

State Use 101  
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| CURRENT OWNER                                                                                                                  |            |             |             | TOPO TYPE         |            |                   | UTILITY     |              | STREET                       |           |            | LOCATION     |         |                                                                     | CURRENT ASSESSMENT |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|-------------------|-------------|--------------|------------------------------|-----------|------------|--------------|---------|---------------------------------------------------------------------|--------------------|------------------|-------------|-----------------|------------|--------|-----------------------------|--------------------------|------------|---------|----|-----|----|------------------------|--|--|--|--|--|--|--|
| CULLINAN TIMOTHY W<br>HUTCHISON JAMIE L<br>31 HANWARD HL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382328_2851495 Mailed |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Description                                                         | Code               | Appraised        |             |                 | Assessed   |        | 1006<br><br>EAST LONGMEADOW |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             | TOPO WET          |            | EASEMENT          |             | TRAFFIC      |                              | CORNER    |            | RESIDNTL.    | 101     | 200100                                                              |                    |                  | 200,100     |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             | DRAINAGE          |            |                   |             | VIEW         |                              | COMMUNITY |            | RES LAND     | 101     | 101200                                                              |                    |                  | 101,200     |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            | RESIDNTL.    | 101     | 500                                                                 |                    |                  | 500         |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             | SUPPLEMENTAL DATA |            |                   |             |              |                              |           |            |              |         |                                                                     |                    | Total            |             |                 | 301,800    |        |                             | 301,800                  |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                            |            |             |             | BK-VOL/PAGE       |            | SALE DATE         |             | Q/U          |                              | V/I       | SALE PRICE |              | VC      | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| CULLINAN TIMOTHY W<br>SKIFFINGTON ANN E<br>SKIFFINGTON ANN E + JAMES S,<br>ROTH MARK + MELINDA S<br>FRATAR ROBERT N            |            |             |             | 22395             | 0109       | 10-10-2018        | Q           | I            |                              | 239,000   | 00         | 1A           |         | Year                                                                | Code               | Assessed         | Year        | Code            | Assessed   | Year   | Code                        | Assessed                 |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             | 13984             | 0083       | 02-25-2004        | U           | I            |                              | 1         | 2024       |              |         | 101                                                                 | 185,000            | 2023             | 101         | 169,900         | 2022       | 101    | 152,900                     |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             | 08129             | 0061       | 08-03-1992        | U           | I            |                              | 135,000   | 101        |              |         | 101,200                                                             | 101                | 92,100           | 101         | 83,800          |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             | 07084             | 0110       | 01-27-1989        | U           | I            |                              | 149,000   | 101        |              |         | 500                                                                 | 101                | 300              | 101         | 300             |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             | 04048             | 0069       | 10-01-1974        | U           | I            |                              | 0         | Total      |              |         | 286,700                                                             | Total              | 262,300          | Total       | 237,000         |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                     |            |             |             |                   |            | OTHER ASSESSMENTS |             |              |                              |           |            |              |         | This signature acknowledges a visit by a Data Collector or Assessor |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| Year                                                                                                                           | Code       | Description |             | Amount            |            | Code              | Description |              | YEAR                         | Amount    |            | Comm Int     |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| Total                                                                                                                          |            |             |             |                   |            |                   |             |              |                              |           |            |              |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |            |             |             |                   |            |                   |             |              |                              |           |            |              |         |                                                                     |                    |                  |             |                 |            |        |                             | APPROAISED VALUE SUMMARY |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| Nbhd                                                                                                                           |            | Nbhd Name   |             |                   |            | Tracing           |             |              |                              | Batch     |            |              |         | Appraised BLDG. Value (Card)                                        |                    |                  |             | 200,100         |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| 0001                                                                                                                           |            |             |             |                   |            | 101               |             |              |                              | MA        |            |              |         | Appraised Xf (B) Value (Bldg)                                       |                    |                  |             | 0               |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| NOTES                                                                                                                          |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Appraised Ob (B) Value (Bldg)                                       |                    |                  |             | 500             |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Appraised Land Value (Bldg)                                         |                    |                  |             | 101,200         |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Special Land Value                                                  |                    |                  |             | 0               |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Total Appraised Parcel Value                                        |                    |                  |             | 301,800         |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Valuation Method                                                    |                    |                  |             | C               |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Adjustment                                                          |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Net Total Appraised Parcel Value                                    |                    |                  |             | 301,800         |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | BUILDING PERMIT RECORD                                              |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    | VISIT / CHANGE HISTORY |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | Permit Id                                                           | Issue Date         | Type             | Description | Amount          | Insp Date  | % Comp | Date Comp                   | Comments                 | Date       | Type    | Is | Id  | Cd | Purpose/Result         |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              |                              |           |            |              |         | 202200741                                                           | 03-04-2022         | 91               | INSULATION  | 2,777           | 06-06-2019 | 0      | 06-06-2019                  | RENOVATION               | 07-05-2019 |         |    | 334 | 2  | MEASURED               |  |  |  |  |  |  |  |
| 201803167                                                                                                                      | 11-15-2018 | 12          | REROOF      | 8,350             | 100        | 06-06-2019        | 400         | 15           | PERMIT VISIT                 |           |            |              |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| 200                                                                                                                            | 01-01-1983 | MN          | Manual Note |                   | 03-27-2018 | 333               | 3           | MEAS+INSPCTD |                              |           |            |              |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   | 04-12-2004 | 319               | 14          | INSPECTED    |                              |           |            |              |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   | 03-23-2004 | AO                | 22          | MAILER SENT  |                              |           |            |              |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              | 10-17-2003                   | 274       | 2          | MEASURED     |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
|                                                                                                                                |            |             |             |                   |            |                   |             |              | 02-03-1992                   | 131       | 3          | MEAS+INSPCTD |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                    |            |             |             |                   |            |                   |             |              |                              |           |            |              |         |                                                                     |                    |                  |             |                 |            |        |                             |                          |            |         |    |     |    |                        |  |  |  |  |  |  |  |
| B                                                                                                                              | Use Co     | Description | Zone        | D                 | Fronta     | Depth             | Land Units  |              | Unit Price                   | I. Fact   | S.A.       | Ac Di        | C. Fact | St. Idx                                                             | Adj                | Notes            |             | Special Pricing |            |        | Size A                      | Adj Unit Pric            | Land Value |         |    |     |    |                        |  |  |  |  |  |  |  |
| 1                                                                                                                              | 101        | ONE FAM     | RC          |                   |            |                   | 13,588      | SF           | 8.28                         | 1.000     | 5          | LAND         | 0.90    | MA                                                                  | 1.00               | REAR WET         |             |                 | 0          |        |                             | 1.000                    | 7.45       | 101,200 |    |     |    |                        |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                          |            |             |             |                   |            |                   | 0.31        | AC           | Parcel Total Land Area: 0.31 |           |            |              |         |                                                                     |                    | Total Land Value |             |                 |            |        |                             |                          | 101,200    |         |    |     |    |                        |  |  |  |  |  |  |  |

The diagram shows a building footprint with the following dimensions and labels:

- HST (Horizontal Section Top):** 33' (top), 24' (left), 38' (bottom).
- FFL (Finished Floor Level):** 11' (left), 11' (right), 11' (bottom).
- BMT (Building Material Thickness):** 4' (left), 4' (right), 8' (bottom).
- WDK (Window Depth):** 14' (top), 14' (left), 7' (right), 12' (bottom).
- GAR (Garage):** 20' (right), 12' (bottom).

**31 HANWARD HILL**