

State Use 101  
Print Date 11/21/2024 8:00:15 A

| CURRENT OWNER                                                                                                    |  |            |  | TOPO TYPE         |  | UTILITY                                                         |  | STREET                   |  | LOCATION    |  | CURRENT ASSESSMENT |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-----------------------------------------------------------------|--|--------------------------|--|-------------|--|--------------------|--|--------------|--|---------------------------------------------------------------------|--|-------------------------------|--|-----------------------------|--|--------------------|--|---------|--|------------|--|--------------------|--|---------|--|-----------------|--|-------------------|--|--------|--|---------------|--|------------|--|---------|--|
| BATES JONATHAN J<br>BATES SHANNON<br>25 TAYLOR ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382002_2850789 |  |            |  |                   |  |                                                                 |  |                          |  |             |  | Description        |  | Code         |  | Appraised                                                           |  | Assessed                      |  | 1006<br><br>EAST LONGMEADOW |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC                  |  | CORNER      |  | RESIDENTL.         |  | 101          |  | 208800                                                              |  | 208,800                       |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  | DRAINAGE          |  |                                                                 |  | VIEW                     |  | COMMUNITY   |  | RES LAND           |  | 101          |  | 113100                                                              |  | 113,100                       |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  | SUPPLEMENTAL DATA |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |  |            |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                          |  |             |  | Total              |  | 321,900      |  | 321,900                                                             |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                              |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U                      |  | V/I         |  | SALE PRICE         |  | VC           |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| BATES JONATHAN J<br>JOHNSON,HENRY O.                                                                             |  |            |  | 10528<br>01623    |  | 0214<br>0241                                                    |  | 11-17-1998<br>09-10-1936 |  | U<br>U      |  | I<br>I             |  | 125,000<br>0 |  |                                                                     |  | Year                          |  | Code                        |  | Assessed           |  | Year    |  | Code       |  | Assessed           |  | Year    |  | Code            |  | Assessed          |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | 2024                          |  | 101<br>101                  |  | 192,800<br>113,100 |  | 2023    |  | 101<br>101 |  | 176,900<br>102,900 |  | 2022    |  | 101<br>101      |  | 159,100<br>93,400 |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  | Total             |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  | Total                       |  | 305,900            |  | Total   |  | 279,800    |  | Total              |  | 252,500 |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                       |  |            |  |                   |  | OTHER ASSESSMENTS                                               |  |                          |  |             |  |                    |  |              |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| Year                                                                                                             |  | Code       |  | Description       |  | Amount                                                          |  | Code                     |  | Description |  | YEAR               |  | Amount       |  |                                                                     |  |                               |  |                             |  |                    |  |         |  | Comm Int   |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  | Total             |  | ASSESSING NEIGHBORHOOD                                          |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                             |  | Nbhd Name  |  |                   |  |                                                                 |  | Tracing                  |  |             |  | Batch              |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                             |  |            |  |                   |  |                                                                 |  | 101                      |  |             |  | MA                 |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                                            |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| B-24-411 + B-24-561 COMP 10/18/24                                                                                |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | Appraised BLDG. Value (Card)  |  |                             |  |                    |  |         |  |            |  | 208,800            |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | Appraised Xf (B) Value (Bldg) |  |                             |  |                    |  |         |  |            |  | 0                  |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | Appraised Ob (B) Value (Bldg) |  |                             |  |                    |  |         |  |            |  | 0                  |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | Appraised Land Value (Bldg)   |  |                             |  |                    |  |         |  |            |  | 113,100            |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | Special Land Value            |  |                             |  |                    |  |         |  |            |  | 0                  |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| Total Appraised Parcel Value                                                                                     |  |            |  |                   |  |                                                                 |  |                          |  | 321,900     |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| Valuation Method                                                                                                 |  |            |  |                   |  |                                                                 |  |                          |  | C           |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| Adjustment                                                                                                       |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| Net Total Appraised Parcel Value                                                                                 |  |            |  |                   |  |                                                                 |  |                          |  | 321,900     |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                           |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | VISIT / CHANGE HISTORY        |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                                        |  | Issue Date |  | Type              |  | Description                                                     |  | Amount                   |  | Insp Date   |  | % Comp             |  | Date Comp    |  | Comments                                                            |  | Date                          |  | Type                        |  | Is                 |  | Id      |  | Cd         |  | Purpose/Result     |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| B-24-561                                                                                                         |  | 08-23-2024 |  | 21                |  | SIDING                                                          |  | 78,260                   |  |             |  | 0                  |  |              |  | WINDOWS, SIDING                                                     |  | 12-19-2014                    |  |                             |  |                    |  | 317     |  | 2          |  | MEASURED           |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| B-24-411                                                                                                         |  | 07-02-2024 |  | MN                |  | Manual Note                                                     |  | 3,200                    |  |             |  | 0                  |  |              |  | STOOP                                                               |  | 03-24-2004                    |  |                             |  |                    |  | 250     |  | 22         |  | MAILER SENT        |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | 10-04-2003                    |  |                             |  |                    |  | 274     |  | 2          |  | MEASURED           |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | 01-30-1992                    |  |                             |  |                    |  | 131     |  | 3          |  | MEAS+INSPCTD       |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | 01-17-1992                    |  |                             |  |                    |  | 107     |  | 22         |  | MAILER SENT        |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
|                                                                                                                  |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  | 09-04-1980                    |  |                             |  |                    |  | 500     |  | 3          |  | MEAS+INSPCTD       |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                      |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  |              |  |                                                                     |  |                               |  |                             |  |                    |  |         |  |            |  |                    |  |         |  |                 |  |                   |  |        |  |               |  |            |  |         |  |
| B                                                                                                                |  | Use Co     |  | Description       |  | Zone                                                            |  | D                        |  | Fronta      |  | Depth              |  | Land Units   |  | Unit Price                                                          |  | I. Fact                       |  | S.A.                        |  | Ac Di              |  | C. Fact |  | St. Idx    |  | Adj                |  | Notes   |  | Special Pricing |  |                   |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                                |  | 101        |  | ONE FAM           |  | RC                                                              |  |                          |  |             |  |                    |  | 14,760       |  | SF                                                                  |  | 7.66                          |  | 1.000                       |  | 5                  |  | LAND    |  | 1.00       |  | MA                 |  | 1.00    |  |                 |  | 0                 |  |        |  | 1.000         |  | 7.66       |  | 113,100 |  |
| Total Card Land Units                                                                                            |  |            |  |                   |  |                                                                 |  |                          |  |             |  |                    |  | 0.34         |  | AC                                                                  |  | Parcel Total Land Area: 0.34  |  |                             |  |                    |  |         |  |            |  | Total Land Value   |  |         |  |                 |  |                   |  |        |  | 113,100       |  |            |  |         |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Central Vac                     | 0           | NO          |
| Basement Floor                  | 12          | CONCRETE    |
| Bsmt Garage                     |             |             |
| Units                           | 1           |             |
| MIXED USE                       |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| COST / MARKET VALUATION         |             |             |
| Adj Base Rate                   |             | 131.53      |
| RCN                             |             | 331,361     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 1937        |
| Effective Year Built            |             | 1984        |
| Depreciation Code               |             | AG          |
| Remodel Rating                  |             |             |
| Year Remodeled                  |             |             |
| Depreciation %                  |             | 37          |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 63          |
| RCNLD                           |             | 208,800     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

[illegible]

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ng              | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 870   |          | 29.13     | 25,344         |
| 0               | 60    |          | 72.83     | 4,370          |
| 870             | 870   |          | 145.65    | 126,718        |
| 0               | 228   |          | 58.13     | 13,254         |
| 0               | 130   |          | 7.84      | 1,020          |
| 900             | 900   |          | 145.65    | 131,088        |
| 0               | 72    |          | 58.67     | 4,224          |
| 0               | 870   |          | 29.13     | 25,344         |
| L770            | 4,000 |          |           | 331,361        |

