

State Use 340  
Print Date 11/20/2024 12:40:19

| CURRENT OWNER                                                                                            |          |             |           | TOPO           |             | UTILITIES         |         | STRT / ROAD                                                         |             | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                           |                                |                  |               |         |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |               |          |            |         |                |  |
|----------------------------------------------------------------------------------------------------------|----------|-------------|-----------|----------------|-------------|-------------------|---------|---------------------------------------------------------------------|-------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|---------------|---------|---------------------|---------------------------------------------------------|---------------|----------|------------|---------|----------------|--|
| 2 CENTER SQUARE LLC<br>C/O JENNINGS REAL ESTATE<br>73 CHESTNUT ST<br><br>SPRINGFIELD      MA      01103  |          |             |           |                |             | 1                 | TYPCL   |                                                                     |             |            |            | Description                                                                                                                                                                                                                                                                                                                                                  |                                | Code             | Appraised     |         | Assessed            |                                                         |               |          |            |         |                |  |
|                                                                                                          |          |             |           |                |             |                   |         |                                                                     |             |            |            | COMMERC.                                                                                                                                                                                                                                                                                                                                                     | 340                            | 339,700          |               | 339,700 |                     |                                                         |               |          |            |         |                |  |
|                                                                                                          |          |             |           |                |             |                   |         |                                                                     |             |            |            | COMM LAND                                                                                                                                                                                                                                                                                                                                                    | 340                            | 194,200          |               | 194,200 |                     |                                                         |               |          |            |         |                |  |
| SUPPLEMENTAL DATA                                                                                        |          |             |           |                |             |                   |         |                                                                     |             |            |            | COMMERC.                                                                                                                                                                                                                                                                                                                                                     |                                | 340              | 16,200        |         | 16,200              |                                                         |               |          |            |         |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID      F_381261_2850466 |          |             |           |                |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |            |            | Total                                                                                                                                                                                                                                                                                                                                                        |                                | 550,100          |               | 550,100 |                     |                                                         |               |          |            |         |                |  |
| RECORD OF OWNERSHIP                                                                                      |          |             |           | BK-VOL/PAGE    |             | SALE DATE         |         | Q/U                                                                 | V/I         | SALE PRICE |            | VC                                                                                                                                                                                                                                                                                                                                                           | PREVIOUS ASSESSMENTS (HISTORY) |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| 2 CENTER SQUARE LLC<br>INTERNATIONAL UNION OF OPERATING EN                                               |          |             |           | 24103<br>04764 |             | 0590<br>0371      |         | 09-03-2021<br>05-10-1979                                            |             | U<br>U     | I<br>I     | 950,000<br>0                                                                                                                                                                                                                                                                                                                                                 |                                | 1V               | Year          | Code    | Assessed            | Year                                                    | Code          | Assessed | Year       | Code    | Assessed       |  |
|                                                                                                          |          |             |           |                |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  | 2024          | 340     | 316,900             | 2023                                                    | 340           | 290,300  | 2022       | 340     | 286,000        |  |
|                                                                                                          |          |             |           |                |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               | 340     | 194,200             |                                                         | 340           | 176,400  |            | 340     | 168,100        |  |
|                                                                                                          |          |             |           |                |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               | 340     | 16,200              |                                                         | 340           | 13,100   |            | 340     | 12,700         |  |
| Total                                                                                                    |          |             |           |                |             |                   |         |                                                                     |             |            |            | 527,300                                                                                                                                                                                                                                                                                                                                                      |                                | Total            |               | 479,800 |                     | Total                                                   |               | 466,800  |            |         |                |  |
| EXEMPTIONS                                                                                               |          |             |           |                |             | OTHER ASSESSMENTS |         |                                                                     |             |            |            | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Total Appraised Parcel Value |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| Year                                                                                                     | Code     | Description |           |                |             | Amount            |         | Code                                                                | Description |            | Number     |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               |         |                     |                                                         |               |          |            | Amount  | Comm Int       |  |
|                                                                                                          |          |             |           |                |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| Total                                                                                                    |          |             |           | 0.00           |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |             |           |                |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| Nbhd                                                                                                     |          |             | Nbhd Name |                |             | B                 |         |                                                                     | Tracing     |            |            | Batch                                                                                                                                                                                                                                                                                                                                                        |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| 0001                                                                                                     |          |             |           |                |             |                   |         |                                                                     | 340         |            |            | BG                                                                                                                                                                                                                                                                                                                                                           |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| NOTES                                                                                                    |          |             |           |                |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| BURGRESS, ROBBS & GRASSETTI PC                                                                           |          |             |           |                |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| BUILDING PERMIT RECORD                                                                                   |          |             |           |                |             |                   |         |                                                                     |             |            |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                       |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| Permit Id                                                                                                |          | Issue Date  |           | Type           | Description |                   | Amount  |                                                                     | Insp Date   |            | % Comp     |                                                                                                                                                                                                                                                                                                                                                              | Date Comp                      |                  | Comments      |         | Date                |                                                         | Id            | Type     | Is         | Cd      | Purpose/Result |  |
| 202200371                                                                                                |          | 02-01-2022  |           | 6              | SIGN        |                   | 1,425   |                                                                     | 06-23-2022  |            | 0          |                                                                                                                                                                                                                                                                                                                                                              | 06-23-2022                     |                  | ATTCHD SIGN   |         | 06-23-2022          |                                                         | 334           |          |            | 15      | PERMIT VISIT   |  |
| 202200370                                                                                                |          | 02-01-2022  |           | 6              | SIGN        |                   | 1,425   |                                                                     |             |            | 0          |                                                                                                                                                                                                                                                                                                                                                              |                                |                  | DETACHD SIGN  |         | 03-09-2021          |                                                         | 334           |          |            | 14      | INSPECTED      |  |
| 202103429                                                                                                |          | 12-22-2021  |           | 6              | SIGN        |                   | 160     |                                                                     |             |            | 0          |                                                                                                                                                                                                                                                                                                                                                              |                                |                  | ATTACHED SIGN |         | 03-01-2018          |                                                         | 400           |          |            | 15      | PERMIT VISIT   |  |
| 202102796                                                                                                |          | 10-28-2021  |           | MN             | Manual Note |                   | 15,000  |                                                                     |             |            | 0          |                                                                                                                                                                                                                                                                                                                                                              |                                |                  | SHEET METAL   |         | 05-06-2016          |                                                         | 317           |          |            | 15      | PERMIT VISIT   |  |
| 202102796                                                                                                |          | 09-13-2021  |           | 8              | RENOVATION  |                   | 134,000 |                                                                     | 06-23-2022  |            | 100        |                                                                                                                                                                                                                                                                                                                                                              | 06-23-2022                     |                  | REPAIR/RENO   |         | 01-07-2009          |                                                         | 317           |          |            | 15      | PERMIT VISIT   |  |
| 201702576                                                                                                |          | 09-22-2017  |           | 12             | REROOF      |                   | 48,500  |                                                                     | 03-01-2018  |            | 100        |                                                                                                                                                                                                                                                                                                                                                              | 03-01-2018                     |                  |               |         | 05-21-2004          |                                                         | 303           |          |            | 3       | MEAS+INSPCTD   |  |
| 201502154                                                                                                |          | 07-14-2015  |           | 12             | REROOF      |                   | 25,450  |                                                                     | 05-06-2016  |            | 100        |                                                                                                                                                                                                                                                                                                                                                              | 05-06-2016                     |                  | NVC           |         | 05-24-1999          |                                                         | 105           |          |            | 15      | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                              |          |             |           |                |             |                   |         |                                                                     |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                |                  |               |         |                     |                                                         |               |          |            |         |                |  |
| B                                                                                                        | Use Code | Description |           | Zone           | Land Type   | Land Units        |         | Unit Price                                                          |             | I. Factor  | Site Index | Cond.                                                                                                                                                                                                                                                                                                                                                        | Nbhd.                          | Nhbd Adj         | Notes         |         | Location Adjustment |                                                         | Adj Unit Pric |          | Land Value |         |                |  |
| 1                                                                                                        | 340      | OFFICE      |           | BUS            | SITE        | 23,118 SF         |         | 4.91                                                                |             | 1.71000    | E          | 1.00                                                                                                                                                                                                                                                                                                                                                         | BG                             | 1.000            |               |         |                     |                                                         | 0             | 8.4      |            | 194,200 |                |  |
| Total Card Land Units                                                                                    |          |             |           |                |             | 0.53 AC           |         | Parcel Total Land Area: 0.53                                        |             |            |            |                                                                                                                                                                                                                                                                                                                                                              |                                | Total Land Value |               |         |                     |                                                         |               | 194,200  |            |         |                |  |

| CONSTRUCTION DETAIL |       |             |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|-------|-------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd    | Description |  |  |  | Element                         | Cd | Description |  |  |  |
| Style:              | 71    | OFFICE      |  |  |  |                                 |    |             |  |  |  |
| Model               | 94    | COMMERCIAL  |  |  |  |                                 |    |             |  |  |  |
| Grade               | C+    | AVG. (+)    |  |  |  |                                 |    |             |  |  |  |
| Stories             | 1.00  | 1 STORY     |  |  |  |                                 |    |             |  |  |  |
| Occupancy           | 1.00  |             |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 1     | 8     | BRICK VENR  |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 2     | 2     | CLAPBOARD   |  |  |  |                                 |    |             |  |  |  |
| Roof Structure      | 4     | FLAT        |  |  |  |                                 |    |             |  |  |  |
| Roof Cover          | 4     | TAR+GRAVEL  |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 1     | DRYWALL     |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |       |             |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 4     | CARPET      |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    |       |             |  |  |  |                                 |    |             |  |  |  |
| Heating Fuel        | 2     | GAS         |  |  |  |                                 |    |             |  |  |  |
| Heating Type        | 3     | FORCED H/W  |  |  |  |                                 |    |             |  |  |  |
| AC Percent          | 100   |             |  |  |  |                                 |    |             |  |  |  |
| FBM Sqft            |       |             |  |  |  |                                 |    |             |  |  |  |
| Bldg Use            | 340   | OFFICE      |  |  |  |                                 |    |             |  |  |  |
| Total Rooms         | 0     |             |  |  |  |                                 |    |             |  |  |  |
| Bedrooms            | 0     |             |  |  |  |                                 |    |             |  |  |  |
| Full Baths          | 0     |             |  |  |  |                                 |    |             |  |  |  |
| Half Baths          | 2     |             |  |  |  |                                 |    |             |  |  |  |
| Extra Fixtures      | 4     |             |  |  |  |                                 |    |             |  |  |  |
| #Heat Sys           | 1     |             |  |  |  |                                 |    |             |  |  |  |
| Frame               | 2     | STEEL       |  |  |  |                                 |    |             |  |  |  |
| Bath Style          | A     | AVERAGE     |  |  |  |                                 |    |             |  |  |  |
| Foundation          | 1     | CONCRETE    |  |  |  |                                 |    |             |  |  |  |
| Partitions          | A     | ABV AVG     |  |  |  |                                 |    |             |  |  |  |
| Wall Height         | 14.00 |             |  |  |  |                                 |    |             |  |  |  |
| FBM Quality         |       |             |  |  |  |                                 |    |             |  |  |  |
| Overhead Door       |       |             |  |  |  |                                 |    |             |  |  |  |
| Kitchens            | 0     |             |  |  |  |                                 |    |             |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 14,000 | 2.00       | 1980   | AV       | 55     | A     | 1.00      | 15,400      |
| 88                                                                 | FENCE-6     | L   | 55     | 12.00      | 1960   | AV       | 55     | A     | 1.00      | 400         |
| 83                                                                 | SIGN        | L   | 20     | 28.75      | 2022   | GD       | 70     | A     | 1.00      | 400         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0           | 153        |          | 28.27     | 4,326          |  |
| FFL                               | 1ST FLOOR   | 4,902       | 4,902      |          | 94.03     | 460,951        |  |
| Ttl Gross Liv / Lease Area        |             | 4,902       | 5,055      |          |           | 465,277        |  |

