

State Use 101  
Print Date 11/20/2024 12:01:22

| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE                                                       |             | UTILITY           |        | STREET      |            | LOCATION                     |         | CURRENT ASSESSMENT                                                  |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-------------------|--------|-------------|------------|------------------------------|---------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------|-----------|------------|----------|------------------|-----------------------------|--------|-------------|--------|----------------|------------|--|---------|--|
| ELMENDORF ERIC<br>CAMPBELL CAROLANNE<br>11 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381887_2851470 Mailed |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Description                                                         |                                | Code                                             | Appraised |            | Assessed |                  | 1006<br><br>EAST LONGMEADOW |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  | TOPO WET                                                        |             | EASEMENT          |        | TRAFFIC     |            | CORNER                       |         | RESIDNTL.                                                           |                                | 101                                              | 169800    |            | 169,800  |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  | DRAINAGE                                                        |             |                   |        | VIEW        |            | COMMUNITY                    |         | RES LAND                                                            |                                | 101                                              | 112800    |            | 112,800  |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | RESIDNTL.                                                           |                                | 101                                              | 17600     |            | 17,600   |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                               |             |                   |        |             |            |                              |         |                                                                     |                                | Total                                            |           | 300,200    |          | 300,200          |                             |        |             |        |                |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                    |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |        |             |            |                              |         |                                                                     |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE         |        | Q/U         | V/I        | SALE PRICE                   |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| ELMENDORF ERIC<br>CARLISLE WILLIAM J                                                                                          |        |             |  | 09838 0298                                                      |             | 04-25-1997        |        | U           | I          | 129,000                      |         |                                                                     | Year                           | Code                                             | Assessed  | Year       | Code     | Assessed         | Year                        | Code   | Assessed    |        |                |            |  |         |  |
|                                                                                                                               |        |             |  | 02732 0318                                                      |             | 03-07-1960        |        | U           | I          | 0                            |         |                                                                     | 2024                           | 101                                              | 157,000   | 2023       | 101      | 144,200          | 2022                        | 101    | 128,800     |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     | 101                            | 112,800                                          |           | 101        | 102,500  |                  | 101                         | 93,200 |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     | 101                            | 17,600                                           |           | 101        | 14,900   |                  | 101                         | 14,900 |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  | Total                                                           |             |                   |        |             |            |                              |         |                                                                     | Total                          | 287,400                                          | Total     | 261,600    | Total    | 236,900          |                             |        |             |        |                |            |  |         |  |
| EXEMPTIONS                                                                                                                    |        |             |  |                                                                 |             | OTHER ASSESSMENTS |        |             |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| Year                                                                                                                          | Code   | Description |  |                                                                 | Amount      |                   | Code   | Description |            | YEAR                         |         |                                                                     |                                |                                                  |           |            |          |                  |                             |        |             | Amount |                | Comm Int   |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                                                                 |             |                   |        |             |            |                              |         | APPRAISED VALUE SUMMARY                                             |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| Nbhd                                                                                                                          |        | Nbhd Name   |  |                                                                 |             | Tracing           |        |             | Batch      |                              |         |                                                                     |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| 0001                                                                                                                          |        |             |  |                                                                 |             | 101               |        |             | MA         |                              |         |                                                                     |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| NOTES                                                                                                                         |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| WB.1BATH=MTL SHWR; CHIMNEY NEEDS WORK                                                                                         |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Appraised BLDG. Value (Card) 169,800                                |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Appraised Xf (B) Value (Bldg) 0                                     |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Appraised Ob (B) Value (Bldg) 17,600                                |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Appraised Land Value (Bldg) 112,800                                 |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Special Land Value 0                                                |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Total Appraised Parcel Value 300,200                                |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Valuation Method C                                                  |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Adjustment                                                          |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         | Net Total Appraised Parcel Value 300,200                            |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                        |        |             |  |                                                                 |             |                   |        |             |            |                              |         | VISIT / CHANGE HISTORY                                              |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type                                                            | Description |                   | Amount |             | Insp Date  |                              | % Comp  | Date Comp                                                           |                                | Comments                                         |           | Date       |          | Type             |                             | Is     | Id          | Cd     | Purpose/Result |            |  |         |  |
| 201600451                                                                                                                     |        | 02-23-2016  |  | 62                                                              | SOLAR       |                   | 31,000 |             | 05-06-2016 |                              | 100     | 05-06-2016                                                          |                                | 4 REPLACEMENT N<br>PATIO DOOR,NVC<br>WINDOWS NVC |           | 03-21-2017 |          |                  |                             |        | 317         | 15     | PERMIT VISIT   |            |  |         |  |
| 201502564                                                                                                                     |        | 09-23-2015  |  | 25                                                              | WINDOWS     |                   | 2,694  |             | 03-21-2017 |                              | 100     | 03-21-2017                                                          |                                |                                                  |           | 05-06-2016 |          |                  |                             |        | 317         | 15     | PERMIT VISIT   |            |  |         |  |
| 201401803                                                                                                                     |        | 05-29-2014  |  | 9                                                               | ALTERATION  |                   | 2,916  |             | 03-20-2015 |                              | 100     | 03-20-2015                                                          |                                |                                                  |           | 03-20-2015 |          |                  |                             |        | 317         | 15     | PERMIT VISIT   |            |  |         |  |
| 192                                                                                                                           |        | 07-23-2001  |  | 21                                                              | SIDING      |                   | 8,000  |             |            |                              |         |                                                                     |                                |                                                  |           | 11-30-2012 |          |                  |                             |        | 317         | 3      | MEAS+INSPCTD   |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     |                                |                                                  |           | 02-12-2002 |          |                  |                             |        | 274         | 15     | PERMIT VISIT   |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     |                                |                                                  |           | 07-18-1998 |          |                  |                             |        | 232         | 3      | MEAS+INSPCTD   |            |  |         |  |
|                                                                                                                               |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     |                                | 04-14-1992                                       |           |            |          |                  | 131                         | 12     | MEAS DENIED |        |                |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                                                                 |             |                   |        |             |            |                              |         |                                                                     |                                |                                                  |           |            |          |                  |                             |        |             |        |                |            |  |         |  |
| B                                                                                                                             | Use Co | Description |  | Zone                                                            | D           | Fronta            | Depth  | Land Units  |            | Unit Price                   | I. Fact | S.A.                                                                | Ac Di                          | C. Fact                                          | St. Idx   | Adj        | Notes    |                  | Special Pricing             |        |             | Size A | Adj Unit Pric  | Land Value |  |         |  |
| 1                                                                                                                             | 101    | ONE FAM     |  | RC                                                              |             |                   |        | 14,101 SF   |            | 8.00                         | 1.000   | 5                                                                   | LAND                           | 1.00                                             | MA        | 1.00       |          |                  | 0                           |        |             | 1.000  | 8              | 112,800    |  |         |  |
| Total Card Land Units                                                                                                         |        |             |  |                                                                 |             |                   |        | 0.32 AC     |            | Parcel Total Land Area: 0.32 |         |                                                                     |                                |                                                  |           |            |          | Total Land Value |                             |        |             |        |                |            |  | 112,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 146.74      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 269,584     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1949        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 169,800     |             |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L     |    |           | L   | 816   | 36.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 17,600     |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1981   | 63 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 32.74     | 29,863         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 82.04     | 7,876          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 164.08    | 149,641        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 82.04     | 74,821         |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 32.96     | 7,384          |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 3,056 |          |           | 269,584        |  |

