

State Use 101  
Print Date 11/20/2024 12:00:52

| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                                  |             | UTILITY      |             | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |                                |                    |           |            |          |                  |                 | 1006<br>EAST LONGMEADOW |              |         |                |            |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|--------------|-------------|-----------------------------------------------------------------|------------|------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|-----------|------------|----------|------------------|-----------------|-------------------------|--------------|---------|----------------|------------|--|---------|--|
| FORD MELISSA CHRISTINE<br>REAMER KRISTIN MICHELLE<br>19 HANWARD HL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382035_2851471 |        |             |  | TOPO WET                                                                   |             | EASEMENT     |             | TRAFFIC                                                         |            | CORNER                       |         | Description                                                                                                                                                                                                                                                                                                                                  |                                | Code               | Appraised |            | Assessed |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                                   |             |              |             | VIEW                                                            |            | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |                                | 101                | 225500    |            | 225,500  |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         | RES LAND                                                                                                                                                                                                                                                                                                                                     |                                | 101                | 113200    |            | 113,200  |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |                                | 101                | 6300      |            | 6,300    |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                | Total              |           | 345,000    |          | 345,000          |                 |                         |              |         |                |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE    |             | Q/U                                                             | V/I        | SALE PRICE                   |         | VC                                                                                                                                                                                                                                                                                                                                           | PREVIOUS ASSESSMENTS (HISTORY) |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| FORD MELISSA CHRISTINE<br>MAXWELL KENNETH GRANT                                                                                   |        |             |  | 22919<br>03601                                                             |             | 0225<br>0275 |             | 10-25-2019<br>07-01-1971                                        |            | Q<br>U                       | I<br>I  | 290,000<br>0                                                                                                                                                                                                                                                                                                                                 |                                | 00                 | Year      | Code       | Assessed | Year             | Code            | Assessed                | Year         | Code    | Assessed       |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    | 2024      | 101        | 208,500  | 2023             | 101             | 191,600                 | 2022         | 101     | 172,800        |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           | 101        | 113,200  |                  | 101             | 103,000                 |              | 101     | 93,600         |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           | 101        | 6,300    |                  | 101             | 5,600                   |              | 101     | 5,600          |            |  |         |  |
| Total                                                                                                                             |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    | 328,000   | Total      |          | 300,200          |                 | Total                   |              | 272,000 |                |            |  |         |  |
| EXEMPTIONS                                                                                                                        |        |             |  | OTHER ASSESSMENTS                                                          |             |              |             |                                                                 |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| Year                                                                                                                              | Code   | Description |  | Amount                                                                     |             | Code         | Description |                                                                 | YEAR       |                              | Amount  |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                | Comm Int   |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| Total                                                                                                                             |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 225,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,300<br>Appraised Land Value (Bldg) 113,200<br>Special Land Value 0<br>Total Appraised Parcel Value 345,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 345,000 |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| Nbhd                                                                                                                              |        | Nbhd Name   |  |                                                                            |             | Tracing      |             | Batch                                                           |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| 0001                                                                                                                              |        |             |  |                                                                            |             | 101          |             | MA                                                              |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| NOTES                                                                                                                             |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                                       | Description |              | Amount      |                                                                 | Insp Date  |                              | % Comp  | Date Comp                                                                                                                                                                                                                                                                                                                                    |                                | Comments           |           | Date       |          | Type             |                 | Is                      | Id           | Cd      | Purpose/Result |            |  |         |  |
| 202102839                                                                                                                         |        | 09-17-2021  |  | 12                                                                         | REROOF      |              | 13,250      |                                                                 | 06-13-2022 |                              | 100     | 06-13-2022                                                                                                                                                                                                                                                                                                                                   |                                | ADDITION<br>REPAIR |           | 12-12-2014 |          |                  |                 |                         | 317          | 2       | MEASURED       |            |  |         |  |
| 118                                                                                                                               |        | 05-01-1994  |  | MN                                                                         | Manual Note |              | 29,000      |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           | 10-21-2003 |          |                  |                 |                         | 274          | 3       | MEAS+INSPCTD   |            |  |         |  |
| 24                                                                                                                                |        | 03-01-1994  |  | MN                                                                         | Manual Note |              | 80,000      |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           | 01-18-1995 |          |                  |                 |                         | 107          | 15      | PERMIT VISIT   |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           | 07-21-1992 |          |                  |                 |                         | 131          | 14      | INSPECTED      |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           | 04-14-1992 |          |                  |                 |                         | 131          | 1       | LEFT NOTICE    |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           | 01-17-1992 |          |                  |                 |                         | 107          | 22      | MAILER SENT    |            |  |         |  |
|                                                                                                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                | 08-04-1980         |           |            |          |                  | 500             | 3                       | MEAS+INSPCTD |         |                |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                            |             |              |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          |                  |                 |                         |              |         |                |            |  |         |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                                       | D           | Fronta       | Depth       | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                         | Ac Di                          | C. Fact            | St. Idx   | Adj        | Notes    |                  | Special Pricing |                         |              | Size A  | Adj Unit Pric  | Land Value |  |         |  |
| 1                                                                                                                                 | 101    | ONE FAM     |  | RC                                                                         |             |              |             | 15,074 SF                                                       |            | 7.51                         | 1.000   | 5                                                                                                                                                                                                                                                                                                                                            | LAND                           | 1.00               | MA        | 1.00       |          |                  | 0               |                         |              | 1.000   | 7.51           | 113,200    |  |         |  |
| Total Card Land Units                                                                                                             |        |             |  |                                                                            |             |              |             | 0.35 AC                                                         |            | Parcel Total Land Area: 0.35 |         |                                                                                                                                                                                                                                                                                                                                              |                                |                    |           |            |          | Total Land Value |                 |                         |              |         |                |            |  | 113,200 |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Central Vac                     | 0           |           | NO          |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Basement Floor                  | 12          |           | CONCRETE    |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 134.18         |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 322,148        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET        |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |             | 1950           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 1991           |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       |            | Depreciation Code               |             |           |             | GD             |      |            |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 30             |      |            |
| Extra Fixtures                                                     | 2           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G           |    | GOOD          |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD          |     |       |            | Overall % Condition             |             |           |             | 70             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 225,500        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| FIN ATC Sqft                                                       |             |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| FIN ATC Quality                                                    |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| WS Flues                                                           |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 330   | 32.00      | 1950                            | 60          | 0.00      | AV          | A              | 1.00 | 6,300      |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 912                             |             | 30.10     |             | 27,449         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,236      | 1,236                           |             | 150.82    |             | 186,412        |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 684        | 912                             |             | 113.11    |             | 103,160        |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0          | 168                             |             | 30.52     |             | 5,128          |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,920      | 3,228                           |             |           |             | 322,148        |      |            |

