

| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE         |  | UTILITY                                                         |        | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT      |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--|-----------------------------------------------------------------|--------|---------|--|-------------|--|-------------------------|------------------------------|-------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|------|-----------------------------|--|-----------------|------------------|-------|--|----------|---------------|----------------|------------|--|--|--|--------|--|
| BERNARD EMMA C<br>KUZDZAL ADAM<br>38 THOMPkins AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379300_2855768 Mailed |        |             |  |                   |  |                                                                 |        |         |  |             |  | Description<br>RES LAND |                              | Code<br>132 |      | Appraised<br>10900                                                                                                                                                                                                                                                                                                           |         | Assessed<br>10,900 |      | 1006<br><br>EAST LONGMEADOW |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  | TOPO WET          |  | EASEMENT                                                        |        | TRAFFIC |  | CORNER      |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  | DRAINAGE          |  |                                                                 |        | VIEW    |  | COMMUNITY   |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received                                            |        |             |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| Total                                                                                                                   |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE       |  | SALE DATE                                                       |        | Q/U     |  | V/I         |  | SALE PRICE              |                              | VC          |      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                               |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| BERNARD EMMA C<br>GENTILE JOHN J JR<br>BURGER ELEANOR P + HAROLD                                                        |        |             |  | 23441 0361        |  | 09-25-2020                                                      |        | U       |  | V           |  | 315,000                 |                              | 1V          |      | Year                                                                                                                                                                                                                                                                                                                         |         | Code               |      | Assessed                    |  | Year            |                  | Code  |  | Assessed |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  | 08237 0077        |  | 11-12-1992                                                      |        | U       |  | V           |  | 1,500                   |                              |             |      | 2024                                                                                                                                                                                                                                                                                                                         |         | 132                |      | 10,900                      |  | 2023            |                  | 132   |  | 9,900    |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  | 03868 0042        |  | 10-26-1973                                                      |        | U       |  | I           |  | 0                       |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  | 9,000    |               |                |            |  |  |  |        |  |
| Total                                                                                                                   |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      | 10,900                                                                                                                                                                                                                                                                                                                       |         | Total              |      | 9,900                       |  | Total           |                  | 9,000 |  |          |               |                |            |  |  |  |        |  |
| EXEMPTIONS                                                                                                              |        |             |  |                   |  | OTHER ASSESSMENTS                                               |        |         |  |             |  |                         |                              |             |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                          |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| Year                                                                                                                    |        | Code        |  | Description       |  | Amount                                                          |        | Code    |  | Description |  | YEAR                    |                              | Amount      |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  | Comm Int |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |  |                   |  | Tracing                                                         |        |         |  | Batch       |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| 0001                                                                                                                    |        |             |  |                   |  | 132                                                             |        |         |  | MA          |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| NOTES                                                                                                                   |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
|                                                                                                                         |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                       |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type              |  | Description                                                     |        | Amount  |  | Insp Date   |  | % Comp                  |                              | Date Comp   |      | Comments                                                                                                                                                                                                                                                                                                                     |         | Date               |      | Type                        |  | Is              |                  | Id    |  | Cd       |               | Purpose/Result |            |  |  |  |        |  |
|                                                                                                                         |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                   |  |                                                                 |        |         |  |             |  |                         |                              |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 |                  |       |  |          |               |                |            |  |  |  |        |  |
| B                                                                                                                       | Use Co | Description |  | Zone              |  | D                                                               | Fronta | Depth   |  | Land Units  |  | Unit Price              |                              | I. Fact     | S.A. | Ac Di                                                                                                                                                                                                                                                                                                                        | C. Fact | St. Idx            | Adj  | Notes                       |  | Special Pricing |                  |       |  | Size A   | Adj Unit Pric |                | Land Value |  |  |  |        |  |
| 1                                                                                                                       | 132    | UNDEV       |  | RC                |  |                                                                 |        |         |  | 5,000 SF    |  | 21.69                   |                              | 1.000       | 5    | LAND                                                                                                                                                                                                                                                                                                                         | 0.10    | MA                 | 1.00 |                             |  | 0               |                  |       |  | 1.000    | 2.17          |                | 10,900     |  |  |  |        |  |
| Total Card Land Units                                                                                                   |        |             |  |                   |  |                                                                 |        |         |  | 0.11        |  | AC                      | Parcel Total Land Area: 0.11 |             |      |                                                                                                                                                                                                                                                                                                                              |         |                    |      |                             |  |                 | Total Land Value |       |  |          |               |                |            |  |  |  | 10,900 |  |

State Use 132  
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