

| CURRENT OWNER                                                                                       |            |             |             | TOPO        |            | UTILITIES         |                              | STRT / ROAD                                                         |            | LOCATION   |          | CURRENT ASSESSMENT                                                                                                                                                                                      |                                |          |                     |         |                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |      |          |  |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------|-------------------|------------------------------|---------------------------------------------------------------------|------------|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|---------------------|---------|----------------|---------------------------------------------------------|------|----------|--|--|
| TRUCE REAL ESTATE LLC<br><br>53 KING ST<br><br>SPRINGFIELD MA 01109                                 |            |             |             |             |            | 1                 | TYPCL                        |                                                                     |            |            |          | Description                                                                                                                                                                                             |                                | Code     | Appraised           |         | Assessed       |                                                         |      |          |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          | COMMERC.                                                                                                                                                                                                | 325                            | 145,600  |                     | 145,600 |                |                                                         |      |          |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          | COMM LAND                                                                                                                                                                                               | 325                            | 128,400  |                     | 128,400 |                |                                                         |      |          |  |  |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |             |            |                   |                              |                                                                     |            |            |          | COMMERC.                                                                                                                                                                                                | 325                            | 5,100    |                     | 5,100   |                |                                                         |      |          |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_381274_2850633 |            |             |             |             |            |                   |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |            |          | Total                                                                                                                                                                                                   |                                | 279,100  |                     | 279,100 |                |                                                         |      |          |  |  |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE |            | SALE DATE         |                              | Q/U                                                                 | V/I        | SALE PRICE |          | VC                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |          |                     |         |                |                                                         |      |          |  |  |
| TRUCE REAL ESTATE LLC<br>STACY MARY E<br>STACY EUGENE D                                             |            |             |             | 25162       | 0009       | 09-20-2023        | Q                            | I                                                                   | 325,000    |            | 00       | Year                                                                                                                                                                                                    | Code                           | Assessed | Year                | Code    | Assessed       | Year                                                    | Code | Assessed |  |  |
|                                                                                                     |            |             |             | 07682       | 0025       | 04-22-1991        | U                            | I                                                                   | 1          |            | 1A       | 2024                                                                                                                                                                                                    | 325                            | 137,300  | 2023                | 325     | 126,200        | 2022                                                    | 325  | 135,800  |  |  |
|                                                                                                     |            |             |             | 02868       | 0265       | 03-21-1962        | U                            | I                                                                   | 0          |            |          |                                                                                                                                                                                                         | 325                            | 128,400  |                     | 325     | 116,500        |                                                         | 325  | 111,100  |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                         | 325                            | 5,100    |                     | 325     | 4,100          |                                                         | 325  | 4,100    |  |  |
| Total                                                                                               |            |             |             |             |            |                   |                              |                                                                     |            |            |          | 270,800                                                                                                                                                                                                 |                                | Total    |                     | 246,800 |                | Total                                                   |      | 251,000  |  |  |
| EXEMPTIONS                                                                                          |            |             |             |             |            | OTHER ASSESSMENTS |                              |                                                                     |            |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                     |                                |          |                     |         |                |                                                         |      |          |  |  |
| Year                                                                                                | Code       | Description |             | Amount      |            | Code              | Description                  |                                                                     | Number     | Amount     | Comm Int |                                                                                                                                                                                                         |                                |          |                     |         |                |                                                         |      |          |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          | <b>APPRAISED VALUE SUMMARY</b>                                                                                                                                                                          |                                |          |                     |         |                |                                                         |      |          |  |  |
| Total                                                                                               |            |             |             | 0.00        |            |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                         |                                |          |                     |         |                |                                                         |      |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |             |            |                   |                              |                                                                     |            |            |          | Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method |                                |          |                     |         |                |                                                         |      |          |  |  |
| Nbhd                                                                                                |            | Nbhd Name   |             |             | B          |                   | Tracing                      |                                                                     |            | Batch      |          |                                                                                                                                                                                                         |                                |          |                     |         |                |                                                         |      |          |  |  |
| 0001                                                                                                |            |             |             |             |            |                   | 325                          |                                                                     |            | BG         |          |                                                                                                                                                                                                         |                                |          |                     |         |                |                                                         |      |          |  |  |
| NOTES                                                                                               |            |             |             |             |            |                   |                              |                                                                     |            |            |          | Total Appraised Parcel Value<br><br>279,100                                                                                                                                                             |                                |          |                     |         |                |                                                         |      |          |  |  |
| STACY'S CLEANERS BLDG ANGLED                                                                        |            |             |             |             |            |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                         |                                |          |                     |         |                |                                                         |      |          |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                         |                                |          |                     |         |                |                                                         |      |          |  |  |
| BUILDING PERMIT RECORD                                                                              |            |             |             |             |            |                   |                              |                                                                     |            |            |          | VISIT / CHANGE HISTORY                                                                                                                                                                                  |                                |          |                     |         |                |                                                         |      |          |  |  |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount      | Insp Date  | % Comp            | Date Comp                    | Comments                                                            |            |            |          | Date                                                                                                                                                                                                    | Id                             | Type     | Is                  | Cd      | Purpose/Result |                                                         |      |          |  |  |
| 201803194                                                                                           | 11-20-2018 | 14          | MIN ALT     | 1,200       | 06-06-2019 | 100               | 06-06-2019                   | REPLACE EXT STAIRS                                                  |            |            |          | 08-15-2022                                                                                                                                                                                              | 400                            |          |                     | 2       | MEASURED       |                                                         |      |          |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          | 03-05-2021                                                                                                                                                                                              | 334                            |          |                     | 14      | INSPECTED      |                                                         |      |          |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          | 06-06-2019                                                                                                                                                                                              | 400                            |          |                     | 15      | PERMIT VISIT   |                                                         |      |          |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          | 05-25-2004                                                                                                                                                                                              | 303                            |          |                     | 3       | MEAS+INSPCTD   |                                                         |      |          |  |  |
|                                                                                                     |            |             |             |             |            |                   |                              |                                                                     |            |            |          | 04-02-1981                                                                                                                                                                                              | 500                            |          |                     | 3       | MEAS+INSPCTD   |                                                         |      |          |  |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |             |            |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                         |                                |          |                     |         |                |                                                         |      |          |  |  |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type   | Land Units |                   | Unit Price                   | I. Factor                                                           | Site Index | Cond.      | Nbhd.    | Nhbd Adj                                                                                                                                                                                                | Notes                          |          | Location Adjustment |         | Adj Unit Pric  | Land Value                                              |      |          |  |  |
| 1                                                                                                   | 325        | STORE       | BUS         | SITE        | 7,800      | SF                | 10.55                        | 1.56000                                                             | D          | 1.00       | BA       | 1.000                                                                                                                                                                                                   |                                |          |                     | 0       | 16.46          | 128,400                                                 |      |          |  |  |
| Total Card Land Units                                                                               |            |             |             |             | 0.18       | AC                | Parcel Total Land Area: 0.18 |                                                                     |            |            |          | Total Land Value                                                                                                                                                                                        |                                |          |                     |         | 128,400        |                                                         |      |          |  |  |

| CONSTRUCTION DETAIL                                                |             |     |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |             |  |
|--------------------------------------------------------------------|-------------|-----|-------------|------------|-------------|---------------------------------|-------------|-----------|----------------|-------------|--|
| Element                                                            |             | Cd  | Description |            |             | Element                         |             | Cd        | Description    |             |  |
| Style:                                                             | 78          |     | STORE       |            |             |                                 |             |           |                |             |  |
| Model                                                              | 94          |     | COMMERCIAL  |            |             |                                 |             |           |                |             |  |
| Grade                                                              | C-          |     | AVG. (-)    |            |             |                                 |             |           |                |             |  |
| Stories                                                            | 1.00        |     | 1 STORY     |            |             |                                 |             |           |                |             |  |
| Occupancy                                                          | 1.00        |     |             |            |             | MIXED USE                       |             |           |                |             |  |
| Exterior Wall 1                                                    | 6           |     | STUCCO      |            |             | Code                            | Description |           |                | Percentage  |  |
| Exterior Wall 2                                                    |             |     |             |            |             | 325                             | STORE       |           |                | 100         |  |
| Roof Structure                                                     | 4           |     | FLAT        |            |             |                                 |             |           |                | 0           |  |
| Roof Cover                                                         | 4           |     | TAR+GRAVEL  |            |             |                                 |             |           |                | 0           |  |
| Interior Wall 1                                                    | 5           |     | MINIMUM     |            |             | COST / MARKET VALUATION         |             |           |                |             |  |
| Interior Wall 2                                                    | 1           |     | DRYWALL     |            |             | RCN                             |             |           | 206,733        |             |  |
| Interior Floor 1                                                   | 14          |     | ASPHL TILE  |            |             |                                 |             |           |                |             |  |
| Interior Floor 2                                                   |             |     |             |            |             | Year Built                      |             |           | 1950           |             |  |
| Heating Fuel                                                       | 1           |     | OIL         |            |             |                                 |             |           |                |             |  |
| Heating Type                                                       | 5           |     | STEAM       |            |             | Effective Year Built            |             |           | 1986           |             |  |
| AC Percent                                                         | 50          |     |             |            |             |                                 |             |           |                |             |  |
| FBM Sqft                                                           |             |     |             |            |             | Depreciation Code               |             |           | AV             |             |  |
| Bldg Use                                                           | 325         |     | STORE       |            |             |                                 |             |           |                |             |  |
| Total Rooms                                                        | 0           |     |             |            |             | Remodel Rating                  |             |           | 35             |             |  |
| Bedrooms                                                           | 0           |     |             |            |             |                                 |             |           |                |             |  |
| Full Baths                                                         | 0           |     |             |            |             | Year Remodeled                  |             |           |                |             |  |
| Half Baths                                                         | 1           |     |             |            |             |                                 |             |           |                |             |  |
| Extra Fixtures                                                     | 0           |     |             |            |             | Depreciation %                  |             |           |                |             |  |
| #Heat Sys                                                          | 1           |     |             |            |             |                                 |             |           |                |             |  |
| Frame                                                              | 1           |     | WOOD        |            |             | Functional Obsol                |             |           | 1              |             |  |
| Bath Style                                                         | A           |     | AVERAGE     |            |             |                                 |             |           |                |             |  |
| Foundation                                                         | 1           |     | CONCRETE    |            |             | External Obsol                  |             |           |                |             |  |
| Partitions                                                         | T           |     | TYPICAL     |            |             |                                 |             |           |                |             |  |
| Wall Height                                                        | 12.00       |     |             |            |             | Trend Factor                    |             |           |                |             |  |
| FBM Quality                                                        |             |     |             |            |             |                                 |             |           |                |             |  |
| Overhead Door                                                      |             |     |             |            |             | Condition                       |             |           |                |             |  |
| Kitchens                                                           | 0           |     |             |            |             |                                 |             |           |                |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |             |            |             |                                 |             |           |                |             |  |
| Code                                                               | Description | L/B | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade     | Grade Adj      | Appr. Value |  |
| 85                                                                 | PAVING      | L   | 4,680       | 2.00       | 1955        | AV                              | 55          | A         | 1.00           | 5,100       |  |
| 57                                                                 | DRIVE-UP    | B   | 1           | 17250.00   | 1983        | AV                              | 65          | A         | 1.00           | 11,200      |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |     |             |            |             |                                 |             |           |                |             |  |
| Code                                                               | Description |     |             |            | Living Area | Floor Area                      | Eff Area    | Unit Cost | Undeprec Value |             |  |
| BMT                                                                | BASEMENT    |     |             |            | 0           | 438                             |             | 21.61     | 9,465          |             |  |
| FFL                                                                | 1ST FLOOR   |     |             |            | 1,831       | 1,831                           |             | 107.56    | 196,945        |             |  |
| OPF                                                                | OPEN PORCH  |     |             |            | 0           | 34                              |             | 9.49      | 323            |             |  |
| Ttl Gross Liv / Lease Area                                         |             |     |             |            | 1,831       | 2,303                           |             |           | 206,733        |             |  |

