

State Use 101  
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| CURRENT OWNER                                                              |        |             |           |      |   | TOPO TYPE                                                       |       |            | UTILITY     |                              |         | STREET  |       |            | LOCATION  |                 |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                         |                 |          |           |         |               |          |            |          |                             |                |  |
|----------------------------------------------------------------------------|--------|-------------|-----------|------|---|-----------------------------------------------------------------|-------|------------|-------------|------------------------------|---------|---------|-------|------------|-----------|-----------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-----------|---------|---------------|----------|------------|----------|-----------------------------|----------------|--|
| BREAU JOYCE B<br><br>4 SCHOOL ST<br><br>EAST LONGMEADOW MA 01028           |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       | Description                                                                                                                                                                                                                                                                                                                                |                 | Code     | Appraised |         |               | Assessed |            |          | 1006<br><br>EAST LONGMEADOW |                |  |
|                                                                            |        |             |           |      |   | TOPO WET                                                        |       |            | EASEMENT    |                              |         | TRAFFIC |       |            | CORNER    |                 |       | RESIDNTL.                                                                                                                                                                                                                                                                                                                                  |                 | 101      | 165400    |         |               | 165,400  |            |          |                             |                |  |
|                                                                            |        |             |           |      |   | DRAINAGE                                                        |       |            |             |                              |         | VIEW    |       |            | COMMUNITY |                 |       | RES LAND                                                                                                                                                                                                                                                                                                                                   |                 | 101      | 110200    |         |               | 110,200  |            |          |                             |                |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       | RESIDNTL.                                                                                                                                                                                                                                                                                                                                  |                 | 101      | 200       |         |               | 200      |            |          |                             |                |  |
|                                                                            |        |             |           |      |   | SUPPLEMENTAL DATA                                               |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |           |      |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| GIS ID F_381510_2849762                                                    |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            | Total     |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               | 275,800  |            |          | 275,800                     |                |  |
| RECORD OF OWNERSHIP                                                        |        |             |           |      |   | BK-VOL/PAGE                                                     |       | SALE DATE  |             | Q/U                          |         | V/I     |       | SALE PRICE |           | VC              |       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                             |                 |          |           |         |               |          |            |          |                             |                |  |
| BREAU JOYCE B<br>BREAU ROBERT A                                            |        |             |           |      |   | 29516 LC                                                        |       | 06-20-2000 |             | U                            |         | I       |       | 1          |           | 1A              |       | Year                                                                                                                                                                                                                                                                                                                                       | Code            | Assessed | Year      | Code    | Assessed      | Year     | Code       | Assessed |                             |                |  |
|                                                                            |        |             |           |      |   | 00036 0125                                                      |       | 09-09-1955 |             | U                            |         | I       |       | 0          |           |                 |       | 2024                                                                                                                                                                                                                                                                                                                                       | 101             | 152,500  | 2023      | 101     | 139,600       | 2022     | 101        | 125,600  |                             |                |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            | 101             | 110,200  |           | 101     | 100,200       |          | 101        | 91,000   |                             |                |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          | 101       | 200     |               | 101      | 100        |          | 101                         | 100            |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           | Total           |       | 262,900                                                                                                                                                                                                                                                                                                                                    |                 | Total    |           | 239,900 |               | Total    |            | 216,700  |                             |                |  |
| EXEMPTIONS                                                                 |        |             |           |      |   | OTHER ASSESSMENTS                                               |       |            |             |                              |         |         |       |            |           |                 |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                 |          |           |         |               |          |            |          |                             |                |  |
| Year                                                                       | Code   | Description |           |      |   | Amount                                                          |       | Code       | Description |                              |         |         | YEAR  | Amount     |           | Comm Int        |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| Total                                                                      |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| ASSESSING NEIGHBORHOOD                                                     |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 165,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 110,200<br>Special Land Value 0<br>Total Appraised Parcel Value 275,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 275,800 |                 |          |           |         |               |          |            |          |                             |                |  |
| Nbhd                                                                       |        |             | Nbhd Name |      |   |                                                                 |       | Tracing    |             |                              |         |         | Batch |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| 0001                                                                       |        |             |           |      |   |                                                                 |       | 101        |             |                              |         |         | MA    |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| NOTES                                                                      |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| APRIL 2017-FIRE DAMAGE=25% PER EL FD                                       |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| BUILDING PERMIT RECORD                                                     |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                 |          |           |         |               |          |            |          |                             |                |  |
| Permit Id                                                                  |        | Issue Date  |           | Type |   | Description                                                     |       | Amount     |             | Insp Date                    |         | % Comp  |       | Date Comp  |           | Comments        |       | Date                                                                                                                                                                                                                                                                                                                                       |                 | Type     |           | Is      |               | Id       |            | Cd       |                             | Purpose/Result |  |
| 201702341                                                                  |        | 08-21-2017  |           | 42   |   | REPAIRS                                                         |       | 170,000    |             | 06-19-2018                   |         | 100     |       | 06-19-2018 |           | STRUCTURAL FIRE |       | 06-19-2018                                                                                                                                                                                                                                                                                                                                 |                 |          |           |         |               | 333      |            | 15       |                             | PERMIT VISIT   |  |
| 201701140                                                                  |        | 04-19-2017  |           | 22   |   | TEMP HOUSING                                                    |       | 16,000     |             | 06-19-2018                   |         | 100     |       | 06-19-2018 |           | TEMP HOUSING    |       | 06-01-2017                                                                                                                                                                                                                                                                                                                                 |                 |          |           |         |               | 317      |            | P2       |                             | VISITED        |  |
| 247                                                                        |        | 08-01-1988  |           | MN   |   | Manual Note                                                     |       | 10,000     |             |                              |         |         |       |            |           | SUN ROOM        |       | 04-20-2004                                                                                                                                                                                                                                                                                                                                 |                 |          |           |         |               | 319      |            | 14       |                             | INSPECTED      |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       | 03-22-2004                                                                                                                                                                                                                                                                                                                                 |                 |          |           |         |               | 250      |            | 22       |                             | MAILER SENT    |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       | 10-10-2003                                                                                                                                                                                                                                                                                                                                 |                 |          |           |         |               | 274      |            | 2        |                             | MEASURED       |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       | 05-28-1992                                                                                                                                                                                                                                                                                                                                 |                 |          |           |         |               | 131      |            | 14       |                             | INSPECTED      |  |
|                                                                            |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       | 05-20-1992                                                                                                                                                                                                                                                                                                                                 |                 |          |           |         |               | 131      |            | 1        |                             | LEFT NOTICE    |  |
| LAND LINE VALUATION SECTION                                                |        |             |           |      |   |                                                                 |       |            |             |                              |         |         |       |            |           |                 |       |                                                                                                                                                                                                                                                                                                                                            |                 |          |           |         |               |          |            |          |                             |                |  |
| B                                                                          | Use Co | Description |           | Zone | D | Fronta                                                          | Depth | Land Units |             | Unit Price                   | I. Fact | S.A.    | Ac Di | C. Fact    | St. Idx   | Adj             | Notes |                                                                                                                                                                                                                                                                                                                                            | Special Pricing |          |           | Size A  | Adj Unit Pric |          | Land Value |          |                             |                |  |
| 1                                                                          | 101    | ONE FAM     |           | RC   |   |                                                                 |       | 8,712      | SF          | 12.65                        | 1.000   | 5       | LAND  | 1.00       | MA        | 1.00            |       |                                                                                                                                                                                                                                                                                                                                            | 0               |          |           | 1.000   | 12.65         |          | 110,200    |          |                             |                |  |
| Total Card Land Units                                                      |        |             |           |      |   |                                                                 |       | 0.20       | AC          | Parcel Total Land Area: 0.20 |         |         |       |            |           |                 |       | Total Land Value                                                                                                                                                                                                                                                                                                                           |                 |          |           |         |               |          |            |          |                             | 110,200        |  |

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