

EN  
Account # 1823

Bldg # 1

Card # 1 of 1

State Use 101  
Print Date 11/20/2024 12:11:24 P

| CURRENT OWNER                                                                                          |  |            |  | TOPO TYPE                                                       |  | UTILITY           |  | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|--------------------------------------------------------------------------------------------------------|--|------------|--|-----------------------------------------------------------------|--|-------------------|--|---------|--|-------------|--|--------------------|--|------------|--|---------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-------|--|---------|--|----------|--|------------------|--|--------|--|-----------------|--|--------|--|---------------|--|------------|--|---------|--|
| CORDIS ANN S LE<br><br>17 SPEIGHT ARDEN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380836_2851772 |  |            |  |                                                                 |  |                   |  |         |  |             |  | Description        |  | Code       |  | Appraised                                                           |  | Assessed                                                                                                                                                                                                                                                                                                      |  | 1006<br><br>EAST LONGMEADOW |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  | TOPO WET                                                        |  | EASEMENT          |  | TRAFFIC |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 143800                                                              |  | 143,800                                                                                                                                                                                                                                                                                                       |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  | RES LAND           |  | 101        |  | 111000                                                              |  | 111,000                                                                                                                                                                                                                                                                                                       |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  | DRAINAGE                                                        |  |                   |  | VIEW    |  | COMMUNITY   |  | RESIDNTL.          |  | 101        |  | 4900                                                                |  | 4,900                                                                                                                                                                                                                                                                                                         |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                      |  |            |  |                                                                 |  |                   |  |         |  |             |  | Total              |  | 259,700    |  | 259,700                                                             |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                             |  |            |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                    |  |            |  | BK-VOL/PAGE                                                     |  | SALE DATE         |  | Q/U     |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| CORDIS ANN S LE<br>CORDIS ANN S,<br>HULTON LAURA W,                                                    |  |            |  | 19343 0516                                                      |  | 07-12-2012        |  | U       |  | I           |  | 1                  |  | 1A         |  | Year                                                                |  | Code                                                                                                                                                                                                                                                                                                          |  | Assessed                    |  | Year  |  | Code    |  | Assessed |  | Year             |  | Code   |  | Assessed        |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  | 13954 0371                                                      |  | 02-11-2004        |  | U       |  | I           |  | 165,500            |  |            |  | 2024                                                                |  | 101                                                                                                                                                                                                                                                                                                           |  | 133,100                     |  | 2023  |  | 101     |  | 122,500  |  | 2022             |  | 101    |  | 110,200         |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  | 03249 0596                                                      |  | 04-06-1967        |  | U       |  | I           |  | 0                  |  |            |  |                                                                     |  | 101                                                                                                                                                                                                                                                                                                           |  | 111,000                     |  |       |  | 101     |  | 101,000  |  | 101              |  | 91,700 |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | 101                                                                                                                                                                                                                                                                                                           |  | 4,900                       |  |       |  | 101     |  | 4,300    |  | 101              |  | 4,300  |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | Total                                                                                                                                                                                                                                                                                                         |  | 249,000                     |  | Total |  | 227,800 |  | Total    |  | 206,200          |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                             |  |            |  |                                                                 |  | OTHER ASSESSMENTS |  |         |  |             |  |                    |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| Year                                                                                                   |  | Code       |  | Description                                                     |  | Amount            |  | Code    |  | Description |  | YEAR               |  | Amount     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  | Comm Int         |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  | Total                                                           |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                 |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | Appraised BLDG. Value (Card) 143,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,900<br>Appraised Land Value (Bldg) 111,000<br>Special Land Value 0<br>Total Appraised Parcel Value 259,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 259,700 |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                   |  | Nbhd Name  |  |                                                                 |  | Tracing           |  | Batch   |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                   |  |            |  |                                                                 |  | 101               |  | MA      |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                                  |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                 |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                              |  | Issue Date |  | Type                                                            |  | Description       |  | Amount  |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                                                            |  | Date                                                                                                                                                                                                                                                                                                          |  | Type                        |  | Is    |  | Id      |  | Cd       |  | Purpose/Result   |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| 113                                                                                                    |  | 04-12-2006 |  | 25                                                              |  | WINDOWS           |  | 11,240  |  |             |  |                    |  |            |  | QTY 11 NVC                                                          |  | 03-22-2018                                                                                                                                                                                                                                                                                                    |  |                             |  |       |  | 333     |  | 2        |  | MEASURED         |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | 01-18-2007                                                                                                                                                                                                                                                                                                    |  |                             |  |       |  | 311     |  | 15       |  | PERMIT VISIT     |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | 03-22-2004                                                                                                                                                                                                                                                                                                    |  |                             |  |       |  | 250     |  | 22       |  | MAILER SENT      |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | 10-16-2003                                                                                                                                                                                                                                                                                                    |  |                             |  |       |  | 274     |  | 2        |  | MEASURED         |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | 02-03-1992                                                                                                                                                                                                                                                                                                    |  |                             |  |       |  | 131     |  | 3        |  | MEAS+INSPCTD     |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | 01-17-1992                                                                                                                                                                                                                                                                                                    |  |                             |  |       |  | 107     |  | 22       |  | MAILER SENT      |  |        |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  | 08-25-1980                                                                                                                                                                                                                                                                                                    |  |                             |  |       |  | 500     |  | 3        |  | MEAS+INSPCTD     |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                            |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| B                                                                                                      |  | Use Co     |  | Description                                                     |  | Zone              |  | D       |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                                                          |  | I. Fact                                                                                                                                                                                                                                                                                                       |  | S.A.                        |  | Ac Di |  | C. Fact |  | St. Idx  |  | Adj              |  | Notes  |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                      |  | 101        |  | ONE FAM                                                         |  | RC                |  |         |  |             |  |                    |  | 10,506     |  | SF                                                                  |  | 10.57                                                                                                                                                                                                                                                                                                         |  | 1.000                       |  | 5     |  | LAND    |  | 1.00     |  | MA               |  | 1.00   |  |                 |  | 0      |  | 1.000         |  | 10.57      |  | 111,000 |  |
|                                                                                                        |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |         |  |
| Total Card Land Units                                                                                  |  |            |  |                                                                 |  |                   |  |         |  |             |  |                    |  | 0.24       |  | AC                                                                  |  | Parcel Total Land Area: 0.24                                                                                                                                                                                                                                                                                  |  |                             |  |       |  |         |  |          |  | Total Land Value |  |        |  |                 |  |        |  |               |  | 111,000    |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 147.01      |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 252,348     |             |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1954        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1978        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | AV          |             |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 143,800     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 638  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 32.00      | 1956   | 60 | 0.00 | AV   | A   | 1.00 | 4,600      |
| 19                                                                 | PATIO       |    |           | L   | 60    | 8.00       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 912   |          | 33.35     | 30,415         |
| EFB                               | ENCL PORCH       | 0      | 96    |          | 83.56     | 8,022          |
| FFL                               | 1ST FLOOR        | 912    | 912   |          | 167.12    | 152,412        |
| HST                               | HALF STORY       | 228    | 456   |          | 83.56     | 38,103         |
| OPF                               | OPEN PORCH       | 0      | 32    |          | 15.67     | 501            |
| UHS                               | UNFIN HALF STORY | 0      | 456   |          | 50.21     | 22,895         |
| Ttl Gross Liv / Lease Area        |                  | 1,140  | 2,864 |          |           | 252,348        |

