

| CURRENT OWNER                                                                                     |            |             |             | TOPO TYPE                                                       |                      | UTILITY                                |             | STREET      |                              | LOCATION   |          | CURRENT ASSESSMENT                                                  |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
|---------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|----------------------|----------------------------------------|-------------|-------------|------------------------------|------------|----------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|------------------|-----------------|----------|----------|-----------------------------|---------------|------------|---------|
| TYLEK MARIA<br><br>107 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381072_2849107 |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          | Description                                                         |                                                                                                                                                                                                                                                                                                                                              | Code    | Appraised |                  |                 | Assessed |          | 1006<br><br>EAST LONGMEADOW |               |            |         |
|                                                                                                   |            |             |             | TOPO WET                                                        |                      | EASEMENT                               |             | TRAFFIC     |                              | CORNER     |          | RESIDNTL.                                                           |                                                                                                                                                                                                                                                                                                                                              | 101     | 193300    |                  |                 | 193,300  |          |                             |               |            |         |
|                                                                                                   |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          | RES LAND                                                            |                                                                                                                                                                                                                                                                                                                                              | 101     | 109000    |                  |                 | 109,000  |          |                             |               |            |         |
|                                                                                                   |            |             |             | DRAINAGE                                                        |                      |                                        |             | VIEW        |                              | COMMUNITY  |          | RESIDNTL.                                                           |                                                                                                                                                                                                                                                                                                                                              | 101     | 9400      |                  |                 | 9,400    |          |                             |               |            |         |
|                                                                                                   |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
|                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                               |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                  |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| Total                                                                                             |            |             |             | 311,700                                                         |                      |                                        |             |             |                              | 311,700    |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| RECORD OF OWNERSHIP                                                                               |            |             |             | BK-VOL/PAGE                                                     |                      | SALE DATE                              |             | Q/U         | V/I                          | SALE PRICE |          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |         |           |                  |                 |          |          |                             |               |            |         |
| TYLEK MARIA<br>TYLEK,WALTER<br>WOLCOTT ROBERT Q                                                   |            |             |             | 10327<br>09395<br>05066                                         | 0536<br>0303<br>0239 | 06-17-1998<br>02-21-1996<br>02-09-1981 | U<br>U<br>U | I<br>I<br>I | 1<br>51,500<br>0             | 1A<br>1    | Year     | Code                                                                | Assessed                                                                                                                                                                                                                                                                                                                                     | Year    | Code      | Assessed         | Year            | Code     | Assessed |                             |               |            |         |
|                                                                                                   |            |             |             |                                                                 |                      |                                        |             |             |                              |            | 2024     | 101                                                                 | 178,100                                                                                                                                                                                                                                                                                                                                      | 2023    | 101       | 162,900          | 2022            | 101      | 142,400  |                             |               |            |         |
|                                                                                                   |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          | 101                                                                 | 109,000                                                                                                                                                                                                                                                                                                                                      |         | 101       | 98,200           |                 | 101      | 89,100   |                             |               |            |         |
|                                                                                                   |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          | 101                                                                 | 9,400                                                                                                                                                                                                                                                                                                                                        |         | 101       | 6,300            |                 | 101      | 6,300    |                             |               |            |         |
| Total                                                                                             |            |             |             |                                                                 |                      |                                        |             |             |                              | 296,500    |          | Total                                                               |                                                                                                                                                                                                                                                                                                                                              | 267,400 |           | Total            |                 | 237,800  |          |                             |               |            |         |
| EXEMPTIONS                                                                                        |            |             |             |                                                                 |                      | OTHER ASSESSMENTS                      |             |             |                              |            |          | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| Year                                                                                              | Code       | Description |             | Amount                                                          |                      | Code                                   | Description |             | YEAR                         | Amount     | Comm Int |                                                                     | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 193,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 9,400<br>Appraised Land Value (Bldg) 109,000<br>Special Land Value 0<br>Total Appraised Parcel Value 311,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 311,700 |         |           |                  |                 |          |          |                             |               |            |         |
|                                                                                                   |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| Total                                                                                             |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                            |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| Nbhd                                                                                              |            | Nbhd Name   |             |                                                                 |                      | Tracing                                |             | Batch       |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| 0001                                                                                              |            |             |             |                                                                 |                      | 101                                    |             | MA          |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| NOTES                                                                                             |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| PARCEL B SOLD - SUB DIV 772                                                                       |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| BUILDING PERMIT RECORD                                                                            |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| Permit Id                                                                                         | Issue Date | Type        | Description |                                                                 | Amount               |                                        | Insp Date   | % Comp      | Date Comp                    | Comments   |          | Date                                                                | Type                                                                                                                                                                                                                                                                                                                                         | Is      | Id        | Cd               | Purpose/Result  |          |          |                             |               |            |         |
| 202102705                                                                                         | 09-01-2021 | 12          | REROOF      |                                                                 | 4,000                |                                        | 06-13-2022  | 100         | 06-13-2022                   | NVC        |          | 02-06-2019                                                          |                                                                                                                                                                                                                                                                                                                                              |         | 400       | 3                | MEAS+INSPCTD    |          |          |                             |               |            |         |
| 63                                                                                                | 04-15-2004 | 10          | SHED        |                                                                 | 3,000                |                                        |             |             |                              | 16` X 30`  |          | 04-11-2018                                                          |                                                                                                                                                                                                                                                                                                                                              |         | 333       | 2                | MEASURED        |          |          |                             |               |            |         |
| 112                                                                                               | 05-30-1997 | MN          | Manual Note |                                                                 | 1,800                |                                        |             |             |                              | POOL A     |          | 02-06-2018                                                          |                                                                                                                                                                                                                                                                                                                                              |         | 400       | 3                | MEAS+INSPCTD    |          |          |                             |               |            |         |
| 110                                                                                               | 05-30-1997 | 3           | GARAGE      |                                                                 | 3,500                |                                        |             |             |                              | GARAGE     |          | 12-29-2004                                                          |                                                                                                                                                                                                                                                                                                                                              |         | 311       | 15               | PERMIT VISIT    |          |          |                             |               |            |         |
| 51                                                                                                | 04-05-1996 | MN          | Manual Note |                                                                 | 17,000               |                                        |             |             |                              | REMODEL    |          | 03-18-2004                                                          |                                                                                                                                                                                                                                                                                                                                              |         | 250       | 22               | MAILER SENT     |          |          |                             |               |            |         |
|                                                                                                   |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          | 09-23-2003                                                          |                                                                                                                                                                                                                                                                                                                                              |         | 274       | 2                | MEASURED        |          |          |                             |               |            |         |
|                                                                                                   |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          | 02-22-1999                                                          |                                                                                                                                                                                                                                                                                                                                              |         | 105       | 15               | PERMIT VISIT    |          |          |                             |               |            |         |
| LAND LINE VALUATION SECTION                                                                       |            |             |             |                                                                 |                      |                                        |             |             |                              |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           |                  |                 |          |          |                             |               |            |         |
| B                                                                                                 | Use Co     | Description | Zone        | D                                                               | Fronta               | Depth                                  | Land Units  |             | Unit Price                   | I. Fact    | S.A.     | Ac Di                                                               | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx | Adj       | Notes            | Special Pricing |          |          | Size A                      | Adj Unit Pric | Land Value |         |
| 1                                                                                                 | 101        | ONE FAM     | RC          |                                                                 |                      |                                        | 29,309      | SF          | 4.13                         | 1.000      | 5        | LAND                                                                | 1.00                                                                                                                                                                                                                                                                                                                                         | MA      | 1.00      |                  |                 | 0        | TRF2     | 0.9                         | 1.000         | 3.72       | 109,000 |
| Total Card Land Units                                                                             |            |             |             |                                                                 |                      |                                        | 0.67        | AC          | Parcel Total Land Area: 0.67 |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                              |         |           | Total Land Value |                 |          |          |                             |               |            | 109,000 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 105.01      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 284,260     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1800        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          |      |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 8    |               | Functional Obsol                | 2           |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 68          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 193,300     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1998   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 264   | 15.00      | 1998   | 70 | 0.00 | GD   | A   | 1.00 | 2,800      |
| 02                                                                 | SHED/FR     |    |           | L   | 512   | 12.00      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 5,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 91     | 364   |          | 28.81     | 10,485         |  |
| BMT                               | BASEMENT    | 0      | 702   |          | 22.98     | 16,132         |  |
| CRL                               | CRAWL       | 0      | 540   |          | 5.76      | 3,111          |  |
| EFP                               | ENCL PORCH  | 0      | 302   |          | 57.61     | 17,399         |  |
| FFL                               | 1ST FLOOR   | 1,434  | 1,434 |          | 115.23    | 165,233        |  |
| GAR                               | GARAGE      | 0      | 364   |          | 46.22     | 16,823         |  |
| OPF                               | OPEN PORCH  | 0      | 16    |          | 14.40     | 230            |  |
| PAT                               | PATIO       | 0      | 605   |          | 5.71      | 3,457          |  |
| TQS                               | 3/4 STORY   | 446    | 594   |          | 86.52     | 51,390         |  |
| Ttl Gross Liv / Lease Area        |             | 1,971  | 4,921 |          |           | 284,260        |  |

