

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET     |            | LOCATION                                                        |         | CURRENT ASSESSMENT                                                  |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|------------|------------|-----------------------------------------------------------------|---------|---------------------------------------------------------------------|--------------------------------|------------------|-----------|------------|---------|----------|-----------------|---------|-----------------------------|---------|----------------|------------|---------|
| WIDMER RONALD R<br>WIDMER ALICE M<br>81 HARWICH RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381857_2852134 Mailed |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Description                                                         |                                | Code             | Appraised |            |         | Assessed |                 |         | 1006<br><br>EAST LONGMEADOW |         |                |            |         |
|                                                                                                                          |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC    |            | CORNER                                                          |         | RESIDNTL.                                                           |                                | 104              | 129700    |            |         | 129,700  |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | RES LAND                                                            |                                | 104              | 101900    |            |         | 101,900  |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW       |            | COMMUNITY                                                       |         | RESIDNTL.                                                           |                                | 104              | 1000      |            |         | 1,000    |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             |            |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  | Total                                                                      |             |                   |             |            |            |                                                                 |         |                                                                     |                                | 232,600          |           |            | 232,600 |          |                 |         |                             |         |                |            |         |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U        | V/I        | SALE PRICE                                                      |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| WIDMER RONALD R                                                                                                          |        |             |  | 03383 0545                                                                 |             | 11-21-1968        |             | U          | I          | 0                                                               |         |                                                                     | Year                           | Code             | Assessed  | Year       | Code    | Assessed | Year            | Code    | Assessed                    |         |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     | 2024                           | 104              | 120,100   | 2023       | 104     | 110,600  | 2022            | 104     | 100,200                     |         |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                | 104              | 101,900   |            | 104     | 92,700   |                 | 104     | 84,300                      |         |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                | 104              | 1,000     |            | 104     | 500      |                 | 104     | 500                         |         |                |            |         |
| Total                                                                                                                    |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | 223,000                                                             |                                | Total            |           | 203,800    |         | Total    |                 | 185,000 |                             |         |                |            |         |
| EXEMPTIONS                                                                                                               |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |            |            |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| Year                                                                                                                     | Code   | Description |  | Amount                                                                     |             | Code              | Description |            | YEAR       | Amount                                                          |         | Comm Int                                                            |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| Total                                                                                                                    |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| Nbhd                                                                                                                     |        | Nbhd Name   |  |                                                                            |             | Tracing           |             | Batch      |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| 0001                                                                                                                     |        |             |  |                                                                            |             | 104               |             | MA         |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| NOTES                                                                                                                    |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| FOUNDATION IS REDSTONE                                                                                                   |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Appraised BLDG. Value (Card)                                        |                                |                  |           |            |         |          |                 |         |                             | 129,700 |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Appraised Xf (B) Value (Bldg)                                       |                                |                  |           |            |         |          |                 |         |                             | 0       |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Appraised Ob (B) Value (Bldg)                                       |                                |                  |           |            |         |          |                 |         |                             | 1,000   |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Appraised Land Value (Bldg)                                         |                                |                  |           |            |         |          |                 |         |                             | 101,900 |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Special Land Value                                                  |                                |                  |           |            |         |          |                 |         |                             | 0       |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Total Appraised Parcel Value                                        |                                |                  |           |            |         |          |                 |         |                             | 232,600 |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Valuation Method                                                    |                                |                  |           |            |         |          |                 |         |                             | C       |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Adjustment                                                          |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Net Total Appraised Parcel Value                                    |                                |                  |           |            |         |          |                 |         |                             | 232,600 |                |            |         |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | VISIT / CHANGE HISTORY                                              |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| Permit Id                                                                                                                |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |            | Insp Date  |                                                                 | % Comp  | Date Comp                                                           |                                | Comments         |           | Date       |         | Type     |                 | Is      | Id                          | Cd      | Purpose/Result |            |         |
| 202103041                                                                                                                |        | 10-18-2021  |  | 25                                                                         | WINDOWS     |                   | 20,802      |            | 06-13-2022 |                                                                 | 100     | 06-13-2022                                                          |                                | 24 REPLC WINDOW  |           | 04-20-2021 |         |          |                 |         | 333                         | 14      | INSPECTED      |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           | 05-14-2018 |         |          |                 |         | 333                         | 2       | MEASURED       |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           | 05-21-2004 |         |          |                 |         | 319                         | 14      | INSPECTED      |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           | 03-22-2004 |         |          |                 |         | 250                         | 22      | MAILER SENT    |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           | 10-14-2003 |         |          |                 |         | 274                         | 2       | MEASURED       |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           | 04-07-1992 |         |          |                 |         | 131                         | 1       | LEFT NOTICE    |            |         |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           | 01-17-1992 |         |          |                 |         | 107                         | 2       | MEASURED       |            |         |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                                                                     |                                |                  |           |            |         |          |                 |         |                             |         |                |            |         |
| B                                                                                                                        | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units |            | Unit Price                                                      | I. Fact | S.A.                                                                | Ac Di                          | C. Fact          | St. Idx   | Adj        | Notes   |          | Special Pricing |         |                             | Size A  | Adj Unit Pric  | Land Value |         |
| 1                                                                                                                        | 104    | TWO FAM     |  | RC                                                                         |             |                   |             | 15,054     | SF         | 7.52                                                            | 1.000   | 5                                                                   | LAND                           | 1.00             | MA        | 1.00       |         |          |                 | 0       | TRF2                        | 0.9     | 1.000          | 6.77       | 101,900 |
| Total Card Land Units                                                                                                    |        |             |  |                                                                            |             |                   |             | 0.35       | AC         | Parcel Total Land Area: 0.35                                    |         |                                                                     |                                | Total Land Value |           |            |         |          |                 |         |                             |         |                | 101,900    |         |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|--------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description  | Element                         | Cd          | Description |            |
| Style               | 12   | MULTI-CONV   | Central Vac                     | 0           | NO          |            |
| Model               | 03   | MULTI-FAMILY | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE      | Bsmt Garage                     |             |             |            |
| Stories             | 2.00 | 2 STORY      | Units                           | 2           |             |            |
| Foundation          | 3    | MASONRY      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 3    | ALUMINUM     | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |              | 104                             | TWO FAM     |             | 100        |
| Roof Structure      | 1    | GABLE        |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH   |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER      | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |              | Adj Base Rate                   |             | 136.74      |            |
| Interior Floor 1    | 4    | CARPET       | RCN                             |             | 249,374     |            |
| Interior Floor 2    |      |              | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS          | Year Built                      |             | 1880        |            |
| Heat Type           | 1    | FORCED H/A   | Effective Year Built            |             | 1973        |            |
| AC Type             | 01   | NONE         | Depreciation Code               |             | FA          |            |
| Bedrooms            | 4    |              | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |              | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |              | Depreciation %                  |             | 48          |            |
| Extra Fixtures      | 0    |              | Functional Obsol                |             |             |            |
| Total Rooms         | 8    |              | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE      | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |              | Condition                       |             |             |            |
| Kitchens            | 2    |              | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE      | Overall % Condition             |             | 52          |            |
| Extra Kitchens      | 0    |              | RCNLD                           |             | 129,700     |            |
| Extra Kitchen St    |      |              | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |              | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |              | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |              | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |              | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 0    |              | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            |      |              |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 12.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 10.00      | 1970   | 50 | 0.00 | FR   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 726   |          | 31.19     | 22,642         |
| FFL                               | 1ST FLOOR   | 726    | 726   |          | 156.15    | 113,366        |
| SFL                               | 2ND FLOOR   | 726    | 726   |          | 156.15    | 113,366        |
| Ttl Gross Liv / Lease Area        |             | 1,452  | 2,178 |          |           | 249,374        |

