross Liv / Lease Area        |             | 1,468  | 2,849 |          |           | 222,859        |

