

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE         |             | UTILITY           |       | STREET                                                           |     | LOCATION                         |         | CURRENT ASSESSMENT                                                  |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
|------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|-------|------------------------------------------------------------------|-----|----------------------------------|---------|---------------------------------------------------------------------|--------------------------------|------------------|----------|---------------------|-------|---------------------|-----------------|-----------------------------|-------|--------|----------|----------|----------------|------|------------|
| WIDMER RONALD R<br>WIDMER ALICE M<br>81 HARWICH RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         | Description<br>RES LAND                                             |                                | Code<br>130      |          | Appraised<br>101900 |       | Assessed<br>101,900 |                 | 1006<br><br>EAST LONGMEADOW |       |        |          |          |                |      |            |
|                                                                                    |        |             |  | TOPO WET          |             | EASEMENT          |       | TRAFFIC                                                          |     | CORNER                           |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
|                                                                                    |        |             |  | DRAINAGE          |             |                   |       | VIEW                                                             |     | COMMUNITY                        |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| GIS ID F_381820_2852045                                                            |        |             |  | Mailed            |             |                   |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |     |                                  |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |                                |                  |          | Total               |       | 101,900             |                 | 101,900                     |       |        |          |          |                |      |            |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |       | Q/U                                                              | V/I | SALE PRICE                       |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| WIDMER RONALD R                                                                    |        |             |  | 03383 0545        |             | 11-21-1968        |       | U                                                                | I   | 0                                |         |                                                                     | Year                           | Code             | Assessed |                     | Year  | Code                | Assessed        |                             | Year  | Code   | Assessed |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     | 2024                           | 130              | 101,900  |                     | 2023  | 130                 | 92,500          |                             | 2022  | 130    | 84,100   |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     | Total                          |                  | 101,900  |                     | Total |                     | 92,500          |                             | Total |        | 84,100   |          |                |      |            |
| EXEMPTIONS                                                                         |        |             |  |                   |             | OTHER ASSESSMENTS |       |                                                                  |     |                                  |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| Year                                                                               | Code   | Description |  |                   | Amount      |                   | Code  | Description                                                      |     |                                  | YEAR    |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       | Amount |          | Comm Int |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| Total                                                                              |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| ASSESSING NEIGHBORHOOD                                                             |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| Nbhd                                                                               |        | Nbhd Name   |  |                   |             |                   |       | Tracing                                                          |     |                                  | Batch   |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| 0001                                                                               |        |             |  |                   |             |                   |       | 130                                                              |     |                                  | MA      |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| NOTES                                                                              |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Appraised BLDG. Value (Card)     |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Appraised Xf (B) Value (Bldg)    |         |                                                                     |                                |                  |          |                     |       |                     |                 | 0                           |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Appraised Ob (B) Value (Bldg)    |         |                                                                     |                                |                  |          |                     |       |                     |                 | 0                           |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Appraised Land Value (Bldg)      |         |                                                                     |                                |                  |          |                     |       |                     |                 | 101,900                     |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Special Land Value               |         |                                                                     |                                |                  |          |                     |       |                     |                 | 0                           |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Total Appraised Parcel Value     |         |                                                                     |                                |                  |          |                     |       |                     |                 | 101,900                     |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Valuation Method                 |         |                                                                     |                                |                  |          |                     |       |                     |                 | C                           |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Adjustment                       |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     | Net Total Appraised Parcel Value |         |                                                                     |                                |                  |          |                     |       |                     |                 | 101,900                     |       |        |          |          |                |      |            |
| BUILDING PERMIT RECORD                                                             |        |             |  |                   |             |                   |       |                                                                  |     | VISIT / CHANGE HISTORY           |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| Permit Id                                                                          |        | Issue Date  |  | Type              | Description |                   |       | Amount                                                           |     | Insp Date                        |         | % Comp                                                              | Date Comp                      |                  | Comments |                     |       | Date                |                 | Type                        |       | Is     | Id       | Cd       | Purpose/Result |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       | 08-27-1980          |                 |                             |       |        | 500      | 3        | MEAS+INSPCTD   |      |            |
|                                                                                    |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                   |             |                   |       |                                                                  |     |                                  |         |                                                                     |                                |                  |          |                     |       |                     |                 |                             |       |        |          |          |                |      |            |
| B                                                                                  | Use Co | Description |  | Zone              | D           | Fronta            | Depth | Land Units                                                       |     | Unit Price                       | I. Fact | S.A.                                                                | Ac Di                          | C. Fact          | St. Idx  | Adj                 | Notes |                     | Special Pricing |                             |       |        | Size A   |          | Adj Unit Pric  |      | Land Value |
| 1                                                                                  | 130    | LAND        |  | RC                |             |                   |       | 14,783                                                           |     | SF                               | 7.65    | 1.000                                                               | 5                              | LAND             | 1.00     | MA                  | 1.00  |                     |                 |                             |       | 0      | TRF2     | 0.9      | 1.000          | 6.89 | 101,900    |
| Total Card Land Units                                                              |        |             |  |                   |             |                   |       | 0.34                                                             | AC  | Parcel Total Land Area: 0.34     |         |                                                                     |                                | Total Land Value |          |                     |       |                     |                 |                             |       |        |          | 101,900  |                |      |            |

State Use 130  
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