

| CURRENT OWNER                                                                         |        |             |  | TOPO TYPE                                                        |             | UTILITY  |        | STREET                                                          |             | LOCATION   |                              | CURRENT ASSESSMENT                   |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
|---------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|-------------|----------|--------|-----------------------------------------------------------------|-------------|------------|------------------------------|--------------------------------------|-------|----------------------------------|------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------|-----------------|-----------------------------|----------|--------|----------------|------------|----------|----------|--|
| BLISS ROBERT C<br>BLISS CAROLYN J<br>28 SPEIGHT ARDEN<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              | Description<br>RESIDNTL.<br>RES LAND |       | Code<br>101<br>101               |                  | Appraised<br>154700<br>113100                                       |                                | Assessed<br>154,700<br>113,100 |                 | 1006<br><br>EAST LONGMEADOW |          |        |                |            |          |          |  |
|                                                                                       |        |             |  | TOPO WET                                                         |             | EASEMENT |        | TRAFFIC                                                         |             | CORNER     |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  | DRAINAGE                                                         |             |          |        | VIEW                                                            |             | COMMUNITY  |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| GIS ID F_380999_2852047<br>Mailed                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |          |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |                              | Total                                |       | 267,800                          |                  | 267,800                                                             |                                |                                |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  | RECORD OF OWNERSHIP                                              |             |          |        | BK-VOL/PAGE                                                     |             | SALE DATE  |                              | Q/U                                  | V/I   | SALE PRICE                       |                  | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                |                 |                             |          |        |                |            |          |          |  |
| BLISS ROBERT C<br>MCKENNA ELIZABETH R HEIRS                                           |        |             |  | 09464                                                            |             | 0556     |        | 04-29-1996                                                      |             | U          | I                            | 111,000                              |       |                                  | Year             | Code                                                                | Assessed                       |                                | Year            | Code                        | Assessed |        | Year           | Code       | Assessed |          |  |
|                                                                                       |        |             |  | 02904                                                            |             | 0586     |        | 09-18-1962                                                      |             | U          | I                            | 0                                    |       |                                  | 2024             | 101                                                                 | 143,000                        |                                | 2023            | 101                         | 131,300  |        | 2022           | 101        | 117,200  |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  | 101              | 113,100                                                             |                                |                                | 101             | 102,900                     |          |        | 101            | 93,500     |          |          |  |
|                                                                                       |        |             |  | Total                                                            |             |          |        |                                                                 |             |            |                              |                                      |       |                                  | Total            | 256,100                                                             |                                | Total                          |                 | 234,200                     |          | Total  |                | 210,700    |          |          |  |
| EXEMPTIONS                                                                            |        |             |  |                                                                  |             |          |        | OTHER ASSESSMENTS                                               |             |            |                              |                                      |       |                                  |                  | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                |                 |                             |          |        |                |            |          |          |  |
| Year                                                                                  | Code   | Description |  |                                                                  |             | Amount   |        | Code                                                            | Description |            |                              | YEAR                                 |       | Amount                           |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          | Comm Int |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| Total                                                                                 |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| ASSESSING NEIGHBORHOOD                                                                |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| Nbhd                                                                                  |        | Nbhd Name   |  |                                                                  |             | Tracing  |        |                                                                 |             | Batch      |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| 0001                                                                                  |        |             |  |                                                                  |             | 101      |        |                                                                 |             | MA         |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| NOTES                                                                                 |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| B-24-406 COMP 9/30/24                                                                 |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| APPRAISED VALUE SUMMARY                                                               |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Appraised BLDG. Value (Card)     |                  |                                                                     |                                | 154,700                        |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Appraised Xf (B) Value (Bldg)    |                  |                                                                     |                                | 0                              |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Appraised Ob (B) Value (Bldg)    |                  |                                                                     |                                | 0                              |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Appraised Land Value (Bldg)      |                  |                                                                     |                                | 113,100                        |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Special Land Value               |                  |                                                                     |                                | 0                              |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Total Appraised Parcel Value     |                  |                                                                     |                                | 267,800                        |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Valuation Method                 |                  |                                                                     |                                | C                              |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Adjustment                       |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | Net Total Appraised Parcel Value |                  |                                                                     |                                | 267,800                        |                 |                             |          |        |                |            |          |          |  |
| BUILDING PERMIT RECORD                                                                |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       | VISIT / CHANGE HISTORY           |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| Permit Id                                                                             |        | Issue Date  |  | Type                                                             | Description |          | Amount |                                                                 | Insp Date   |            | % Comp                       | Date Comp                            |       | Comments                         |                  | Date                                                                |                                | Type                           |                 | Is                          | Id       | Cd     | Purpose/Result |            |          |          |  |
| B-24-406                                                                              |        | 06-25-2024  |  | 25                                                               | WINDOWS     |          | 30,388 |                                                                 |             |            | 0                            |                                      |       | 18 WINDOWS & 2 D                 |                  | 03-22-2018                                                          |                                |                                |                 |                             | 333      | 2      | MEASURED       |            |          |          |  |
| 202202963                                                                             |        | 10-26-2022  |  | 91                                                               | INSULATION  |          | 10,000 |                                                                 |             |            | 0                            |                                      |       |                                  |                  | 04-19-2004                                                          |                                |                                |                 |                             | 319      | 14     | INSPECTED      |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  | 03-22-2004                                                          |                                |                                |                 |                             | 250      | 22     | MAILER SENT    |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  | 10-16-2003                                                          |                                |                                |                 |                             | 274      | 2      | MEASURED       |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  | 01-17-1992                                                          |                                |                                |                 |                             | 107      | 22     | MAILER SENT    |            |          |          |  |
|                                                                                       |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  | 08-26-1980                                                          |                                |                                |                 |                             | 500      | 3      | MEAS+INSPCTD   |            |          |          |  |
| LAND LINE VALUATION SECTION                                                           |        |             |  |                                                                  |             |          |        |                                                                 |             |            |                              |                                      |       |                                  |                  |                                                                     |                                |                                |                 |                             |          |        |                |            |          |          |  |
| B                                                                                     | Use Co | Description |  | Zone                                                             | D           | Fronta   | Depth  | Land Units                                                      |             | Unit Price | I. Fact                      | S.A.                                 | Ac Di | C. Fact                          | St. Idx          | Adj                                                                 | Notes                          |                                | Special Pricing |                             |          | Size A | Adj Unit Pric  | Land Value |          |          |  |
| 1                                                                                     | 101    | ONE FAM     |  | RC                                                               |             |          |        | 14,800                                                          |             | SF         | 7.64                         | 1.000                                | 5     | LAND                             | 1.00             | MA                                                                  | 1.00                           |                                |                 | 0                           |          |        | 1.000          | 7.64       | 113,100  |          |  |
| Total Card Land Units                                                                 |        |             |  |                                                                  |             |          |        | 0.34                                                            |             | AC         | Parcel Total Land Area: 0.34 |                                      |       |                                  | Total Land Value |                                                                     |                                |                                |                 |                             |          |        |                |            | 113,100  |          |  |

State Use 101  
Print Date 11/20/2024 12:20:31

The diagram shows a house layout with the following dimensions and room labels:

- Overall Dimensions:** 26 (width) x 24 (height).
- Rooms and Dimensions:**
  - PAT (Patio):** 12 x 12, located in the top right corner.
  - EFP (Entry/Foyer):** 12 x 12, located in the top left corner.
  - HST (Hallway):** 6 x 12, located in the bottom left corner.
  - FFL (Front Foyer):** 16 x 7, located in the bottom center.
  - BMT (Back Master Bedroom):** 15 x 24, located in the bottom right corner.
- Other Dimensions:** 18 (width of EFP), 10 (height of EFP), 10 (width of HST), 24 (height of HST), 16 (width of FFL), 7 (height of FFL), 15 (width of BMT), 24 (height of BMT).

A photograph of a single-story yellow house with white shutters and a brick chimney. The house has a grey roof and a small front porch with a white door. A large brick chimney is on the left side. The house is surrounded by trees and a lawn.A photograph of a residential yard. The foreground is a large, green lawn with scattered brown leaves. In the background, there is a house with a white exterior and a small yellow door. A silver car is parked on a paved driveway to the right of the house. A set of white stairs leads up to the house. There are some bushes and a small tree near the house.